# YOLO COUNTY LOCAL AGENCY FORMATION COMMISSION

# Special Meeting AGENDA

April 25, 2013 - 9:00 a.m.

# CITY OF WEST SACRAMENTO CIVIC CENTER COUNCIL CHAMBERS

1110 WEST CAPITOL AVENUE WEST SACRAMENTO, CALIFORNIA 95691

# COMMISSIONERS

OLIN WOODS, CHAIR (PUBLIC MEMBER)
MATT REXROAD, VICE CHAIR (COUNTY MEMBER)
SKIP DAVIES (CITY MEMBER)
DON SAYLOR (COUNTY MEMBER)
BILL KRISTOFF (CITY MEMBER)

# **ALTERNATE COMMISSIONERS**

ROBERT RAMMING (PUBLIC MEMBER)
JIM PROVENZA (COUNTY MEMBER)
CECILIA AGUIAR-CURRY (CITY MEMBER)

CHRISTINE CRAWFORD EXECUTIVE OFFICER

ROBYN TRUITT DRIVON COMMISSION COUNSEL

All persons are invited to testify and submit written comments to the Commission. If you challenge a LAFCo action in court, you may be limited to issues raised at the public hearing or submitted as written comments prior to the close of the public hearing. All written materials received by staff 72 hours before the hearing will be distributed to the Commission. If you wish to submit written material at the hearing, please supply 10 copies.

All participants on a matter to be heard by the Commission that have made campaign contributions totaling \$250 or more to any Commissioner in the past 12 months must disclose this fact, either orally or in writing, for the official record as required by Government Code Section 84308.

Any person, or combination of persons, who make expenditures for political purposes of \$1,000 or more in support of, or in opposition to, a matter heard by the Commission must disclose this fact in accordance with the Political Reform Act.

# **CALL TO ORDER**

- Pledge of Allegiance
- 2. Roll Call

3. <u>Public Comment</u>: Opportunity for members of the public to address the Yolo County Local Agency Formation Commission (LAFCo) on subjects not otherwise on the agenda relating to LAFCo business. The Commission reserves the right to impose a reasonable limit on time afforded to any topic or to any individual speaker.

# **CONSENT AGENDA**

- 4. Approve LAFCo Meeting Minutes of March 28, 2013
- 5. Review and File the April 12, 2013 CALAFCO Legislative Update
- 6. Review and File Fiscal Year 2012/13 3rd Quarter Financial Update

# **PUBLIC HEARINGS**

7. Conducting Authority Protest Hearing for the Davis Cemetery District Annexation (LAFCo No. 915).

# **EXECUTIVE OFFICER'S REPORT**

- 8. A report by the Executive Officer on recent events relevant to the Commission and an update of Yolo LAFCo staff activity for the month. The Commission or any individual Commissioner may request that action be taken on any item listed.
  - Staff Activity Report March 25 to April 19, 2013
  - Agendas
  - Potential Audit Policy
  - 2013 CALAFCO Staff Workshop Review

# **COMMISSIONER COMMENTS**

9. Opportunity for any Commissioner to comment on issues not listed on the agenda. No action will be taken on off-agenda items unless authorized by law.

# **ADJOURNMENT**

10. Adjournment

Next meeting scheduled for: May 23, 2013

I declare under penalty of perjury that the foregoing agenda was posted April 19, 2013 by 5:00 p.m. at the following places:

- In the posting case outside of the West Sacramento Civic Center, 1110 West Capitol Avenue, West Sacramento, California, 95691; and
- On the bulletin board at the east entrance of the Erwin W. Meier Administration Building, 625 Court Street, Woodland, California; and
- On the bulletin board outside the Board of Supervisors Chambers, Room 206 in the Erwin W. Meier Administration Building, 625 Court Street, Woodland, California.

Terri Tuck, Clerk Yolo County LAFCo

#### **NOTICE**

If requested, this agenda can be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 and the Federal Rules and Regulations adopted in implementation thereof. Persons seeking an alternative format should contact the Commission Clerk for further information. In addition, a person with a disability who requires a modification or accommodation, including auxiliary aids or services, in order to participate in a public meeting should telephone or otherwise contact the Commission Clerk as soon as possible and at least 24 hours prior to the meeting. The Commission Clerk may be reached at (530) 666-8048 or at the following address:

Yolo County LAFCo 625 Court Street, Room 203 Woodland, CA 95695

Note: Audio for LAFCo meetings will be available directly following conclusion of the meeting at <a href="https://www.vololafco.org">www.vololafco.org</a>.

LOCAL AGENCY FORMATION COMMISSION OF YOLO COUNTY



Consent 4

**LAFCO Special Meeting Meeting Date:** 04/25/2013

# Information

# **SUBJECT**

Approve LAFCo Meeting Minutes of March 28, 2013

# **Attachments**

# <u>Item 4-March 28 Minutes</u>

# **Form Review**

Form Started By: Terri Tuck Final Approval Date: 04/15/2013 Started On: 04/15/2013 02:20 PM

# LOCAL AGENCY FORMATION COMMISSION of YOLO COUNTY

# **MEETING MINUTES**

March 28, 2013

The Local Agency Formation Commission of Yolo County met on the 28<sup>th</sup> day of March 2013, at 9:00 a.m. in the Yolo County Board of Supervisors Chambers, 625 Court Street, Room 206, Woodland CA. Members present were Chair and Public Member Olin Woods, County Members Don Saylor and Matt Rexroad, and City Member Skip Davies. Others present were Executive Officer Christine Crawford, Commission Clerk Terri Tuck, and Commission Counsel Robin Drivon

# <u>Item № 1 and 2</u> <u>Call to Order, Pledge of Allegiance and Roll Call</u>

Chair Woods called the Meeting to order at 9:01 a.m.

City Member Skip Davies led the Pledge of Allegiance

PRESENT: Davies, Rexroad, Saylor, Woods ABSENT: Kristoff

# **Item № 3 Public Comments**

None

# CONSENT

<u>Item № 4</u> Approve LAFCo Meeting Minutes of February 28, 2013

# Item № 5 Receive and File the March 2013 CALAFCO Quarterly

**Minute Order 2013-09**: The recommended actions were approved on Consent.

Approved by the following vote:

MOTION: Rexroad SECOND: Saylor AYES: Davies, Rexroad, Saylor, Woods

NOES: None ABSTAIN: None ABSENT: Kristoff,

# **PUBLIC HEARING**

### Item № 6

Public Hearing to Consider and Approve the Davis Cemetery District Change of Organization (LAFCo № 915), Initiate Conducting Authority Proceedings and Set April 25, 2013 as the Hearing Date to Conduct Protest Proceedings

Public comments were made by Davis Cemetery District Superintendent Joseph Cattarin and District Chair Joseph Dingemans.

**Minute Order 2013-10**: The recommended actions were approved by **Resolution 2013-02**. Conducting Authority Proceedings will be held in the City of West Sacramento Council Chambers.

Approved by the following vote:

MOTION: Davies SECOND: Saylor AYES: Davies, Rexroad, Saylor, Woods

NOES: None ABSTAIN: None ABSENT: Kristoff

# Public hearing to Consider the Proposed LAFCo Budget for Fiscal Year 2013/14 and Set May 23, 2013 as the Public Hearing Date to Approve the Final Budget

**Minute Order 2013-11**: By consensus, the recommended actions were approved with additional follow-up to inquiries from the Commission.

Approved by the following vote:

AYES: Davies, Rexroad, Saylor, Woods

NOES: None ABSTAIN: None ABSENT: Kristoff

# Item № 8 Executive Officer's Report

The Commission was given a report of the staff's activities for the period of February 25 through March 22, 2013 and was verbally updated on recent events relevant to the Commission.

Staff is already working on the next Yolo Leaders Agenda for May 22, 2013. The subject will be about broadband issues which is becoming a very critical needs issue for the County and other agencies in Yolo County.

Staff, in concurrence with the consulting firm Rosenow Spevacek Group, met with key personnel of the Yolo County water districts to gather information for the upcoming municipal service review and sphere of influence study for those districts.

Staff has also been working on the UC Davis contract to update animal services data. At the last meeting, staff was directed to work with the County Administrator to begin community engagement efforts. Staff met with a select group of advocates and lined out a tentative process with a series of three (3) public outreach meetings; (1) to review data that is currently being updated; (2) to

review UC Davis study recommendations; and, (3) after the agencies and county have had a chance to strategize on what recommendations would be coming forward to the elected bodies. Tentatively, the first meeting is set for next month on April 29, 2013.

Staff will be spending the next couple of weeks gearing up for the CALAFCO Staff Workshop that Yolo LAFCo is hosting April 10-12, 2013 in Davis. Chair Woods will be there to give the opening remarks during the welcome session.

Staff reported that the 50<sup>th</sup> anniversary of LAFCo's will be celebrated at this year's annual CALAFCO Conference to be held August 28-30, 2013 at the Resort at Squaw Creek in Lake Tahoe. Additionally, CALAFCO is soliciting session proposals for the upcoming conference.

Staff was asked by Chair Woods to report on a meeting requested by Davis City Mayor Joe Krovoza with staff, Commissioners Davies and Saylor; Davis City Manager Steve Pinkerton and County Administrator Patrick Blacklock regarding the process and timeline for the animal services project.

Commissioner Davies stated that at the last mayor's meeting, Mayor Krovoza was tasked with obtaining updated information on the YCAS issue and that Mayor Krovoza was now endorsing the process.

# Item № 9 Commissioner Comments

None

# Item № 10 Adjournment

**Minute Order 2013-12:** By order of the Chair, the meeting was adjourned at 9:38 a.m. to a Special meeting scheduled for April 25, 2013 in the City of West Sacramento Council Chambers.

| ATTEST:                               | Olin Woods, Chair<br>Local Agency Formation Commission<br>County of Yolo, State of California |
|---------------------------------------|---|
| Terri Tuck<br>Clerk to the Commission |   |

LOCAL AGENCY FORMATION COMMISSION OF YOLO COUNTY



Consent 5

# LAFCO Special Meeting Meeting Date: 04/25/2013

# Information

#### **SUBJECT**

Review and File the April 12, 2013 CALAFCO Legislative Update

### RECOMMENDED ACTION

Review and file the April 12, 2013 CALAFCO legislative update.

# **FISCAL IMPACT**

None.

#### REASONS FOR RECOMMENDED ACTION

To keep the Commission apprised of senate and assembly bills being tracked by CALAFCO for this state legislative session.

#### **BACKGROUND**

The California Association of Local Agency Formation Commissions (CALAFCO) Legislative Committee monitors changes to LAFCo code and related laws and could potentially affect LAFCos. Staff recently attended the legislative update session at the CALAFCO Staff Workshop and attached is a summary of the bills being tracked. It is early in the legislative session so there are many bills being tracked. This report will highlight a few of them while the remainder is included in the attachment.

CALAFCO is sponsoring AB 453 (Mullin) Sustainable Communities which would make LAFCos eligible for grant funding from the Strategic Growth Council that support the preparation of sustainable community strategies and other planning efforts. CALAFCO is also sponsoring the regular Omnibus Bill (AB 1427) that would make non substantive changes to the Cortese-Knox-Hertzberg Act.

An important bill to note, although it does not affect Yolo LAFCo, is SB 56 (Roth) which would reinstate ERAF backfill and provide a new vehicle license fee adjustment amount to the four cities that incorporated after 2005 and had this funding stream cut off by the state. Its important to note that this only fixes funding for those cities that already incorporated and is not a solution for any new incorporations or annexations. So there is a concern at a regional or statewide level that any new incorporations or annexations of inhabited areas would be financially not feasible, thus potentially encouraging development in unincorporated areas.

There are a number of substantive California Environmental Quality Act (CEQA) bills that are being "watched" by CALAFCO and some other bills related to financial training and internal controls.

Staff will continue to update the Commission as the state's legislative session evolves.

# **Attachments**

# Item 5-ATT

# Form Review

InboxReviewed ByChristine CrawfordChristine Crawford

Form Started By: Christine Crawford Final Approval Date: 04/17/2013

Date

04/17/2013 11:03 AM

Started On: 04/17/2013 10:13 AM

# CALAFCO List of Current Bills Tracked 4/12/2013

# **Priority 1**

**AB 453** 

(Mullin D) Sustainable communities.

Current Text: Introduced: 2/19/2013 pdf

Introduced: 2/19/2013

Status: 4/4/2013-From committee: Do pass and re-refer to Com. on APPR. (Ayes 8. Noes 1.) (April 3). Re-referred

to Com. on APPR.

Location: 4/4/2013-A. APPR.

| 2Year<br>Dead | Des<br>k | cy Fiscal | Floor | Des<br>k | Policy | Fiscal | Floor | Conf. | Enrolled | Vetoe | Chaptere |
|---------------|----------|-----------|-------|----------|--------|--------|-------|-------|----------|-------|----------|
| Dead          | 1:       | st House  |       |          | 2nd    | House  |       | •     |          | u     | u        |

Calendar: 4/17/2013 9 a.m. - State Capitol, Room 4202 ASSEMBLY APPROPRIATIONS, GATTO, Chair

Summary: The Strategic Growth Councill is required to manage and award grants and loans to a council of governments, metropolitan planning organization, regional transportation planning agency, city, county, or joint powers authority for the purpose of developing, adopting, and implementing a regional plan or other planning instrument to support the planning and development of sustainable communities. This bill would make a local agency formation commission eligible for the award of financial assistance for those planning purposes.

Position

**Sponsor** 

Subject

Sustainable Community

**Plans** 

CALAFCO Comments: This would allow LAFCos to apply directly for grants that support the preparation of sustainable community strategies and other planning efforts.

AB 678

(Gordon D) Health care districts: community health needs assessment. One in Current Text: Introduced: 2/21/2013 pdf html

Current Text: Introduced: 2/21/2013 pdf html

Introduced: 2/21/2013

Status: 4/9/2013-In committee: Hearing postponed by committee. (Refers to 4/8/2013 hearing)

Location: 3/4/2013-A. L. GOV.

| 2Year<br>Dead | Des<br>k | Policy | Fiscal | Floor | Des<br>k | Policy | Fiscal | Floor | Conf.<br>Conc | Enrolled | Vetoe | Chaptere |
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Calendar: 4/24/2013 1:30 p.m. - State Capitol, Room 127 ASSEMBLY LOCAL

GOVERNMENT, ACHADJIAN, Chair

Summary: Would require that the health care district conduct an assessment, every 5 years, of the community's health needs and provide opportunities for public input. The bill would require that the annual report be made in the context of the assessment. This bill contains other related provisions and other existing laws.

**Position** 

Subject LAFCo

Support

Administration.

Service

Reviews/Spheres

CALAFCO Comments: This bill requires Health Care Districts that do not operate their own facilties to create every 5 years, an assessment of the community health needs with public input. The bill requires LAFCos to include in a Municipal Service Review (MSR) the Health Care District's 5-year assessment.

**AB 743** 

"He durid an island" (?)

(Logue R) The Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000.

Current Text: Amended: 4/3/2013 pdf ltml

Introduced: 2/21/2013 Last Amend: 4/3/2013

Status: 4/4/2013-Re-referred to Com. on L. GOV.

Location: 4/4/2013-A. L. GOV.

| 2Year<br>Dead | Des<br>k | Policy | Fiscal | Floor | Des<br>k | Policy | Fiscal | Floor | Conf. | Enrolled | Vetoe | Chaptere |
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Calendar: 4/17/2013 1:30 p.m. - State Capitol, Room 447 ASSEMBLY LOCAL

GOVERNMENT, ACHADJIAN, Chair

Summary: The Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000 authorizes a local agency formation commission to approve, after notice and hearing, a petition for a change of organization or reorganization of a city, if the petition was initiated on or after January 1, 2010, and before January 1, 2014, and waive protest proceedings entirely if certain requirements are met. This provision applies only to territory that does not exceed 150 acres. This Bill would delete the January 1, 2014, date and make conforming changes. This bill contains other related provisions and other existing laws.

Position (No Islands In Yplo - So n/k Subject Annexation Proceedings,

CKH General Procedures

CALAFCO Comments: As amended, this bill removes the sunset date provision for tow aive protest proceedings for certain island annexations. The size of the island areas for the purposes of annedaction under this provision has been amended back to 150 acres.

Unincorporated islands are more costly and inefficient for counties to administer as opposed to the local municipality. A sunset date was initially established on this ability to encourage the use of the provision and was extended to allow cities and LAFCOs additional time to implement island annexation programs. The unforeseen economic downturn over the past five years has significantly hampered the initial progress, and with the sunset ready to expire at the beginning of next year, cities and LAFCOs have yet to complete the work that the law intended them to do. Over the twelve year period since the law was established, hundreds of islands have been annexed, yet hundreds more remain.

Additionally, the bill was amended to reset the effective island creation date from January 1, 2000 to January 1, 2014 thus allowing smaller islands of less than 150 acres created after 2000 to be annexed under these provisions. Many of these current islands remained as remnants of larger substantially surrounded island areas that had irregular boundaries or were affected by the annexation of territory for newer development.

AB 1427 (Committee on Local Government) Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000. Current Text: Introduced: 4/1/2013 pdf html

Introduced: 4/1/2013

Status: 4/4/2013-Referred to Com. on L. GOV.

Location: 4/4/2013-A. L. GOV.

|   | 2Year<br>Dead | Des<br>k | licy I | Fiscal | Floor | Des<br>k | Policy | Fiscal | Floor | Conf.<br>Conc | Enrolled | Vetoe | Chaptere |
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Summary: Current law, the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000 (act), provides the sole and exclusive authority and procedure for the initiation, conduct, and completion of changes of organization and reorganization for cities and districts. This bill would specify that the definition excludes any independent special district having a legislative body consisting, in whole or in part, of ex officio members who are officers of a county or another local agency or who are appointees of those officers other than those who are appointed to fixed terms. This bill contains other related provisions and other existing laws.

**Position** 

Sponsor

Subject CKH General Procedures

CALAFCO Comments: Cortese-Knox-Hertzberg Omnibus bill.

SB 56

(Roth D) Local government finance: vehicle license fee adjustments.

Current Text: Amended: 3/4/2013 ndf

**Introduced: 1/7/2013** Last Amend: 3/4/2013

Status: 3/19/2013-Set for hearing April 17.

Location: 3/14/2013-S. G. & F.

| 2Year<br>Dead | Des<br>k Policy | Fiscal | Floor | Des<br>k | Policy | Fiscal | Floor | Conf. | Enrolled | Vetoe | Chaptere |
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| Dead          | 1st             | House  |       |          | 2nd    | House  |       | •     |          | u     | u        |

Calendar: 4/17/2013 9:30 a.m. - Room 112 SENATE GOVERNANCE AND FINANCE, WOLK, Chair

Summary: Would, for the 2013-14 fiscal year, provide for a new vehicle license fee adjustment amount, as specified. This bill would also, for the 2013-14 fiscal year and for each fiscal year thereafter, provide for a vehicle license fee adjustment amount for certain cities incorporating after a specified date, as provided. This bill contains other related provisions and other existing laws.

**Position** 

Support

Subject

**Financial** Viability of

Agencies, Tax Allocation

CALAFCO Comments: This bill reinstates revenues through ERAF (backfilled by the state general Fund) for cities incoporating after 2005 and annexations of inhabited territories. Only fives for 4 cities in

SB 772

(Emmerson R) Drinking water.

Current Text: Introduced: 2/22/2013

pdf

Solal that already incorporated.

html Does not fix going forward for any
canceled at the request of author. New ones -issue.

Introduced: 2/22/2013

Status: 4/10/2013-Set, second hearing. Hearing canceled at the request of author.

Location: 3/11/2013-S. G. & F.

|   | 2Year<br>Dead | Des<br>k | Policy | Fiscal | Floor | Des<br>k | Policy | Fiscal | Floor | Conf.<br>Conc | Enrolled | Vetoe | Chaptere |
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Summary: Would require the State Department of Public Health or the local health agency, where applicable, annually to provide the address and telephone number for each public water system and state small water system to the Public Utilities Commission and, as prescribed, to a local agency formation commission. This bill contains other related provisions and other existing laws.

**Position** 

Oppose

Subject **LAFCo** 

Administration,

Service

Reviews/Spheres

CALAFCO Comments: Requires LAFCos as part of a MSR, to request information from identified public or private entities that provide wholesale or retail supply of drinking water, including the identification of any retail water suppliers within or contiguous to the responding entity. Further requires LAFCos to provide a copy of the SOI review for retail private and public water suppliers to the Public Utilities Commission and the state department of Public Health.

pulled for 2-year bell

# **Priority 2**

AB 21 (Alejo D) Safe Drinking Water Small Community Emergency Grant Fund.

Current Text: Amended: 2/14/2013 pdf html

Introduced: 12/3/2012 Last Amend: 2/14/2013

Status: 4/10/2013-In committee: Set, first hearing. Referred to APPR. suspense file.

Location: 4/10/2013-A. APPR. SUSPENSE FILE

| 2Year<br>Dead | Des<br>k | Policy | Fiscal | Floor | Des<br>k | Policy | Fiscal | Floor | Conf.<br>Conc | Enrolled | Vetoe | Chaptere |   |
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Summary: Would authorize the Department of Public Health to assess a specified annual charge in lieu of interest on loans for water projects made pursuant to the Safe Drinking Water State Revolving Fund, and deposit that money into the Safe Drinking Water Small Community Emergency Grant Fund, which the bill would create in the State Treasury. The bill would authorize the department to expend the money for grants for specified water projects that serve disadvantaged and severely disadvantaged communities, thereby making an appropriation.

**Position** 

Watch

Subject Disadvantaged

Communities

AB 37 (Perea D) Environmental quality: California Environmental Quality Act: record of proceedings.

Current Text: Amended: 3/18/2013 pdf html

Introduced: 12/3/2012 Last Amend: 3/18/2013

Status: 3/19/2013-Re-referred to Com. on NAT. RES.

Location: 3/19/2013-A. NAT. RES.

| 2Year<br>Dead | Des<br>k | Policy | Fiscal | Floor | Des<br>k | Policy | Fiscal | Floor | Conf.<br>Conc | Enrolled | Vetoe | Chaptere |
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Calendar: 4/15/2013 1:30 p.m. - State Capitol, Room 447 SPECIAL ORDER OF BUSINESS - 2

P.M. ASSEMBLY NATURAL RESOURCES, CHESBRO, Chair

Summary: Would require, until January 1, 2017, for specified projects or upon the request of a project applicant and the consent of the lead agency, that the lead agency among other things, prepare a record of proceedings concurrently with the preparation of negative declarations, mitigated negative declarations, EIRs, or other environmental documents for specified projects. Because the bill would require, for specified projects, a lead agency to prepare the record of proceedings as provided, this bill would impose a state-mandated local program. This bill contains other related provisions and other existing laws.

Position Watch

Subject CEQA

AB 115 (Perea D) Safe Drinking Water State Revolving Fund.

Current Text: Introduced: 1/14/2013 pdf ltml

Introduced: 1/14/2013

Status: 4/11/2013-Action From SECOND READING: Read second time. To CONSENT CALENDAR.

Location: 4/11/2013-A. CONSENT CALENDAR

|   | 2Year<br>Dead | Des<br>k | Policy | Fiscal | Floo<br>r | Des<br>k | Policy | Fiscal | Floor | Conf. | Enrolled | Vetoe | Chaptere |
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Calendar: 4/15/2013 #64 ASSEMBLY CONSENT CALENDAR-FIRST LEGISLATIVE DAY ASSEMBLY MEASURES

Summary: Would authorize the State Department of Public Health to fund projects, by grant, loan, or a combination of the two, where multiple water systems apply for funding as a single applicant for the purpose of consolidating water systems or extending services to households relying on private wells, as specified. The bill would authorize funding of a project to benefit a disadvantaged community that is not the applying agency. By authorizing the use of a continuously appropriated fund for new purposes, this bill would make an appropriation. This bill contains other existing laws.

Position Watch

Subject Water

AB 194 (Campos D) Open meetings: protections for public criticism: penalties for violations.

Current Text: Introduced: 1/28/2013 pdf html

Introduced: 1/28/2013

Status: 2/7/2013-Referred to Com. on L. GOV.

Location: 2/7/2013-A. L. GOV.

| 2Year<br>Dead | Des<br>k | cy Fiscal | Floor | Des<br>k | Policy | Fiscal | Floor | Conf.<br>Conc | Enrolled | Vetoe | Chaptere |
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Calendar: 4/24/2013 1:30 p.m. - State Capitol, Room 127 ASSEMBLY LOCAL

GOVERNMENT, ACHADJIAN, Chair

Summary: Would make it a misdemeanor for a member of a legislative body, while acting as the chairperson of a legislative body of a local agency, to prohibit public criticism protected under the Ralph M. Brown Act. This bill would authorize a district attorney or any interested person to commence an action for the purpose of obtaining a judicial determination that an action taken by a legislative body of a local agency in violation of the protection for public criticism is null and void, as specified. This bill contains other related provisions and other existing laws.

Position

Watch

Subject LAFCo

Administration

CALAFCO Comments: Prohibits legislative body from preventing public criticism of the policies, procedures, programs, or services of the agency, or ther acts or omissions of the legislative body. Creates new misdemeanor crime.

AB 543 (Campos D) California Environmental Quality Act: translation.

Current Text: Amended: 4/8/2013 pdf html

Introduced: 2/20/2013 Last Amend: 4/8/2013

Status: 4/9/2013-Re-referred to Com. on NAT. RES. In committee: Set, second hearing. Hearing canceled at the

request of author.

Location: 4/9/2013-A. NAT. RES.

| 2Y | ear | Des<br>k Policy | Fiscal | Floor | Des<br>k | Policy | Fiscal | Floor | Conf.<br>Conc | Enrolled | Vetoe | Chaptere |
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Calendar: 4/29/2013 1:30 p.m. - State Capitol, Room 447 ASSEMBLY NATURAL RESOURCES, CHESBRO,

Chair

Summary: Would require a lead agency to translate certain notices required by the California Environmental Quality Act and a summary of any negative declaration, mitigated negative declaration, or environmental impact report, when the impacted community has a substantial number of non-English-speaking people, as defined. By requiring a lead agency to translate these notices and documents, this bill would impose a state-mandated local program. This bill contains other related provisions and other existing laws.

Position Watch

Subject CEQA

AB 823 (Eggman D) Environment: California Farmland Protection Act.

Current Text: Amended: 3/11/2013 pdf html

Introduced: 2/21/2013 Last Amend: 3/11/2013

Status: 3/21/2013-In committee: Set, first hearing. Hearing canceled at the request of author.

Location: 3/12/2013-A. NAT. RES.

|   | 2Year<br>Dead | Des<br>k | Policy | Fiscal | Floor | Des<br>k | Policy | Fiscal | Floor | Conf. | Enrolled | Vetoe | Chaptere |
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Calendar: 4/15/2013 1:30 p.m. - State Capitol, Room 447 ASSEMBLY NATURAL RESOURCES, CHESBRO,

Chair

Summary: Would enact the California Farmland Protection Act, which would require that an applicant for a project, as defined, that involves the conversion of agricultural land to a permanent or long-term nonagricultural use, including a residential, commercial, civic, industrial, infrastructure, or other similar use, at a minimum, mitigate the identified environmental impacts associated with the conversion of those lands through the permanent protection and conservation of land suitable for agricultural uses, and would require that an adopted mitigation measure providing for the protection of agricultural land meet specified requirements. The act would require the Office of Planning and Research, no later than December 31, 2014, to promulgate regulations covering projects subject to the act. By imposing new duties on a lead agency with regard to the review and approval of the mitigation measures required by the act, the bill would impose a state-mandated local program. This bill contains other related provisions and other existing laws.

**Position** 

Watch

Subject Ag/Open Space

Protection, CEOA

CALAFCO Comments: Adds a requirement for lead agencies to require certain mitigation measures for projects that convert ag lands for non-ag land use. These mitigation measures at a minimum require providing replaceent acreage in perpetuity to preserve ag land and ensure the sustainability of ag production capacity.

AB 1235 (Gordon D) Local agencies: financial management training.

Current Text: Introduced: 2/22/2013 pdf litml

Introduced: 2/22/2013

Status: 3/11/2013-Referred to Com. on L. GOV.

Location: 3/11/2013-A. L. GOV.

|   | 2Year<br>Dead | Des<br>k | Policy | Fiscal | Floor | Des<br>k | Policy | Fiscal | Floor | Conf.<br>Conc | Enrolled | Vetoe | Chaptere |
|---|---------------|----------|--------|--------|-------|----------|--------|--------|-------|---------------|----------|-------|----------|
| L | Dead          |          | 1st F  | House  |       |          | 2nd    | House  |       |               |          | u     | u        |

Calendar: 5/1/2013 1:30 p.m. - State Capitol, Room 447 ASSEMBLY LOCAL

GOVERNMENT, ACHADJIAN, Chair

Summary: Would require that if a local agency provides any type of compensation, salary, or stipend to, or reimburses the expenses of, a member of the legislative body, all local agency officials, except a member whose term of office ends before January 1, 2015, in local agency service as of January 1, 2014, or thereafter receive training in financial management, as specified. This bill would provide that if any entity develops criteria for the financial management training, then the Treasurer's office and the Controller's office shall be consulted regarding any proposed course content. Because this bill would impose new duties on local governments, it would impose a state-mandated local program. This bill contains other related provisions and other existing laws.

**Position** 

Watch

Subject LAFCo

Administration

CALAFCO Comments: Requires that if a local agency provides any type of compensation, salary, or stipend to, or reimburses the expenses of, a member of the legislative body, the member shall receive one-4 hour state mandated Financial Management training per term of office. Effective January 1, 2014 for those in office as of that date (whose term of office extends beyond January 1, 2015). Those elected to more than one legislative body may take the training one time and have it apply to all legislative bodies on which they serve. This would apply to a LAFCo Commissioner who receives a stipend or is reimbursed for expenses in the performance of thier Commissioner duties.

AB 1248 (Cooley D) Local agencies: internal control guidelines.

Current Text: Introduced: 2/22/2013 \_\_pdf \_\_html\_

Introduced: 2/22/2013

Status: 3/11/2013-Referred to Com. on L. GOV.

Location: 3/11/2013-A. L. GOV.

|   | 2Year<br>Dead | Des<br>k | Policy | Fiscal | Floor | Des<br>k | Policy | Fiscal | Floor | Conf. | Vetoe | Chaptere |
|---|---------------|----------|--------|--------|-------|----------|--------|--------|-------|-------|-------|----------|
| L | Dead          |          | 1st I  | louse  |       |          | 2nd    | House  |       |       | u     | u        |

Calendar: 4/24/2013 1:30 p.m. - State Capitol, Room 127 ASSEMBLY LOCAL

GOVERNMENT, ACHADJIAN, Chair

Summary: Would require the Controller, on or before January 1, 2015, to develop internal control guidelines applicable to a local agency, as defined, to prevent and detect financial errors and fraud, based on specified standards and with input from any local agency and organizations representing the interests of local agencies.

This bill would require a local agency to comply with the guidelines established by the Controller, starting on January 1, 2016. By mandating local agencies to comply with new internal control guidelines established by the Controller, this bill would impose a state-mandated local program. This bill contains other related provisions and other existing laws.

**Position** 

None at this time

Subject LAFCo Administration

SB 167

(Gaines R) Environmental quality: California Environmental Quality Act.

Current Text: Introduced: 2/4/2013 pdf html

Introduced: 2/4/2013

Status: 2/14/2013-Referred to Com. on RLS.

Location: 2/14/2013-S. RLS.

| 2Year<br>Dead | Des<br>k | Policy | Fiscal | Floor | Des<br>k | Policy | Fiscal | Floor | Conf.<br>Conc | Enrolled | Vetoe | Chaptere |
|---------------|----------|--------|--------|-------|----------|--------|--------|-------|---------------|----------|-------|----------|
| Dead          |          | 1st I  | louse  |       |          | 2nd 1  | House  |       | •             |          | u     | u        |

Summary: The California Environmental Quality Act (CEQA) requires a lead agency, as defined, to prepare, or cause to be prepared by contract, and certify the completion of, an environmental impact report on a project, as defined, that it proposes to carry out or approve that may have a significant effect on the environment, or to adopt a negative declaration if it finds that the project will not have that effect. This bill would make technical, nonsubstantive changes to those provisions.

Position Watch

Subject CEQA

SB 181

(Committee on Governance and Finance) Validations. Current Text: Introduced: 2/6/2013 pdf html

Introduced: 2/6/2013

Status: 4/11/2013-Action From CONSENT CALENDAR: Read third time. Passed Senate to ASSEMBLY.

Location: 4/11/2013-A. ASSEMBLY

| 2Year<br>Dead | Des<br>k Policy | Fiscal | Floor | Des<br>k | Policy | Fiscal | Floor | Conf. | Enrolled | Vetoe | Chaptere |
|---------------|-----------------|--------|-------|----------|--------|--------|-------|-------|----------|-------|----------|
| Deau          | 1st F           | louse  |       |          | 2nd    | House  |       |       |          | u     | u        |

Summary: This bill would enact the First Validating Act of 2013, which would validate the organization, boundaries, acts, proceedings, and bonds of the state and counties, cities, and specified districts, agencies, and entities. This bill contains other related provisions.

**Position** 

Support

Subject

CALAFCO Comments: One of three annual acts which validate the boundaries of all local agencies.

SB 182

(Committee on Governance and Finance) Validations.

Current Text: Introduced: 2/6/2013 \_\_pdf \_\_html\_

Introduced: 2/6/2013

Status: 4/11/2013-Action From CONSENT CALENDAR: Read third time. Passed Senate to ASSEMBLY.

Location: 4/11/2013-A. ASSEMBLY

|   | 2Year<br>Dead | Des<br>k | Policy | Fiscal | Floor | Des<br>k | Policy | Fiscal | Floor | Conf.<br>Conc | Enrolled | Vetoe | Chaptere |
|---|---------------|----------|--------|--------|-------|----------|--------|--------|-------|---------------|----------|-------|----------|
| L | Deau          |          | 1st F  | louse  |       |          | 2nd    | House  |       |               |          | a     | a        |

Summary: This bill would enact the Second Validating Act of 2013, which would validate the organization, boundaries, acts, proceedings, and bonds of the state and counties, cities, and specified districts, agencies, and entities. This bill contains other related provisions.

Position

Subject

Support

CALAFCO Comments: One of three annual acts which validate the boundaries of all local agencies.

**SB 183** 

(Committee on Governance and Finance) Validations.

Current Text: Introduced: 2/6/2013 \_\_pdf\_\_\_html\_

Introduced: 2/6/2013

Status: 3/21/2013-In Assembly. Read first time. Held at Desk.

Location: 3/21/2013-A. DESK

| 1 _ | Year<br>Dead | Des<br>k | Policy | Fiscal | Floor | Des<br>k | Policy | Fiscal | Floor | Conf.<br>Conc | Enrolled | Vetoe | Chaptere |
|-----|--------------|----------|--------|--------|-------|----------|--------|--------|-------|---------------|----------|-------|----------|
|     | reau .       |          | 1st F  | louse  |       |          | 2nd    | House  |       |               |          | a     | a        |

Summary: This bill would enact the Third Validating Act of 2013, which would validate the organization, boundaries, acts, proceedings, and bonds of the state and counties, cities, and specified districts, agencies, and entities.

Position

Subject

Support

CALAFCO Comments: One of three acts which validate the boundaries of all local agencies.

SB 617

(Evans D) California Environmental Quality Act. Current Text: Amended: 4/1/2013 pdf html

Introduced: 2/22/2013 Last Amend: 4/1/2013

Status: 4/8/2013-Hearing postponed by committee. (Refers to 4/4/2013 hearing)

Location: 4/1/2013-S. E.O.

|   | 2Year<br>Dead | Des<br>k | Policy | Fiscal | Floor | Des<br>k | Policy | Fiscal | Floor | Conf.<br>Conc | Enrolled | Vetoe | Chaptere |
|---|---------------|----------|--------|--------|-------|----------|--------|--------|-------|---------------|----------|-------|----------|
| L | Dead          |          | 1st F  | Iouse  |       |          | 2nd 1  | House  |       | •             |          | u     | u        |

Calendar: 5/1/2013 9:30 a.m. - Room 3191 SENATE ENVIRONMENTAL QUALITY, HILL, Chair

Summary: Would require specified notices to be filed with both the Office of Planning and Research and the county clerk and be posted by county clerk for public review. The bill would require the county clerk to post the notices within one business day, as defined, of receipt and stamp on the notice the date on which the notices were actually posted. By expanding the services provided by the lead agency and the county clerk, this bill would impose a state-mandated local program. This bill contains other related provisions and other existing laws.

Position Subject Watch CEQA

CALAFCO Comments: This bill makes a number of substantive changes including:(1)expanding the definition of "environment" relating to an EIR such that the health and safety of people affected by the physical conditions at the location of a project must also be considered;(2)enhances the definition of "significant effect on the environment" by including exposure of people, either directly or indirectly, to substantial existing or reasonably foreseeable natural hazard or adverse condition of the environment;(3)requires concurrent online filing of notices in a database maintained by the Office of Planning and Research (OPR), and with the office of the County Clerk in which the project is located. Further, any time periods or limitation periods will begin at the time of the later filing of the two offices.(4)Adds to the EIR a requirement to address any significant effects that may result from locating development near, or attracting people to, existing or reasonably foreseeable natural hazards or adverse environmental conditions.

# **Priority 3**

**AB 168** 

(Wilk R) Local government finance: vehicle license fee revenues: allocations.

Current Text: Introduced: 1/24/2013 pdf html

Introduced: 1/24/2013

Status: 1/25/2013-From printer. May be heard in committee February 24.

Location: 1/24/2013-A. PRINT

| 2Year<br>Dead | Des<br>k | Policy | Fiscal | Floor | Des<br>k | Policy | Fiscal | Floor | Conf. | Enrolled | Vetoe | Chaptere |
|---------------|----------|--------|--------|-------|----------|--------|--------|-------|-------|----------|-------|----------|
| Deau          |          | 1st F  | louse  |       |          | 2nd    | House  |       | •     |          | u     | u        |

Summary: Under existing law, the Controller is required to allocate vehicle license fee revenues in the Motor Vehicle License Fee Account according to a specified order, with moneys allocated on or after July 1, 2004, but before July 1, 2011, first to the County of Orange, next to each city and county meeting specified criteria, and on

or after July 1, 2011, to the Local Law Enforcement Services Account in the Local Revenue Fund, for allocation to cities, counties, and cities and counties. This bill would make technical, nonsubstantive changes to these provisions.

Position Placeholder monitor Subject

AB 262 (Waldron R) Local government: organization.

Current Text: Introduced: 2/7/2013 pdf html

**Introduced: 2/7/2013** 

Status: 2/8/2013-From printer. May be heard in committee March 10.

Location: 2/7/2013-A. PRINT

| 2Year<br>Dead | Des<br>k | Policy | Fiscal | Floor | Des<br>k | Policy | Fiscal | Floor | Conf.<br>Conc | Enrolled | Vetoe | Chaptere | * |
|---------------|----------|--------|--------|-------|----------|--------|--------|-------|---------------|----------|-------|----------|---|
| Dead          |          | 1st I  | louse  |       |          | 2nd    | House  |       | •             |          | u     | u        | - |

Summary: The Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000 makes certain findings and declarations relating to local government organization, including, among other things, that it is the policy of the state to encourage orderly growth and development, and recognition that the logical formation and determination of the boundaries of local agencies is an important factor in promoting orderly development, as specified. This bill would make technical, nonsubstantive changes to these provisions.

Position Placeholder monitor Subject CKH General Procedures

AB 380 (Dickinson D) California Environmental Quality Act: notice requirements

Current Text: Introduced: 2/14/2013 pdf html

Introduced: 2/14/2013

Status: 4/2/2013-From committee: Do pass and re-refer to Com. on L. GOV. (Ayes 6. Noes 2.) (April 1).

Re-referred to Com. on L. GOV. Location: 4/2/2013-A. L. GOV.

| 2Year<br>Dead | Des<br>k | Policy | Fiscal | Floor | Des<br>k | Policy | Fiscal | Floor | Conf.<br>Conc | Enrolled | Vetoe | Chaptere | - |
|---------------|----------|--------|--------|-------|----------|--------|--------|-------|---------------|----------|-------|----------|---|
| Dead          |          | 1st F  | louse  |       |          | 2nd    | House  |       |               |          | u     | a        | - |

Calendar: 5/1/2013 1:30 p.m. - State Capitol, Room 447 ASSEMBLY LOCAL

GOVERNMENT, ACHADJIAN, Chair

Summary: Would require the above mentioned notices to be filed with both the Office of Planning and Research and the county clerk and be posted by county clerk for public review. The bill would require the county clerk to post the notices within one business day, as defined, of receipt and stamp on the notice the date on which the notices were actually posted. The bill would require the county clerk to post the notices for at least 30 days. The bill would require the Office of Planning and Research to post the notices on a publicly available online database established and maintained by the office. The bill would require the office to stamp the notices with the date on which the notices were actually posted for online review and would require the notices to be posted for at least 30 days. The bill would authorize the office to charge an administrative fee not to exceed \$10 per notice filed. This bill contains other related provisions and other existing laws.

Position Watch

Subject CEQA

AB 495 (Campos D) Community investment.

Current Text: Amended: 3/21/2013 pdf html

Introduced: 2/20/2013 Last Amend: 3/21/2013

Status: 4/8/2013-In committee: Set, first hearing. Hearing canceled at the request of author.

Location: 4/1/2013-A. B. & F.

| 2Year<br>Dead | Des<br>k | Policy | Fiscal | Floor | Des<br>k | Policy | Fiscal | Floor | Conf.<br>Conc | Enrolled | Vetoe | Chaptere |
|---------------|----------|--------|--------|-------|----------|--------|--------|-------|---------------|----------|-------|----------|
| Dead          |          | 1st I  | louse  |       |          | 2nd 1  | House  |       | •             |          | u     | u        |

Summary: Would establish the California Community Investment Initiative within the Governor's Office of Business and Economic development. The initiative would be governed by a 13 member oversight board

comprised of 6 citizens appointed by the Governor, 4 members of the Legislature, the Treasurer, the Controller, and the Secretary of the Business, Consumer Services, and Housing Agency, as specified. This bill contains other related provisions and other existing laws.

Position

Watch

Subject

Disadvantaged Communities

CALAFCO Comments: Establishes the California Communty Investment Initiative focused on serving low income communities through developing community development strategies.

AB 515 (Dickinson D) Environmental quality: California Environmental Quality Act: judicial review.

Current Text: Amended: 3/11/2013 pdf html

Introduced: 2/20/2013 Last Amend: 3/11/2013

Status: 3/12/2013-Re-referred to Com. on JUD.

Location: 3/12/2013-A. JUD.

| 2Year<br>Dead | Des<br>k | Policy | Fiscal | Floor | Des<br>k | Policy | Fiscal | Floor | Conf. | Enrolled | Vetoe | Chaptere |
|---------------|----------|--------|--------|-------|----------|--------|--------|-------|-------|----------|-------|----------|
| Dead          |          | 1st F  | louse  |       |          | 2nd 1  | House  |       |       |          | u     | a        |

Calendar: 4/23/2013 9 a.m. - State Capitol, Room 4202 ASSEMBLY JUDICIARY, WIECKOWSKI, Chair

Summary: Would establish a CEQA compliance division of the superior court in a county in which the Attorney General maintains an office and would vest the division with original jurisdiction over actions of proceedings brought pursuant to CEQA and joined matters related to land use and environmental laws. The bill would require the Judicial Council to adopt rules for establishing, among other things, protocol to govern the administration and efficient operation of the division, so that those judges assigned to the division will be able to hear and quickly resolve those actions or proceedings. This bill contains other existing laws.

Position Watch

Subject CEOA

CALAFCO Comments: This bill calls for the creation of at least 2 CEQA compliance court districts in the state, establishes a CEQA compliance court in each of the districts with at least 3 judges (appointed by the Governor). All CEQA compliance cases are to be heard in only these courts and the appeals handled directly by the Supreme Court. The courts will be required to issue a preliminary decision before the opportunity for oral argument is granted, and if the court finds that a determination of a public agency violated CEQA, the court order must specify waht action taken by the public agency was in error.

AB 629 (Wilk R) Local government.

Current Text: Introduced: 2/20/2013 \_pdf \_html

Introduced: 2/20/2013

Status: 2/21/2013-From printer. May be heard in committee March 23.

**Location: 2/20/2013-A. PRINT** 

| 2Year<br>Dead | Des<br>k | Policy | Fiscal | Floor | Des<br>k | Policy | Fiscal | Floor | Conf.<br>Conc | Enrolled | Vetoe | Chaptere |
|---------------|----------|--------|--------|-------|----------|--------|--------|-------|---------------|----------|-------|----------|
| Dead          |          | 1st I  | House  |       |          | 2nd    | House  |       |               |          | u     | u        |

Summary: Current law authorizes various local entities to adopt rules and regulations to carry out the purposes of those entities. This bill would express the intent of the Legislature to enact legislation that would address the effect of the adoption of rules, regulations, ordinances, or requirements by local entities on the public and other local entities within the same jurisdiction.

Position Placeholder - Subject LAFCo

monitor

Administration

AB 642 (Rendon D) Publication: newspaper of general circulation: Internet Web site.

Current Text: Introduced: 2/20/2013 pdf html

Introduced: 2/20/2013

Status: 3/11/2013-Referred to Com. on JUD.

Location: 3/11/2013-A. JUD.

| 2Year<br>Dead | Des<br>k | Policy | Fiscal | Floor | Des<br>k | Policy | Fiscal | Floor | Conf.<br>Conc | Enrolled | Vetoe | Chaptere |
|---------------|----------|--------|--------|-------|----------|--------|--------|-------|---------------|----------|-------|----------|
| Dead          |          | 1st I  | louse  |       |          | 2nd    | House  |       | •             |          | u     | u        |

Summary: Current law requires that various types of notices are provided in a newspaper of general circulation. Current law requires a newspaper of general circulation to meet certain criteria, including, among others, that it be published and have a substantial distribution to paid subscribers in the city, district, or judicial district in which it is seeking adjudication. This bill would provide that a newspaper that is available on an Internet Web site may also qualify as a newspaper of general circulation, provided that newspaper meets certain criteria.

**Position** 

Subject LAFCo

None at this time

Administration

CALAFCO Comments: Allows for posting of agendas and meeting material on newspaper websites.

AB 774 (Donnelly R) County service areas: zone dissolution.

Current Text: Amended: 3/19/2013 pdf html

Introduced: 2/21/2013 Last Amend: 3/19/2013

Status: 3/20/2013-Re-referred to Com. on L. GOV.

Location: 3/20/2013-A. L. GOV.

|   | 2Year<br>Dead | Des<br>k | Policy | Fiscal | Floor | Des<br>k | Policy | Fiscal | Floor | Conf. | Enrolled | Vetoe | Chaptere |
|---|---------------|----------|--------|--------|-------|----------|--------|--------|-------|-------|----------|-------|----------|
| L | Dead          |          | 1st I  | House  |       |          | 2nd    | House  |       | •     |          | u     | u        |

Calendar: 4/17/2013 1:30 p.m. - State Capitol, Room 447 ASSEMBLY LOCAL

GOVERNMENT, ACHADJIAN, Chair

Summary: Would require the county board of supervisors, upon dissolution of a county service area or a specified zone, to post signs indicating which services and facilities are no longer provided within the zone and require the board to provide adequate maintenance to the signs. This bill would provide that, once the signs are posted, the county and the dissolved zone shall not be held liable for death or injury resulting from the termination of services or facilities. This bill would also provide that the county, county service area, and zones would not be responsible for a loss or injury resulting from the failure to provide maintenance of services or facilities if the board is unable to raise revenues.

Position Watch

Subject

AB 792 (Mullin D) Local government: open meetings.

Current Text: Amended: 4/1/2013 pdf html

Introduced: 2/21/2013 Last Amend: 4/1/2013

Status: 4/8/2013-Read second time. Ordered to third reading.

Location: 4/8/2013-A. THIRD READING

|   | 2Year<br>Dead | Des<br>k | Policy | Fiscal | Floo<br>r                               | Des<br>k | Policy | Fiscal | Floor | Conf.<br>Conc | Vetoe | Chaptere |
|---|---------------|----------|--------|--------|---|----------|--------|--------|-------|---------------|-------|----------|
| L | Deau          |          | 1st F  | louse  | *************************************** |          | 2nd    | House  |       | •             | u     | u        |

Calendar: 4/15/2013 #31 ASSEMBLY ASSEMBLY THIRD READING FILE

Summary: The Ralph M. Brown Act requires the legislative body of a local agency to post, at least 72 hours before the meeting, an agenda containing a brief general description of each item of business to be transacted or discussed at a regular meeting, in a location that is freely accessible to members of the public, and to provide a notice containing similar information with respect to a special meeting at least 24 hours prior to the special meeting. This bill, if the local agency is unable to post the agenda or notice on its Internet Web site because of software or hardware, or network services impairment beyond the local agency's reasonable control, would require the local agency to post the agenda or notice immediately upon resolution of the technological problems. This bill contains other related provisions and other existing laws.

**Position** 

Subject Public Records

None at this time

CALAFCO Comments: Relates to public agencies who post their meeting information on their website pursuant to the Ralph M. Brown Act. In the instances where they are unable to post the agenda on the website in the prescribed timeframe due to technology difficulties, the agency is required to post the meeting agenda and information on the website as soon as the technological difficulties are resolved.

AB 966

(Bonta D) Local government.

Current Text: Introduced: 2/22/2013 pdf litml

Introduced: 2/22/2013

Status: 2/25/2013-Read first time. **Location: 2/22/2013-A. PRINT** 

|   | 2Year<br>Dead | Des<br>k | Policy | Fiscal | Floor | Des<br>k | Policy | Fiscal | Floor | Conf.<br>Conc | Enrolled | Vetoe | Chaptere |
|---|---------------|----------|--------|--------|-------|----------|--------|--------|-------|---------------|----------|-------|----------|
| L | Dead          |          | 1st F  | louse  |       |          | 2nd 1  | House  |       |               |          | u     | u        |

Summary: Current law generally regulates the governance of cities, counties, and cities and counties. This bill would state the intent of the Legislature to enact legislation that would amend the Government Code.

> **Position** Placeholder monitor

Subject

**AB 1237** 

(Garcia D) Local government finance.

Current Text: Amended: 4/1/2013 pdf html

Introduced: 2/22/2013 Last Amend: 4/1/2013

Status: 4/3/2013-In committee: Set, first hearing. Hearing canceled at the request of author.

Location: 4/2/2013-A. L. GOV.

|   | 2Year<br>Dead | Des<br>k | Policy | Fiscal | Floor | Des<br>k | Policy | Fiscal | Floor | Conf.<br>Conc | Enrolled | Vetoe | Chaptere |
|---|---------------|----------|--------|--------|-------|----------|--------|--------|-------|---------------|----------|-------|----------|
| L | Deau          |          | 1st F  | louse  |       |          | 2nd    | House  |       |               |          | a     | a        |

Calendar: 4/17/2013 1:30 p.m. - State Capitol, Room 447 ASSEMBLY LOCAL

GOVERNMENT, ACHADJIAN, Chair

Summary: Would specifically require the Controller to prescribe uniform accounting procedures for cities, conforming to Generally Accepted Accounting Principles, and in consultation with the Committee on City Accounting Procedures, which would be created by the bill. The bill would specify the composition of the committee. This bill contains other related provisions and other existing laws.

**Position** 

Subject **Financial** Viability of Agencies

Watch

CALAFCO Comments: Establishes uniform accounting practices for special districts and cities.

AB 1244

(Bradford D) Williamson Act.

Current Text: Introduced: 2/22/2013 pdf

Introduced: 2/22/2013

Status: 2/25/2013-Read first time. Location: 2/22/2013-A. PRINT

| 2Year<br>Dead | Des<br>k | Policy | Fiscal | Floor | Des<br>k | Policy | Fiscal | Floor | Conf.<br>Conc | Enrolled | Vetoe | Chaptere | - |
|---------------|----------|--------|--------|-------|----------|--------|--------|-------|---------------|----------|-------|----------|---|
| Dead          |          | 1st F  | louse  |       |          | 2nd    | House  |       |               |          | u     | u        |   |

Summary: Current law establishes the California Land Conservation Act of 1965, otherwise known as the Williamson Act, for purposes of preserving agricultural land within the state. This bill would make a technical, nonsubstantive change to these provisions.

**Position** 

Subject

Watch

Ag Preservation -Williamson

SB 184

(Committee on Governance and Finance) Local government: omnibus bill.

Current Text: Amended: 4/9/2013 pdf Introduced: 2/6/2013

htınl

Last Amend: 4/9/2013

Status: 4/9/2013-From committee with author's amendments. Read second time and amended. Re-referred to

Com. on GOV. & F.

Location: 4/9/2013-S. G. & F.

| 2Year<br>Dead | Des<br>k | Policy | Fiscal | Floor | Des<br>k | Policy | Fiscal | Floor | Conf.<br>Conc | Enrolled | Vetoe | Chaptere |
|---------------|----------|--------|--------|-------|----------|--------|--------|-------|---------------|----------|-------|----------|
| Dead          |          | 1st F  | louse  |       |          | 2nd    | House  |       | •             |          | u     | u        |

Calendar: 4/17/2013 9:30 a.m. - Room 112 SENATE GOVERNANCE AND FINANCE, WOLK, Chair

Summary: Current law, the Public Cemetery District Law, defines the term "family member" for purposes of that law to include, among others, a person's spouse. This bill would additionally include within the definition of "family member" a person's domestic partner, and would define the term "domestic partner," as specified. This bill contains other related provisions and other current laws.

Position
None at this time

Subject

SB 268 (Gaines R) Political Reform Act of 1974.

Current Text: Amended: 3/18/2013 pdf html

Introduced: 2/13/2013 Last Amend: 3/18/2013

Status: 4/9/2013-Set for hearing April 30.

Location: 3/18/2013-S. E. & C.A.

| 2Year<br>Dead | Des<br>k | Policy | Fiscal | Floor | Des<br>k | Policy | Fiscal | Floor | Conf.<br>Conc | Enrolled | Vetoe | Chaptere |
|---------------|----------|--------|--------|-------|----------|--------|--------|-------|---------------|----------|-------|----------|
| Dead          |          | 1st F  | louse  |       |          | 2nd    | House  |       |               |          | a     | u        |

Calendar: 4/30/2013 1:30 p.m. - Room 3191 SENATE ELECTIONS AND CONSTITUTIONAL

AMENDMENTS, CORREA, Chair

Summary: The Political Reform Act of 1974 requires candidates and committees to file specified campaign finance reports, including semiannual statements, preelection statements, supplemental preelection statements, and late contribution reports, that include prescribed campaign finance information. This bill would repeal the requirements to file these reports and would, instead, require that a candidate or committee who makes or receives a contribution of \$100 or more to report that contribution to specified filing officers within 24 hours of receiving the contribution. This bill contains other related provisions and other existing laws.

Position Watch

Subject

SB 298 (Wyland R) Local government: supplemental law enforcement services.

Current Text: Amended: 4/10/2013 \_pdf \_html

Introduced: 2/15/2013 Last Amend: 4/10/2013

Status: 4/10/2013-From committee with author's amendments. Read second time and amended. Re-referred to

Com. on PUB. S.

Location: 4/10/2013-S. PUB. S.

| 2Year<br>Dead | Des<br>k | Policy | Fiscal | Floor | Des<br>k | Policy | Fiscal | Floor | Conf. | Enrolled | Vetoe | Chaptere |
|---------------|----------|--------|--------|-------|----------|--------|--------|-------|-------|----------|-------|----------|
| Dead          |          | 1st I  | louse  |       |          | 2nd    | House  |       | •     |          | a     | a        |

Calendar: 4/30/2013 9 a.m. - John L. Burton Hearing Room (4203) SENATE PUBLIC SAFETY, HANCOCK, Chair

Chan

Summary: Current law provides that a board of supervisors of a county, and a legislative body of a city, may contract to provide supplemental law enforcement services to private individuals or entities at special events or occurrences. This bill would authorize a board of supervisors of a county, and a legislative body of a city, to contract to provide supplemental law enforcement services to a homeowners' association on an occasional or ongoing basis to enforce the Vehicle Code on a homeowners' association's privately owned and maintained road, as specified.

Position

Subject

None at this time

CALAFCO Comments: According to the author, this bill is intended to focus on providing additional law enforcement support relating to vehicle code enforcement and vehicle traffic enforcement on private roads inside gated communities.

SB 359

(Corbett D) Environment: CEQA exemption: housing projects.

Current Text: Amended: 4/1/2013 pdf html

Introduced: 2/20/2013 Last Amend: 4/1/2013

Status: 4/3/2013-Re-referred to Com. on E.Q.

Location: 4/3/2013-S. E.Q.

|   | 2Year<br>Dead | Des<br>k | Policy | Fiscal | Floor | Des<br>k | Policy | Fiscal | Floor | Conf.<br>Conc | Enrolled | Vetoe | Chaptere |
|---|---------------|----------|--------|--------|-------|----------|--------|--------|-------|---------------|----------|-------|----------|
| L | Dead          |          | 1st F  | louse  |       |          | 2nd 1  | House  |       | •             |          | u     | u        |

Calendar: 5/1/2013 9:30 a.m. - Room 3191 SENATE ENVIRONMENTAL QUALITY, HILL, Chair

Summary: CEQA also requires a lead agency to prepare a mitigated negative declaration for a project that may have a significant effect on the environment if revisions in the project would avoid or mitigate that effect and there is no substantial evidence that the project, as revised, would have a significant effect on the environment. This bill would instead exempt as "residential" a use consisting of residential units and neighborhood-serving goods, services, or retail uses that do not exceed 25% of the total building square footage of the project. This bill contains other related provisions and other existing laws.

Position Watch

Subject CEOA

CALAFCO Comments: This bill would exempt as "residential" a use consisting of residential units and neighborhood-serving goods, services, or retail uses that do not exceed 25% of the total building square footage of the project.

SB 436 (Jackson D) California Environmental Quality Act: notice.

Current Text: Amended: 4/3/2013 pdf html

Introduced: 2/21/2013 Last Amend: 4/3/2013

Status: 4/8/2013-Hearing postponed by committee. (Refers to 4/4/2013 hearing)

Location: 4/3/2013-S. E.Q.

| <u> </u> | 2Year<br>Dead | Des<br>k | Policy | Fiscal | Floor | Des<br>k | Policy | Fiscal | Floor | Conf.<br>Conc | Enrolled | Vetoe | Chaptere |
|----------|---------------|----------|--------|--------|-------|----------|--------|--------|-------|---------------|----------|-------|----------|
| 1        | Deau          |          | 1st I  | Iouse  |       |          | 2nd    | House  |       | •             |          | u     | u        |

Calendar: 5/1/2013 9:30 a.m. - Room 3191 SENATE ENVIRONMENTAL QUALITY, HILL, Chair

Summary: Would require a lead agency to conduct at least one public scoping meeting for the specified projects and to provide notice to the specified entities of at least one public scoping meeting. This bill contains other related provisions and other existing laws.

Position Watch

Subject CEQA

CALAFCO Comments: Requires lead agencies to conduct at least one public scoping meeting for proposed projects and increases notification requirements for lead agencies.

SB 633 (Payley D) CEQA.

Current Text: Amended: 4/2/2013 pdf html

Introduced: 2/22/2013 Last Amend: 4/2/2013

Status: 4/3/2013-Re-referred to Com. on E.Q.

Location: 4/3/2013-S. E.Q.

| 2Year<br>Dead | Des<br>k | Policy | Fiscal | Floor | Des<br>k | Policy | Fiscal | Floor | Conf.<br>Conc | Enrolled | Vetoe | Chaptere |
|---------------|----------|--------|--------|-------|----------|--------|--------|-------|---------------|----------|-------|----------|
| Dead          |          | 1st I  | Iouse  |       |          | 2nd    | House  |       | •             |          | u     | u<br>    |

Calendar: 5/1/2013 9:30 a.m. - Room 3191 SENATE ENVIRONMENTAL QUALITY, HILL, Chair

Summary: The California Environmental Quality Act prohibits a lead agency or responsible agency from requiring a subsequent or supplemental environmental impact report (EIR) when an EIR has been prepared for a project pursuant to its provisions, unless one or more of specified events occurs, including, among other things, that new information, which was not known and could not have been known at the time the EIR was certified as complete, becomes available. This bill would specifically require that the new information that becomes available was not known and could not have been known by the lead agency or any responsible agency at the time the EIR

Position
None at this time

Subject CEOA

SB 731 (Steinberg D) Environment: California Environmental Quality Act and sustainable communities strategy.

Current Text: Introduced: 2/22/2013 pdf html

Introduced: 2/22/2013

Status: 3/11/2013-Referred to Com. on RLS.

Location: 3/11/2013-S. RLS.

| 2Year<br>Dead | Des<br>k | Policy | Fiscal | Floor | Des<br>k | Policy | Fiscal | Floor | Conf.<br>Conc | Enrolled | Vetoe | Chaptere |
|---------------|----------|--------|--------|-------|----------|--------|--------|-------|---------------|----------|-------|----------|
| Dead          |          | 1st I  | louse  |       |          | 2nd    | House  |       | •             |          | u     | u        |

Summary: Would state the intent of the Legislature to enact legislation revising CEQA to, among other things, provide greater certainty for smart infill development, streamline the law for specified projects, and establish a threshold of significance for specified impacts. This bill contains other related provisions and other existing laws.

Position Placeholder monitor

Subject

**CEQA** 

SB 739 (Calderon D) Environmental quality.

Current Text: Introduced: 2/22/2013 pdf html

Introduced: 2/22/2013

Status: 3/11/2013-Referred to Com. on RLS.

Location: 3/11/2013-S. RLS.

| 2Year<br>Dead | Des<br>k | Policy | Fiscal | Floor | Des<br>k | Policy | Fiscal | Floor | Conf.<br>Conc | Enrolled | Vetoe | Chaptere |
|---------------|----------|--------|--------|-------|----------|--------|--------|-------|---------------|----------|-------|----------|
| Deau          |          | 1st F  | louse  |       |          | 2nd ]  | House  |       |               |          | a     | a        |

Summary: The California Environmental Quality Act (CEQA) requires a lead agency to prepare a mitigated negative declaration for a project that may have a significant effect on the environment if revisions in the project would avoid or mitigate that effect and there is no substantial evidence that the project, as revised, would have a significant effect on the environment. This bill would make a technical, nonsubstantive change to that definition. This bill contains other existing laws.

Position Placeholder monitor

Subject

**CEQA** 

SCA 11 (Hancock D) Local government: special taxes: voter approval.

Current Text: Introduced: 1/25/2013 pdf html

Introduced: 1/25/2013

Status: 4/10/2013-Set for hearing May 15.

Location: 2/7/2013-S. G. & F.

| 2Year<br>Dead | Des<br>k | Policy | Fiscal | Floor | Des<br>k | Policy | Fiscal | Floor | Conf.<br>Conc | Enrolled | Vetoe | Chaptere |
|---------------|----------|--------|--------|-------|----------|--------|--------|-------|---------------|----------|-------|----------|
| Dead          |          | 1st I  | louse  |       |          | 2nd    | House  |       |               |          | u     | u        |

Calendar: 5/15/2013 9:30 a.m. - Room 112 SENATE GOVERNANCE AND FINANCE, WOLK, Chair

Summary: The California Constitution conditions the imposition of a special tax by a local government upon the approval of 2/3 of the voters of the local government voting on that tax, and prohibits a local government from imposing an ad valorem tax on real property or a transactions tax or sales tax on the sale of real property. This measure would instead condition the imposition, extension, or increase of a special tax by a local government upon the approval of 55% of the voters voting on the proposition. The measure would also make conforming and technical, nonsubstantive changes.

Position Watch

Subject

LOCAL AGENCY FORMATION COMMISSION OF YOLO COUNTY



Consent 6

LAFCO Special Meeting Meeting Date: 04/25/2013

#### Information

#### **SUBJECT**

Review and File Fiscal Year 2012/13 3rd Quarter Financial Update

#### RECOMMENDED ACTION

Review and file the fiscal year (FY) 2012/13 - 3rd Quarter Financial Update.

#### REASONS FOR RECOMMENDED ACTION

The LAFCo FY 2012/13 budget was adopted on May 14, 2012. No substantive changes or budget adjustments have been adopted by the Commission.

The intent of the quarterly financial report is to provide the Commission with an update of how LAFCo performed financially in the last quarter as compared to the adopted budget and to discuss any issues as appropriate. The practice came about during our last financial audit process because with only two staff members, additional review of LAFCo expenditures was recommended.

#### **BACKGROUND**

The total salary and employee benefits are on track for this fiscal year. At March 31st we were 75% through the fiscal year and the attached revenue and expenditure summary shows LAFCo has used 73% of its appropriation. The total services and supplies portion of the budget is only 20% expended. However, this percentage will bump up in the 4th quarter as payments to LAFCo's intern and RSG consultants for their work on the Municipal Service Review for the water districts catch up in the financial system. Overall the LAFCo budget was 54.2% expended through the 3rd quarter of FY 2012/13.

#### **Attachments**

# Item 6-ATT

Form Review

InboxReviewed ByChristine CrawfordChristine Crawford

Form Started By: Christine Crawford Final Approval Date: 04/17/2013

04/17/2013 11:25 AM

Date

Started On: 04/17/2013 11:04 AM

| Fund | BU   | CC  | Account | Account Name                         | Adopted<br>Estimated Revenue | Adjusted<br>Estimated Revenue | Revenue<br>Realized | Unrealized   | Percent<br>Revenues<br>Realized |  |
|------|------|-----|---------|--------------------------------------|------------------------------|-------------------------------|---------------------|--------------|---------------------------------|--|
| 368  | 3681 |     | 824100  | INVESTMENT EARNINGS                  | \$1,500.00                   | \$1,500.00                    | (\$1,225.90)        | \$274.10     | 82%                             |  |
| 368  | 3681 |     | 8240    | Total REVENUE FR USE OF MONEY & PROP | \$1,500.00                   | \$1,500.00                    | (\$1,225.90)        | \$274.10     | 81.7%                           |  |
| 368  | 3681 |     | 825820  | OTHER GOVT AGENCY-OTH CO-CITYS       | \$188,066.00                 | \$158,066.00                  | (\$158,066.00)      | \$0.00       | 100%                            |  |
| 368  | 3681 |     | 825821  | OTHER GOVT AGENCY-WEST SAC           | \$62,927.00                  | \$52,889.00                   | (\$52,889.00)       | \$0.00       | 100%                            |  |
| 368  | 3681 |     | 825822  | OTHER GOVT AGCY-WOODLAND             | \$54,840.00                  | \$46,092.00                   | (\$46,092.00)       | \$0.00       | 100%                            |  |
| 368  | 3681 |     | 825823  | OTHER GOVT AGCY-WINTERS              | \$5,567.00                   | \$4,679.00                    | (\$4,679.00)        | \$0.00       | 100%                            |  |
| 368  | 3681 |     | 825824  | OTHER GOVT AGCY-DAVIS                | \$64,732.00                  | \$54,406.00                   | (\$54,406.00)       | \$0.00       | 100%                            |  |
| 368  | 3681 |     | 8252    | Total INTERGOVT REV-OTHER            | \$376,132.00                 | \$316,132.00                  | (\$316,132.00)      | \$0.00       | 100.%                           |  |
| 368  | 3681 |     | 826225  | LAFCO FEES                           | \$5,200.00                   | \$5,200.00                    | (\$8,595.70)        | (\$3,395.70) | 165%                            |  |
| 368  | 3681 |     | 8260    | Total CHARGES FOR SERVICES           | \$5,200.00                   | \$5,200.00                    | (\$8,595.70)        | (\$3,395.70) | 165.3%                          |  |
| 368  | 3681 |     |         | CC Total NONE                        | \$382,832.00                 | \$322,832.00                  | (\$325,953.60)      | (\$3,121.60) | 101.%                           |  |
| 368  | 3681 | SSP | 825820  | OTHER GOVT AGENCY-OTH CO-CITYS       | \$0.00                       | \$30,000.00                   | (\$30,000.00)       | \$0.00       | 100%                            |  |
| 368  | 3681 | SSP | 825821  | OTHER GOVT AGENCY-WEST SAC           | \$0.00                       | \$10,038.00                   | (\$10,038.00)       | \$0.00       | 100%                            |  |
| 368  | 3681 | SSP | 825822  | OTHER GOVT AGCY-WOODLAND             | \$0.00                       | \$8,748.00                    | (\$8,748.00)        | \$0.00       | 100%                            |  |
| 368  | 3681 | SSP | 825823  | OTHER GOVT AGCY-WINTERS              | \$0.00                       | \$888.00                      | (\$888.00)          | \$0.00       | 100%                            |  |
| 368  | 3681 | SSP | 825824  | OTHER GOVT AGCY-DAVIS                | \$0.00                       | \$10,326.00                   | (\$10,326.00)       | \$0.00       | 100%                            |  |
| 368  | 3681 | SSP | 8252    | Total INTERGOVT REV-OTHER            | \$0.00                       | \$60,000.00                   | (\$60,000.00)       | \$0.00       | 100.%                           |  |
| 368  | 3681 | SSP |         | CC Total SHARED SERVICES INITIATIVE  | \$0.00                       | \$60,000.00                   | (\$60,000.00)       | \$0.00       | 100.%                           |  |
| 368  | 3681 |     |         | BU Total LOCAL AGENCY FORMATION COMM | \$382,832.00                 | \$382,832.00                  | (\$385,953.60)      | (\$3,121.60) | 100.8%                          |  |
| 368  |      |     |         | FD Total LOCAL AGENCY FORMATION COMM | \$382,832.00                 | \$382,832.00                  | (\$385,953.60)      | (\$3,121.60) | 100.8%                          |  |
| •    |      |     |         |                                      |                              |                               |                     |              |                                 |  |

| Fund | BU   | CC  | Acct   | Account Name                         | Adopted<br>Appropriation | Adjusted<br>Appropriation | Expenditures | Outstanding<br>Encumbrance | Unencumbere<br>d<br>Balance | Percent<br>Approp<br>Used |
|------|------|-----|--------|--------------------------------------|--------------------------|---------------------------|--------------|----------------------------|-----------------------------|---------------------------|
| 368  | 3681 |     | 861101 | REGULAR EMPLOYEES                    | \$148,772.00             | \$149,372.00              | \$106,144.27 | \$0.00                     | \$43,227.73                 | 71%                       |
| 368  | 3681 |     | 861102 | EXTRA HELP                           | \$0.00                   | \$0.00                    | \$618.00     | \$0.00                     | (\$618.00)                  | 0%                        |
| 368  | 3681 |     | 861107 | PAYOFF                               | \$0.00                   | \$0.00                    | \$810.46     | \$0.00                     | (\$810.46)                  | 0%                        |
| 368  | 3681 |     | 861201 | RETIREMENT                           | \$26,492.00              | \$26,492.00               | \$18,947.86  | \$0.00                     | \$7,544.14                  | 72%                       |
| 368  | 3681 |     | 861202 | OASDI                                | \$10,630.00              | \$10,630.00               | \$7,994.65   | \$0.00                     | \$2,635.35                  | 75%                       |
| 368  | 3681 |     | 861203 | FICA/MEDICARE                        | \$2,510.00               | \$2,510.00                | \$1,869.71   | \$0.00                     | \$640.29                    | 74%                       |
| 368  | 3681 |     | 861400 | UNEMPLOYMENT INSURANCE               | \$1,500.00               | \$1,500.00                | \$0.00       | \$0.00                     | \$1,500.00                  | 0%                        |
| 368  | 3681 |     | 861500 | WORKERS COMPENSATION INSURANCE       | \$1,500.00               | \$1,500.00                | \$500.00     | \$0.00                     | \$1,000.00                  | 33%                       |
| 368  | 3681 |     | 861600 | CO CONT-OTHER FRINGE BENEFITS        | \$34,360.00              | \$34,360.00               | \$28,608.68  | \$0.00                     | \$5,751.32                  | 83%                       |
| 368  | 3681 |     | 8610   | Total SALARIES AND EMPLOYEE BENEFITS | \$225,764.00             | \$226,364.00              | \$165,493.63 | \$0.00                     | \$60,870.37                 | 73 %                      |
| 368  | 3681 |     | 862090 | COMMUNICATIONS                       | \$3,000.00               | \$2,400.00                | \$1,568.02   | \$0.00                     | \$831.98                    | 65%                       |
| 368  | 3681 |     | 862130 | FOOD                                 | \$1,000.00               | \$1,000.00                | \$171.44     | \$0.00                     | \$828.56                    | 17%                       |
| 368  | 3681 |     | 862202 | INSURANCE-PUBLIC LIABILITY           | \$1,000.00               | \$1,000.00                | \$483.85     | \$0.00                     | \$516.15                    | 48%                       |
| 368  | 3681 |     | 862271 | MAINT-EQUIPMENT                      | \$500.00                 | \$500.00                  | \$138.18     | \$261.82                   | \$100.00                    | 80%                       |
| 368  | 3681 |     | 862330 | MEMBERSHIPS                          | \$2,800.00               | \$2,800.00                | \$2,828.00   | \$0.00                     | (\$28.00)                   | 101%                      |
| 368  | 3681 |     | 862390 | OFFICE EXPENSE                       | \$2,000.00               | \$2,000.00                | \$516.21     | \$19.70                    | \$1,464.09                  | 27%                       |
| 368  | 3681 |     | 862391 | OFFICE EXP-POSTAGE (OPTIONAL)        | \$1,000.00               | \$1,000.00                | \$423.00     | \$0.00                     | \$577.00                    | 42%                       |
| 368  | 3681 |     | 862392 | OFFICE EXP-PRINTING (OPTIONAL)       | \$1,000.00               | \$1,000.00                | \$337.90     | \$0.00                     | \$662.10                    | 34%                       |
| 368  | 3681 |     | 862417 | IT SERVICES-DPT SYS MAINT            | \$3,159.00               | \$3,159.00                | \$656.54     | \$0.00                     | \$2,502.46                  | 21%                       |
| 368  | 3681 |     | 862418 | IT SERVICES-ERP                      | \$1,066.00               | \$1,066.00                | \$0.00       | \$0.00                     | \$1,066.00                  | 0%                        |
| 368  | 3681 |     | 862419 | IT SERVICES-CONNECTIVITY             | \$3,742.00               | \$3,742.00                | \$0.00       | \$0.00                     | \$3,742.00                  | 0%                        |
| 368  | 3681 |     | 862422 | INFORMATION TECHNOLOGY SERVICE       | \$0.00                   | \$0.00                    | \$400.00     | \$0.00                     | (\$400.00)                  | 0%                        |
| 368  | 3681 |     | 862423 | LEGAL SERVICES                       | \$10,500.00              | \$10,500.00               | \$2,362.50   | \$0.00                     | \$8,137.50                  | 23%                       |
| 368  | 3681 |     | 862429 | PROFESSIONAL & SPECIALIZED SRV       | \$110,000.00             | \$110,000.00              | \$8,252.82   | \$0.00                     | \$101,747.18                | 8%                        |
| 368  | 3681 |     | 862460 | PUBLICATIONS & LEGAL NOTICES         | \$1,000.00               | \$1,000.00                | \$1,057.07   | \$0.00                     | (\$57.07)                   | 106%                      |
| 368  | 3681 |     | 862491 | RENTS & LEASES-EQUIPMENT             | \$1,500.00               | \$1,500.00                | \$1,075.07   | \$384.93                   | \$40.00                     | 97%                       |
| 368  | 3681 |     | 862495 | RECORDS STORAGE "ARCHIVES"           | \$400.00                 | \$400.00                  | \$0.00       | \$0.00                     | \$400.00                    | 0%                        |
| 368  | 3681 |     | 862520 | SMALL TOOLS & MINOR EQUIPMENT        | \$1,700.00               | \$1,700.00                | \$1,349.76   | \$0.00                     | \$350.24                    | 79%                       |
| 368  | 3681 |     | 862548 | TRAINING EXPENSE                     | \$8,000.00               | \$8,000.00                | \$8,012.39   | \$0.00                     | (\$12.39)                   | 100%                      |
| 368  | 3681 |     | 862610 | TRANSPORTATION & TRAVEL              | \$3,500.00               | \$3,500.00                | \$479.53     | \$0.00                     | \$3,020.47                  | 14%                       |
| 368  | 3681 |     | 8620   | Total SERVICES AND SUPPLIES          | \$156,867.00             | \$156,267.00              | \$30,112.28  | \$666.45                   | \$125,488.27                | 20 %                      |
| 368  | 3681 |     | 863102 | PAYMENTS TO OTH GOVT INSTIT          | \$200.00                 | \$200.00                  | \$1,307.63   | \$0.00                     | (\$1,107.63)                | 654%                      |
| 368  | 3681 |     | 8630   | Total OTHER CHARGES                  | \$200.00                 | \$200.00                  | \$1,307.63   | \$0.00                     | (\$1,107.63)                | 654 %                     |
| 368  | 3681 |     |        | CC Total NONE                        | \$382,831.00             | \$382,831.00              | \$196,913.54 | \$666.45                   | \$185,251.01                | 52 %                      |
| 368  | 3681 | SSP | 862423 | LEGAL SERVICES                       | \$0.00                   | \$0.00                    | \$1,417.50   | \$0.00                     | (\$1,417.50)                | 0%                        |
| 368  | 3681 | SSP | 862429 | PROFESSIONAL & SPECIALIZED SRV       | \$0.00                   | \$0.00                    | \$8,442.12   | \$0.00                     | (\$8,442.12)                | 0%                        |
| 368  | 3681 | SSP | 8620   | Total SERVICES AND SUPPLIES          | \$0.00                   | \$0.00                    | \$9,859.62   | \$0.00                     | (\$9,859.62)                | 0%                        |
| 368  | 3681 | SSP |        | CC Total SHARED SERVICES INITIATIVE  | \$0.00                   | \$0.00                    | \$9,859.62   | \$0.00                     | (\$9,859.62)                | 0%                        |
| 368  | 3681 |     |        | Total LOCAL AGENCY FORMATION COMM    | \$382,831.00             | \$382,831.00              | \$206,773.16 | \$666.45                   | \$175,391.39                | 54.2%                     |

|          |                   |                             |               | County of Yolo<br>Auditor Controller<br>General Ledger |          |            |             |   |
|----------|-------------------|-----------------------------|---------------|--|----------|------------|-------------|---|
| Account  | Date              | Program                     |               | January 1 - 31, 2013  Description                      | Document | Debit      | Credit      | Balance                                 |
| 01-0000  | 01/01/2013        | U                           | CASH IN TR    | •  | Document | \$0.00     | \$0.00      |   |
| 01-0000  | 01/01/2013        |                             |               | NTERNAL TELEPHONE                                      | JE002863 | <u> </u>   | \$125.44    | \$438,036.83                            |
| 01-0000  | 01/01/2013        |                             |               | NTERNAL TELEPHONE                                      | JE002803 |            |             | \$438,030.19                            |
| 01-0000  | 01/04/2013        |                             | 12/29/12 Payr |  | PR000104 |            | \$6,979.14  | \$431,051.05                            |
| 01-0000  | 01/04/2013        |                             | WARRANTS      |  | WA010413 | <u> </u>   |             | ·                                       |
| 01-0000  | 01/08/2013        |                             |               | ER FY 12/13 COPIES                                     | JE002925 | 1          | \$219.35    | \$430,603.52                            |
| 01-0000  | 01/09/2013        |                             |               | ERVICES FY 2012/13                                     | IB130885 | 1          |             |   |
| 01-0000  | 01/09/2013        |                             |               | CHNG FEES-DAV CEM                                      | JE002956 |            | \$0.00      |   |
| 01-0000  | 01/11/2013        |                             | WARRANTS      |  | WA011113 |            | \$6,781.79  |   |
| 01-0000  | 01/18/2013        |                             | 01/12/13 Payr |  | PR000115 |            | \$9,285.47  | \$416,488.77                            |
| 01-0000  | 01/23/2013        |                             | WARRANTS      |  | WA012313 |            | \$105.45    | \$416,383.32                            |
| 01-0000  | 01/30/2013        |                             | WARRANTS      |  | WA013013 | \$0.00     | \$500.00    | \$415,883.32                            |
|          |                   |                             |               | Ending Balance:  |          | \$2,000.00 | \$24,278.95 | \$415,883.32                            |
| 40-0500  | 01/01/2013        | ******                      | FUTURE LO     | NG TERM DEBT REQUIRE                                   |          | \$0.00     | \$0.00      | \$11,753.00                             |
|          |                   |                             |               | Ending Balance:  |          | \$0.00     | \$0.00      | \$11,753.00                             |
| 60-0600  | 01/01/2013        | ******                      | ACCRUED C     | COMPENSATION ABSENCES                                  |          | \$0.00     | \$0.00      |   |
|          |                   |                             |               | Ending Balance:  |          | \$0.00     | \$0.00      | (\$11,753.00)                           |
| 71-0000  | 01/31/2013        | ******                      | RESERVE FO    | OR ENCUMBRANCES  |          | \$0.00     | \$0.00      | (\$977.67)                              |
|          |                   |                             |               | Ending Balance:  |          | \$0.00     | \$0.00      | (, /                                    |
| 75-0000  | 01/01/2013        | *******                     | FUND BALA     | NCE AVAILABLE  |          | \$0.00     | \$0.00      |   |
|          |                   |                             |               | Ending Balance:  |          | \$0.00     | \$0.00      | (\$182,949.54)                          |
| 82-0000  | 01/31/2013        | *******                     | REVENUE       |  |          | \$0.00     | \$0.00      |   |
|          |                   |                             |               | Ending Balance:  |          | \$0.00     | \$0.00      | (\$385,789.26)                          |
| 86-0000  | 01/31/2013        | *******                     | EXPENDITU     |  |          | \$0.00     | \$0.00      |   |
|          |                   |                             |               | Ending Balance:  |          | \$0.00     | \$0.00      | \$152,854.48                            |
| 91-0000  | 01/31/2013        | *******                     | ESTIMATED     |  |          | \$0.00     | \$0.00      | \$382,832.00                            |
| 0.0000   | 0.1 (0.1 (0.0 ) - |                             |               | Ending Balance:  |          | \$0.00     | \$0.00      | . ,                                     |
| 93-0000  | 01/31/2013        | *******                     | APPROPRIA'    |  |          | \$0.00     | \$0.00      |   |
| 0.5.0000 | 01/01/0050        | distribution of the Control | ENGIN OF:     | Ending Balance:  |          | \$0.00     | \$0.00      | * |
| 95-0000  | 01/31/2013        | ******                      | ENCUMBRA      |  |          | \$0.00     | \$0.00      |   |
|          |                   |                             |               | Ending Balance:  |          | \$0.00     | \$0.00      | \$977.67                                |

Monthly Ledgers 1 of 1

|         |            |         |               | County of Yolo<br>Auditor Controller<br>General Ledger |         |          |        |             |                |
|---------|------------|---------|---------------|--|---------|----------|--------|-------------|----------------|
|         |            |         |               | February 1 - 28, 2013                                  |         | <u> </u> |        |             |                |
| Account | Date       | Program |               | Description  | Documen | nt       | Debit  | Credit      | Balance        |
| 01-0000 | 02/01/2013 | ******  | CASH IN TR    | EASURY   |         |          | \$0.00 | \$0.00      | \$415,883.32   |
| 01-0000 | 02/01/2013 |         | 01/13 CAL C   | ARD LAFCO-TTUCK  | JE0     | 03350    | \$0.00 | \$30.05     | \$415,853.27   |
| 01-0000 | 02/01/2013 |         | 01/13 CAL C   | ARD LAFCO-CCRAWFORD                                    | JE0     | 003350   | \$0.00 | \$36.82     | \$415,816.45   |
| 01-0000 | 02/01/2013 |         | 185-1 01/13 I | NTERNAL TELEPHONE                                      |         | 03447    | \$0.00 | \$127.48    | \$415,688.97   |
| 01-0000 | 02/01/2013 |         |               | NTERNAL TELEPHONE                                      |         | 03806    | \$0.00 | \$6.64      | \$415,682.33   |
| 01-0000 | 02/01/2013 |         | 01/26/13 Payı |  |         | 000124   | \$0.00 | \$8,908.69  | \$406,773.64   |
| 01-0000 | 02/06/2013 |         | WARRANTS      |  |         | 20613    | \$0.00 | \$8.10      | \$406,765.54   |
| 01-0000 | 02/14/2013 |         |               | CS 2012/13 2ND QTR                                     |         | 31107    | \$0.00 | \$371.25    | \$406,394.29   |
| 01-0000 | 02/14/2013 |         | LEGAL SRV     | CS 2012/13 2ND QTR                                     |         | 31108    | \$0.00 | \$1,282.50  | \$405,111.79   |
| 01-0000 | 02/15/2013 |         | 02/09/13 Payı |  |         | 000136   | \$0.00 | \$8,960.36  | \$396,151.43   |
| 01-0000 | 02/20/2013 |         | WARRANTS      |  | WA0     | 22013    | \$0.00 | \$186.47    | \$395,964.96   |
|         |            |         |               | Ending Balance:  |         |          | \$0.00 | \$19,918.36 | \$395,964.96   |
| 40-0500 | 02/01/2013 | ******* | FUTURE LO     | NG TERM DEBT REQUIRE                                   |         |          | \$0.00 | \$0.00      | \$11,753.00    |
|         |            |         |               | Ending Balance:  |         |          | \$0.00 | \$0.00      | \$11,753.00    |
| 60-0600 | 02/01/2013 | ******* | ACCRUED C     | COMPENSATION ABSENCES                                  |         |          | \$0.00 | \$0.00      | (\$11,753.00)  |
|         |            |         |               | Ending Balance:  |         |          | \$0.00 | \$0.00      | (\$11,753.00)  |
| 71-0000 | 02/28/2013 | ******* | RESERVE FO    | OR ENCUMBRANCES  |         |          | \$0.00 | \$0.00      | (\$783.10)     |
|         |            |         |               | Ending Balance:  |         |          | \$0.00 | \$0.00      | (\$783.10)     |
| 75-0000 | 02/01/2013 | ******* | FUND BALA     | NCE AVAILABLE  |         |          | \$0.00 | \$0.00      | (\$182,949.54) |
|         |            |         |               | Ending Balance:  |         |          | \$0.00 | \$0.00      | (\$182,949.54) |
| 82-0000 | 02/28/2013 | ******  | REVENUE       |  |         |          | \$0.00 | \$0.00      | (\$385,789.26) |
|         |            |         |               | Ending Balance:  |         |          | \$0.00 | \$0.00      | (\$385,789.26) |
| 86-0000 | 02/28/2013 | ******* | EXPENDITU     |  |         |          | \$0.00 | \$0.00      | \$172,772.84   |
|         |            |         |               | Ending Balance:  |         |          | \$0.00 | \$0.00      | \$172,772.84   |
| 91-0000 | 02/28/2013 | ******  | ESTIMATED     |  |         |          | \$0.00 | \$0.00      | \$382,832.00   |
|         |            |         |               | Ending Balance:  |         |          | \$0.00 | \$0.00      | \$382,832.00   |
| 93-0000 | 02/28/2013 | ******  | APPROPRIA     |  |         |          | \$0.00 | \$0.00      | (\$382,831.00) |
|         |            |         |               | Ending Balance:  |         |          | \$0.00 | \$0.00      | (\$382,831.00) |
| 95-0000 | 02/28/2013 | ******  | ENCUMBRA      |  |         |          | \$0.00 | \$0.00      | \$783.10       |
|         |            |         |               | Ending Balance:  |         |          | \$0.00 | \$0.00      | \$783.10       |

Monthly Ledgers 1 of 1

|         |              |         | County of Yolo Auditor Controlle General Ledger | r        |          |             |                |
|---------|--------------|---------|---|----------|----------|-------------|----------------|
|         |              |         | March 1 - 31, 2013                              |          |          |             |                |
| Account | Date         | Program | Description                                     | Document | Debit    | Credit      | Balance        |
| 01-0000 | 03/01/2013   |         | CASH IN TREASURY                                |          | \$0.00   | \$0.00      | \$395,964.96   |
| 01-0000 | 03/01/2013   |         | S-037 DAVIS CEMETERY DIST-NOE                   | IB130047 | \$0.00   | \$50.00     | \$395,914.96   |
| 01-0000 | 03/01/2013   |         | 12/12 CAL CARD LAFCO-CCRAWFORD                  | JE002801 | \$0.00   |             | \$395,881.96   |
| 01-0000 | 03/01/2013   |         | 185-1 02/13 INTERNAL TELEPHONE                  | JE003913 | \$0.00   | -           | \$395,756.71   |
| 01-0000 | 03/01/2013   |         | OCT-DEC INTEREST APPORT                         | JE003948 | \$164.34 | \$0.00      | \$395,921.05   |
| 01-0000 | 03/01/2013   |         | 185-1 02/13 INTERNAL TELEPHONE                  | JE004302 | \$0.00   | \$6.64      | \$395,914.41   |
| 01-0000 | 03/01/2013   |         | 02/23/13 Payroll                                | PR000144 | \$0.00   |             | \$387,002.50   |
| 01-0000 | 03/05/2013   |         | YCAS-UCD VET CONSULT SERVICES                   | IB131196 | \$0.00   |             | \$383,792.86   |
| 01-0000 | 03/05/2013   |         | 02/13 CAL CARD LAFCO-TTUCK                      | JE003926 | \$0.00   | -           | \$383,652.86   |
| 01-0000 | 03/05/2013   |         | 02/13 CAL CARD LAFCO-CCRAWFORD                  | JE003926 | \$0.00   | \$629.24    | \$383,023.62   |
| 01-0000 | 03/06/2013   |         | WARRANTS  | WA030613 | \$0.00   |             | \$383,012.42   |
| 01-0000 | 03/13/2013   |         | WARRANTS  | WA031313 | \$0.00   | \$932.00    | \$382,080.42   |
| 01-0000 | 03/14/2013   |         | SURVEYOR#915DAVISCEMDISTANNEX                   | IB131232 | \$0.00   | \$818.18    | \$381,262.24   |
| 01-0000 | 03/15/2013   |         | 03/09/13 Payroll                                | PR000153 | \$0.00   | \$8,924.85  | \$372,337.39   |
| 01-0000 | 03/20/2013   |         | WARRANTS  | WA032013 | \$0.00   | \$1,097.82  | \$371,239.57   |
| 01-0000 | 03/27/2013   |         | WARRANTS  | WA032713 | \$0.00   | \$92.11     | \$371,147.46   |
| 01-0000 | 03/29/2013   |         | 03/23/13 Payroll                                | PR000165 | \$0.00   | \$9,018.48  | \$362,128.98   |
|         |              |         | Ending Balanc                                   | e:       | \$164.34 | \$34,000.32 | \$362,128.98   |
| 40-0500 | 03/01/2013   | ******  | FUTURE LONG TERM DEBT REQUIRE                   |          | \$0.00   | \$0.00      | \$11,753.00    |
|         |              |         | Ending Balanc                                   | e:       | \$0.00   | \$0.00      | \$11,753.00    |
| 60-0600 | 03/01/2013   | ******  | ACCRUED COMPENSATION ABSENCES                   |          | \$0.00   | \$0.00      | (\$11,753.00)  |
|         |              |         | Ending Balanc                                   | e:       | \$0.00   | \$0.00      | (\$11,753.00)  |
| 71-0000 | 03/31/2013   | ******  | RESERVE FOR ENCUMBRANCES                        |          | \$0.00   | \$0.00      | (\$666.45)     |
|         |              |         | Ending Balanc                                   | e:       | \$0.00   |             | (\$666.45)     |
| 75-0000 | 03/01/2013   | ******* | FUND BALANCE AVAILABLE                          |          | \$0.00   |             | (\$182,949.54) |
|         | 22. 21. 2010 |         | Ending Balanc                                   | e:       | \$0.00   |             | (\$182,949.54) |
| 82-0000 | 03/31/2013   | ******  |   |          | \$0.00   | \$0.00      | (\$385,953.60) |
|         |              |         | Ending Balanc                                   | e:       | \$0.00   |             | (\$385,953.60) |
| 86-0000 | 03/31/2013   | ******* | EXPENDITURES                                    |          | \$0.00   | · ·         | \$206,773.16   |
|         |              |         | Ending Balanc                                   | e:       | \$0.00   |             | \$206,773.16   |
| 91-0000 | 03/31/2013   | ******  | ESTIMATED REVENUES                              |          | \$0.00   |             | \$382,832.00   |
| 71 0000 | 03/31/2013   |         | Ending Balanc                                   | e:       | \$0.00   | · ·         | \$382,832.00   |

Monthly Ledgers 1 of 2

|         |            |        |               | County of Yolo<br>Auditor Controller<br>General Ledger |        |        |                |
|---------|------------|--------|---------------|--|--------|--------|----------------|
|         |            |        |               | March 1 - 31, 2013                                     |        |        |                |
| 93-0000 | 03/31/2013 | ****** | APPROPRIATION | ONS  | \$0.00 | \$0.00 | (\$382,831.00) |
|         |            |        |               | Ending Balance:  | \$0.00 | \$0.00 | (\$382,831.00) |
| 95-0000 | 03/31/2013 | ****** | ENCUMBRAN     | CES  | \$0.00 | \$0.00 | \$666.45       |
|         |            |        |               | Ending Balance:  | \$0.00 | \$0.00 | \$666.45       |

Monthly Ledgers 2 of 2

| Date       | FD  | B/U  | C/C | Account | Vendor | Vendor Name       | Description                  | Warrant Number | DOC#     | Amount       |
|------------|-----|------|-----|---------|--------|-------------------|------------------------------|----------------|----------|--------------|
| 03/01/2013 | 368 | 3681 |     | 824100  | 0      | UNASSIGNED VENDOR | OCT-DEC INTEREST APPORT      |                | JE003948 | (\$164.34)   |
| 01/09/2013 | 368 | 3681 |     | 826225  | 0      | UNASSIGNED VENDOR | 3030 BNDRY CHNG FEES-DAV CEM |                | JE002956 | (\$2,000.00) |
|            |     |      |     |         |        |                   |                              |                |          | (\$2,164.34) |

| Date     | FD  | BU   | CC | ACCT   | Vendor | Vendor Name                       | Description                    | WT#      | DOC#     | Amount     |
|----------|-----|------|----|--------|--------|-----------------------------------|--------------------------------|----------|----------|------------|
| 01/01/13 | 368 | 3681 |    | 862090 | 0      | UNASSIGNED VENDOR                 | 185-1 12/12 INTERNAL TELEPHONE | 00000001 | JE002863 | \$125.44   |
| 01/01/13 | 368 | 3681 |    | 862090 | 0      | UNASSIGNED VENDOR                 | 185-1 12/12 INTERNAL TELEPHONE | 00000001 | JE003256 | \$6.64     |
| 01/04/13 | 368 | 3681 |    | 861101 | 99999  | VARIOUS VENDORS                   | 12/29/12 Payroll               | 00000003 | PR000104 | \$5,561.02 |
| 01/04/13 | 368 | 3681 |    | 861201 | 99999  | VARIOUS VENDORS                   | 12/29/12 Payroll               | 00000003 | PR000104 | \$992.70   |
| 01/04/13 | 368 | 3681 |    | 861202 | 99999  | VARIOUS VENDORS                   | 12/29/12 Payroll               | 00000003 | PR000104 | \$344.78   |
| 01/04/13 | 368 | 3681 |    | 861203 | 99999  | VARIOUS VENDORS                   | 12/29/12 Payroll               | 00000003 | PR000104 | \$80.64    |
| 01/04/13 | 368 | 3681 |    | 862130 | 35585  | CHRISTINE CRAWFORD                | 2013 STAFF WKSHP PLANNING      | 09391035 | CL052568 | \$58.90    |
| 01/04/13 | 368 | 3681 |    | 862610 | 35585  | CHRISTINE CRAWFORD                | 2ND QTR MILEAGE-CCRAWFORD      | 09391035 | CL052568 | \$169.28   |
| 01/08/13 | 368 | 3681 |    | 862392 | 0      | UNASSIGNED VENDOR                 | 2ND QUARTER FY 12/13 COPIES    | 00000001 | JE002925 | \$219.35   |
| 01/09/13 | 368 | 3681 |    | 862090 | 0      | UNASSIGNED VENDOR                 | COURIER SERVICES FY 2012/13    | 00000001 | IB130885 | \$47.49    |
| 01/11/13 | 368 | 3681 |    | 862271 | 3351   | INLAND BUSINESS SYSTEMS           | INV 02B531 01/08/13 PO130140   | 09391586 | PO130140 | \$70.59    |
| 01/11/13 | 368 | 3681 |    | 862390 | 29920  | DSW HOLDINGS INC                  | INV 9951047 122712 PO130089    | 09391582 | PO130089 | \$6.20     |
| 01/11/13 | 368 | 3681 |    | 862429 | 15191  | JOE R RICHARDSON                  | INV 106568 12/20/12            | 09391520 | CL052958 | \$6,700.00 |
| 01/11/13 | 368 | 3681 |    | 862491 | 29920  | DSW HOLDINGS INC                  | INV 9951047 122712 PO130089    | 09391582 | PO130089 | \$5.00     |
| 01/18/13 | 368 | 3681 |    | 861101 | 99999  | VARIOUS VENDORS                   | 01/12/13 Payroll               | 00000003 | PR000115 | \$5,561.02 |
| 01/18/13 | 368 | 3681 |    | 861201 | 99999  | VARIOUS VENDORS                   | 01/12/13 Payroll               | 00000003 | PR000115 | \$992.70   |
| 01/18/13 | 368 | 3681 |    | 861202 | 99999  | VARIOUS VENDORS                   | 01/12/13 Payroll               | 00000003 | PR000115 | \$452.04   |
| 01/18/13 | 368 | 3681 |    | 861203 | 99999  | VARIOUS VENDORS                   | 01/12/13 Payroll               | 00000003 | PR000115 | \$105.71   |
| 01/18/13 | 368 | 3681 |    | 861600 | 99999  | VARIOUS VENDORS                   | 01/12/13 Payroll               | 00000003 | PR000115 | \$2,149.00 |
| 01/18/13 | 368 | 3681 |    | 862090 | 99999  | VARIOUS VENDORS                   | 01/12/13 Payroll               | 00000003 | PR000115 | \$25.00    |
| 01/23/13 | 368 | 3681 |    | 862491 | 33922  | LYON FINANCIAL SVC<br>UNDERWRITER | INV 220122162 01/13/13         | 09392317 | PO130307 | \$105.45   |
| 01/30/13 | 368 | 3681 |    | 862429 | 15191  | JOE R RICHARDSON                  | INV 106622 01/21/13 AGR2011-06 | 09392579 | CL054319 | \$500.00   |
| 02/01/13 | 368 | 3681 |    | 861101 | 99999  | VARIOUS VENDORS                   | 01/26/13 Payroll               | 00000003 | PR000124 | \$5,561.02 |
| 02/01/13 | 368 | 3681 |    | 861201 | 99999  | VARIOUS VENDORS                   | 01/26/13 Payroll               | 00000003 | PR000124 | \$992.70   |
| 02/01/13 | 368 | 3681 |    | 861202 | 99999  | VARIOUS VENDORS                   | 01/26/13 Payroll               | 00000003 | PR000124 | \$430.32   |
| 02/01/13 | 368 | 3681 |    | 861203 | 99999  | VARIOUS VENDORS                   | 01/26/13 Payroll               | 00000003 | PR000124 | \$100.65   |
| 02/01/13 | 368 | 3681 |    | 861600 | 99999  | VARIOUS VENDORS                   | 01/26/13 Payroll               | 00000003 | PR000124 | \$1,799.00 |
| 02/01/13 | 368 | 3681 |    | 862090 | 0      | UNASSIGNED VENDOR                 | 185-1 01/13 INTERNAL TELEPHONE | 00000001 | JE003447 | \$127.48   |
| 02/01/13 | 368 | 3681 |    | 862090 | 0      | UNASSIGNED VENDOR                 | 185-1 01/13 INTERNAL TELEPHONE | 00000001 | JE003806 | \$6.64     |
| 02/01/13 | 368 | 3681 |    | 862090 | 99999  | VARIOUS VENDORS                   | 01/26/13 Payroll               | 00000003 | PR000124 | \$25.00    |
| 02/01/13 | 368 | 3681 |    | 862130 | 0      | UNASSIGNED VENDOR                 | 01/13 CAL CARD LAFCO-CCRAWFORD | 00000001 | JE003350 | \$29.82    |
| 02/01/13 | 368 | 3681 |    | 862390 | 0      | UNASSIGNED VENDOR                 | 01/13 CAL CARD LAFCO-TTUCK     | 00000001 | JE003350 | \$4.08     |
| 02/01/13 | 368 | 3681 |    | 862390 | 32426  | TARGET CORPORATION                | 01/13 CAL CARD LAFCO-TTUCK     | 00000001 | JE003350 | \$25.97    |
| 02/01/13 | 368 | 3681 |    | 862610 | 0      | UNASSIGNED VENDOR                 | 01/13 CAL CARD LAFCO-CCRAWFORD | 00000001 | JE003350 | \$7.00     |

| Date     | FD  | BU   | CC  | ACCT   | Vendor | Vendor Name                       | Description                    | WT #     | DOC#     | Amount     |
|----------|-----|------|-----|--------|--------|-----------------------------------|--------------------------------|----------|----------|------------|
| 02/06/13 | 368 | 3681 |     | 862390 | 29920  | DSW HOLDINGS INC                  | INV 9951047 012413 01/24/13 PO | 09393155 | PO130089 | \$3.10     |
| 02/06/13 | 368 | 3681 |     | 862491 | 29920  | DSW HOLDINGS INC                  | INV 9951047 012413 01/24/13 PO | 09393155 | PO130089 | \$5.00     |
| 02/14/13 | 368 | 3681 |     | 862423 | 0      | UNASSIGNED VENDOR                 | LEGAL SRVCS 2012/13 2ND QTR    | 00000001 | IB131108 | \$1,282.50 |
| 02/14/13 | 368 | 3681 | SSP | 862423 | 0      | UNASSIGNED VENDOR                 | LEGAL SRVCS 2012/13 2ND QTR    | 00000001 | IB131107 | \$371.25   |
| 02/15/13 | 368 | 3681 |     | 861101 | 99999  | VARIOUS VENDORS                   | 02/09/13 Payroll               | 00000003 | PR000136 | \$5,561.02 |
| 02/15/13 | 368 | 3681 |     | 861102 | 99999  | VARIOUS VENDORS                   | 02/09/13 Payroll               | 00000003 | PR000136 | \$48.00    |
| 02/15/13 | 368 | 3681 |     | 861201 | 99999  | VARIOUS VENDORS                   | 02/09/13 Payroll               | 00000003 | PR000136 | \$992.70   |
| 02/15/13 | 368 | 3681 |     | 861202 | 99999  | VARIOUS VENDORS                   | 02/09/13 Payroll               | 00000003 | PR000136 | \$433.31   |
| 02/15/13 | 368 | 3681 |     | 861203 | 99999  | VARIOUS VENDORS                   | 02/09/13 Payroll               | 00000003 | PR000136 | \$101.33   |
| 02/15/13 | 368 | 3681 |     | 861600 | 99999  | VARIOUS VENDORS                   | 02/09/13 Payroll               | 00000003 | PR000136 | \$1,799.00 |
| 02/15/13 | 368 | 3681 |     | 862090 | 99999  | VARIOUS VENDORS                   | 02/09/13 Payroll               | 00000003 | PR000136 | \$25.00    |
| 02/20/13 | 368 | 3681 |     | 862491 | 33922  | LYON FINANCIAL SVC<br>UNDERWRITER | INV 222119521 02/10/13 PO13030 | 09394856 | PO130307 | \$186.47   |
| 03/01/13 | 368 | 3681 |     | 861101 | 99999  | VARIOUS VENDORS                   | 02/23/13 Payroll               | 00000003 | PR000144 | \$5,561.02 |
| 03/01/13 | 368 | 3681 |     | 861102 | 99999  | VARIOUS VENDORS                   | 02/23/13 Payroll               | 00000003 | PR000144 | \$153.00   |
| 03/01/13 | 368 | 3681 |     | 861201 | 99999  | VARIOUS VENDORS                   | 02/23/13 Payroll               | 00000003 | PR000144 | \$992.70   |
| 03/01/13 | 368 | 3681 |     | 861202 | 99999  | VARIOUS VENDORS                   | 02/23/13 Payroll               | 00000003 | PR000144 | \$430.51   |
| 03/01/13 | 368 | 3681 |     | 861203 | 99999  | VARIOUS VENDORS                   | 02/23/13 Payroll               | 00000003 | PR000144 | \$100.68   |
| 03/01/13 | 368 | 3681 |     | 861600 | 99999  | VARIOUS VENDORS                   | 02/23/13 Payroll               | 00000003 | PR000144 | \$1,649.00 |
| 03/01/13 | 368 | 3681 |     | 862090 | 0      | UNASSIGNED VENDOR                 | 185-1 02/13 INTERNAL TELEPHONE | 00000001 | JE003913 | \$125.25   |
| 03/01/13 | 368 | 3681 |     | 862090 | 0      | UNASSIGNED VENDOR                 | 185-1 02/13 INTERNAL TELEPHONE | 00000001 | JE004302 | \$6.64     |
| 03/01/13 | 368 | 3681 |     | 862090 | 99999  | VARIOUS VENDORS                   | 02/23/13 Payroll               | 00000003 | PR000144 | \$25.00    |
| 03/01/13 | 368 | 3681 |     | 862610 | 0      | UNASSIGNED VENDOR                 | 12/12 CAL CARD LAFCO-CCRAWFORD | 00000001 | JE002801 | \$15.00    |
| 03/01/13 | 368 | 3681 |     | 862610 | 0      | UNASSIGNED VENDOR                 | 12/12 CAL CARD LAFCO-CCRAWFORD | 00000001 | JE002801 | \$18.00    |
| 03/01/13 | 368 | 3681 |     | 863102 | 0      | UNASSIGNED VENDOR                 | S-037 DAVIS CEMETERY DIST-NOE  | 00000001 | IB130047 | \$50.00    |
| 03/05/13 | 368 | 3681 |     | 862130 | 0      | UNASSIGNED VENDOR                 | 02/13 CAL CARD LAFCO-CCRAWFORD | 00000001 | JE003926 | \$42.24    |
| 03/05/13 | 368 | 3681 |     | 862330 | 34322  | AMERICAN PLANNING<br>ASSOCIATION  | 02/13 CAL CARD LAFCO-CCRAWFORD | 00000001 | JE003926 | \$580.00   |
| 03/05/13 | 368 | 3681 |     | 862391 | 18560  | UNITED STATES POSTAL<br>SERVICE   | 02/13 CAL CARD LAFCO-TTUCK     | 00000001 | JE003926 | \$140.00   |
| 03/05/13 | 368 | 3681 |     | 862610 | 0      | UNASSIGNED VENDOR                 | 02/13 CAL CARD LAFCO-CCRAWFORD | 00000001 | JE003926 | \$7.00     |
| 03/05/13 | 368 | 3681 | SSP | 862429 | 0      | UNASSIGNED VENDOR                 | YCAS-UCD VET CONSULT SERVICES  | 00000001 | IB131196 | \$3,209.64 |
| 03/06/13 | 368 | 3681 |     | 862390 | 29920  | DSW HOLDINGS INC                  | INV9951047 022113 PO130089     | 09396217 | PO130089 | \$6.20     |
| 03/06/13 | 368 | 3681 |     | 862491 | 29920  | DSW HOLDINGS INC                  | INV 9951047 022113 PO130089    | 09396217 | PO130089 | \$5.00     |
| 03/13/13 | 368 | 3681 |     | 862548 | 6029   | CALIFORNIA ASSOCIATION<br>FOR     | CALAFCO STAFF WORKSHOP-2013    | 09396662 | CL057682 | \$888.00   |
| 03/13/13 | 368 | 3681 |     | 862610 | 6029   | CALIFORNIA ASSOCIATION<br>FOR     | CALAFCO STAFF WORKSHOP-2013    | 09396662 | CL057682 | \$44.00    |
| 03/14/13 | 368 | 3681 |     | 863102 | 0      | UNASSIGNED VENDOR                 | SURVEYOR#915DAVISCEMDISTANNEX  | 00000001 | IB131232 | \$818.18   |
| 03/15/13 | 368 | 3681 |     | 861101 | 99999  | VARIOUS VENDORS                   | 03/09/13 Payroll               | 00000003 | PR000153 | \$5,561.02 |

| Date     | FD  | BU   | CC | ACCT   | Vendor | Vendor Name                       | Description                    | WT #     | DOC#     | Amount      |
|----------|-----|------|----|--------|--------|-----------------------------------|--------------------------------|----------|----------|-------------|
| 03/15/13 | 368 | 3681 |    | 861102 | 99999  | VARIOUS VENDORS                   | 03/09/13 Payroll               | 00000003 | PR000153 | \$165.00    |
| 03/15/13 | 368 | 3681 |    | 861201 | 99999  | VARIOUS VENDORS                   | 03/09/13 Payroll               | 00000003 | PR000153 | \$992.70    |
| 03/15/13 | 368 | 3681 |    | 861202 | 99999  | VARIOUS VENDORS                   | 03/09/13 Payroll               | 00000003 | PR000153 | \$431.26    |
| 03/15/13 | 368 | 3681 |    | 861203 | 99999  | VARIOUS VENDORS                   | 03/09/13 Payroll               | 00000003 | PR000153 | \$100.87    |
| 03/15/13 | 368 | 3681 |    | 861600 | 99999  | VARIOUS VENDORS                   | 03/09/13 Payroll               | 00000003 | PR000153 | \$1,649.00  |
| 03/15/13 | 368 | 3681 |    | 862090 | 99999  | VARIOUS VENDORS                   | 03/09/13 Payroll               | 00000003 | PR000153 | \$25.00     |
| 03/20/13 | 368 | 3681 |    | 862429 | 27214  | ROSENOW SPEVACEK<br>GROUP INC     | INV 0028914 2/28/13 AGR2013-01 | 09397287 | CL058139 | \$412.50    |
| 03/20/13 | 368 | 3681 |    | 862460 | 2213   | THE DAVIS ENTERPRISE INC          | AD#03543241-001 03/07/13       | 09397285 | CL058208 | \$80.13     |
| 03/20/13 | 368 | 3681 |    | 862460 | 2213   | THE DAVIS ENTERPRISE INC          | AD#03543243-001 03/07/13       | 09397285 | CL058208 | \$318.61    |
| 03/20/13 | 368 | 3681 |    | 862460 | 30949  | THE NEWS LEDGER LLC               | INV 11750 03/13/13             | 09397286 | CL058267 | \$181.13    |
| 03/20/13 | 368 | 3681 |    | 862491 | 33922  | LYON FINANCIAL SVC<br>UNDERWRITER | INV 224250258 03/13/13 PO13030 | 09397353 | PO130307 | \$105.45    |
| 03/27/13 | 368 | 3681 |    | 862390 | 34136  | REGENTS OF THE<br>UNIVERSITY CA   | INV YC83027 03/18/13 ENVELOPES | 09397716 | CL058649 | \$48.11     |
| 03/27/13 | 368 | 3681 |    | 862548 | 6029   | CALAFCO                           | CALAFCO 2013 STAFF WORKSHOP    | 09397715 | CL058690 | \$44.00     |
| 03/29/13 | 368 | 3681 |    | 861101 | 99999  | VARIOUS VENDORS                   | 03/23/13 Payroll               | 00000003 | PR000165 | \$5,561.02  |
| 03/29/13 | 368 | 3681 |    | 861102 | 99999  | VARIOUS VENDORS                   | 03/23/13 Payroll               | 00000003 | PR000165 | \$252.00    |
| 03/29/13 | 368 | 3681 |    | 861201 | 99999  | VARIOUS VENDORS                   | 03/23/13 Payroll               | 00000003 | PR000165 | \$992.70    |
| 03/29/13 | 368 | 3681 |    | 861202 | 99999  | VARIOUS VENDORS                   | 03/23/13 Payroll               | 00000003 | PR000165 | \$436.65    |
| 03/29/13 | 368 | 3681 |    | 861203 | 99999  | VARIOUS VENDORS                   | 03/23/13 Payroll               | 00000003 | PR000165 | \$102.11    |
| 03/29/13 | 368 | 3681 |    | 861600 | 99999  | VARIOUS VENDORS                   | 03/23/13 Payroll               | 00000003 | PR000165 | \$1,649.00  |
| 03/29/13 | 368 | 3681 |    | 862090 | 99999  | VARIOUS VENDORS                   | 03/23/13 Payroll               | 00000003 | PR000165 | \$25.00     |
|          |     |      |    |        |        |                                   | Total Budget Year Expendi      | tures:   |          | \$78,197.63 |
|          |     |      |    |        |        |                                   | Grand '                        | Total:   |          | \$78,197.63 |

| For Fisca | For Fiscal Year 2013 |         |       | County of | of Yolo  |                     |                        |          |          |             |
|-----------|----------------------|---------|-------|-----------|----------|---------------------|------------------------|----------|----------|-------------|
| From 1/1  | /2013 7              | Го 3/31 | /2013 |           | $\Box$ E | xpenditure Detail w |                        |          |          |             |
| Date      | FD                   | BU      | CC    | Acct      | Vendor   | Vendor Name         | Description            | WT #     | DOC#     | Amount      |
| 01/04/13  | 368                  | 3681    |       | 861101    | 99999    | VARIOUS VENDORS     | 12/29/12 Payroll       | 00000003 | PR000104 | \$5,561.02  |
| 01/18/13  | 368                  | 3681    |       | 861101    | 99999    | VARIOUS VENDORS     | 01/12/13 Payroll       | 00000003 | PR000115 | \$5,561.02  |
| 02/01/13  | 368                  | 3681    |       | 861101    | 99999    | VARIOUS VENDORS     | 01/26/13 Payroll       | 00000003 | PR000124 | \$5,561.02  |
| 02/15/13  | 368                  | 3681    |       | 861101    | 99999    | VARIOUS VENDORS     | 02/09/13 Payroll       | 00000003 | PR000136 | \$5,561.02  |
| 03/01/13  | 368                  | 3681    |       | 861101    | 99999    | VARIOUS VENDORS     | 02/23/13 Payroll       | 00000003 | PR000144 | \$5,561.02  |
| 03/15/13  | 368                  | 3681    |       | 861101    | 99999    | VARIOUS VENDORS     | 03/09/13 Payroll       | 00000003 | PR000153 | \$5,561.02  |
| 03/29/13  | 368                  | 3681    |       | 861101    | 99999    | VARIOUS VENDORS     | 03/23/13 Payroll       | 00000003 | PR000165 | \$5,561.02  |
|           |                      |         |       |           |          |                     | Account 3683681 861101 |          | Total:   | \$38,927.14 |
| 02/15/13  | 368                  | 3681    |       | 861102    | 99999    | VARIOUS VENDORS     | 02/09/13 Payroll       | 00000003 | PR000136 | \$48.00     |
| 03/01/13  | 368                  | 3681    |       | 861102    | 99999    | VARIOUS VENDORS     | 02/23/13 Payroll       | 00000003 | PR000144 | \$153.00    |
| 03/15/13  | 368                  | 3681    |       | 861102    | 99999    | VARIOUS VENDORS     | 03/09/13 Payroll       | 00000003 | PR000153 | \$165.00    |
| 03/29/13  | 368                  | 3681    |       | 861102    | 99999    | VARIOUS VENDORS     | 03/23/13 Payroll       | 00000003 | PR000165 | \$252.00    |
|           |                      |         |       |           |          |                     | Account 3683681 861102 |          | Total:   | \$618.00    |
| 01/04/13  | 368                  | 3681    |       | 861201    | 99999    | VARIOUS VENDORS     | 12/29/12 Payroll       | 00000003 | PR000104 | \$992.70    |
| 01/18/13  | 368                  | 3681    |       | 861201    | 99999    | VARIOUS VENDORS     | 01/12/13 Payroll       | 00000003 | PR000115 | \$992.70    |
| 02/01/13  | 368                  | 3681    |       | 861201    | 99999    | VARIOUS VENDORS     | 01/26/13 Payroll       | 00000003 | PR000124 | \$992.70    |
| 02/15/13  | 368                  | 3681    |       | 861201    | 99999    | VARIOUS VENDORS     | 02/09/13 Payroll       | 00000003 | PR000136 | \$992.70    |
| 03/01/13  | 368                  | 3681    |       | 861201    | 99999    | VARIOUS VENDORS     | 02/23/13 Payroll       | 00000003 | PR000144 | \$992.70    |
| 03/15/13  | 368                  | 3681    |       | 861201    | 99999    | VARIOUS VENDORS     | 03/09/13 Payroll       | 00000003 | PR000153 | \$992.70    |
| 03/29/13  | 368                  | 3681    |       | 861201    | 99999    | VARIOUS VENDORS     | 03/23/13 Payroll       | 00000003 | PR000165 | \$992.70    |
|           |                      |         |       |           |          |                     | Account 3683681 861201 |          | Total:   | \$6,948.90  |
| 01/04/13  | 368                  | 3681    |       | 861202    | 99999    | VARIOUS VENDORS     | 12/29/12 Payroll       | 00000003 | PR000104 | \$344.78    |
| 01/18/13  | 368                  | 3681    |       | 861202    | 99999    | VARIOUS VENDORS     | 01/12/13 Payroll       | 00000003 | PR000115 | \$452.04    |
| 02/01/13  | 368                  | 3681    |       | 861202    | 99999    | VARIOUS VENDORS     | 01/26/13 Payroll       | 00000003 | PR000124 | \$430.32    |
| 02/15/13  | 368                  | 3681    |       | 861202    | 99999    | VARIOUS VENDORS     | 02/09/13 Payroll       | 00000003 | PR000136 | \$433.31    |
| 03/01/13  | 368                  | 3681    |       | 861202    | 99999    | VARIOUS VENDORS     | 02/23/13 Payroll       | 00000003 | PR000144 | \$430.51    |
| 03/15/13  | 368                  | 3681    |       | 861202    | 99999    | VARIOUS VENDORS     | 03/09/13 Payroll       | 00000003 | PR000153 | \$431.26    |
| 03/29/13  | 368                  | 3681    |       | 861202    | 99999    | VARIOUS VENDORS     | 03/23/13 Payroll       | 00000003 | PR000165 | \$436.65    |
|           |                      |         |       |           |          |                     | Account 3683681 861202 |          | Total:   | \$2,958.87  |
| 01/04/13  | 368                  | 3681    |       | 861203    | 99999    | VARIOUS VENDORS     | 12/29/12 Payroll       | 00000003 | PR000104 | \$80.64     |

Expenditures 1 of 4

| For Fiscal Year 2013 |       |             |        |       | County             | of Yolo                        |          |          |             |
|----------------------|-------|-------------|--------|-------|--------------------|--------------------------------|----------|----------|-------------|
| From 1/1             | /2013 | To 3/31/201 | 3      |       | <u>-</u>           | with Account Totals            |          |          |             |
|                      |       |             |        |       | - Detail Detail    | With Heedant Totals            |          |          |             |
| 01/18/13             | 368   | 3681        | 861203 | 99999 | VARIOUS VENDORS    | 01/12/13 Payroll               | 00000003 | PR000115 | \$105.71    |
| 02/01/13             | 368   | 3681        | 861203 | 99999 | VARIOUS VENDORS    | 01/26/13 Payroll               | 00000003 | PR000124 | \$100.65    |
| 02/15/13             | 368   | 3681        | 861203 | 99999 | VARIOUS VENDORS    | 02/09/13 Payroll               | 00000003 | PR000136 | \$101.33    |
| 03/01/13             | 368   | 3681        | 861203 | 99999 | VARIOUS VENDORS    | 02/23/13 Payroll               | 00000003 | PR000144 | \$100.68    |
| 03/15/13             | 368   | 3681        | 861203 | 99999 | VARIOUS VENDORS    | 03/09/13 Payroll               | 00000003 | PR000153 | \$100.87    |
| 03/29/13             | 368   | 3681        | 861203 | 99999 | VARIOUS VENDORS    | 03/23/13 Payroll               | 00000003 | PR000165 | \$102.11    |
|                      |       |             |        |       |                    | Account 3683681 861203         |          | Total:   | \$691.99    |
| 01/18/13             | 368   | 3681        | 861600 | 99999 | VARIOUS VENDORS    | 01/12/13 Payroll               | 00000003 | PR000115 | \$2,149.00  |
| 02/01/13             | 368   | 3681        | 861600 | 99999 | VARIOUS VENDORS    | 01/26/13 Payroll               | 00000003 | PR000124 | \$1,799.00  |
| 02/15/13             | 368   | 3681        | 861600 | 99999 | VARIOUS VENDORS    | 02/09/13 Payroll               | 00000003 | PR000136 | \$1,799.00  |
| 03/01/13             | 368   | 3681        | 861600 | 99999 | VARIOUS VENDORS    | 02/23/13 Payroll               | 00000003 | PR000144 | \$1,649.00  |
| 03/15/13             | 368   | 3681        | 861600 | 99999 | VARIOUS VENDORS    | 03/09/13 Payroll               | 00000003 | PR000153 | \$1,649.00  |
| 03/29/13             | 368   | 3681        | 861600 | 99999 | VARIOUS VENDORS    | 03/23/13 Payroll               | 00000003 | PR000165 | \$1,649.00  |
|                      |       |             |        |       |                    | Account 3683681 861600         |          | Total:   | \$10,694.00 |
| 01/01/13             | 368   | 3681        | 862090 | 0     | UNASSIGNED VENDOR  | 185-1 12/12 INTERNAL TELEPHONE | 00000001 | JE002863 | \$125.44    |
| 01/01/13             | 368   | 3681        | 862090 | 0     | UNASSIGNED VENDOR  | 185-1 12/12 INTERNAL TELEPHONE | 00000001 | JE003256 | \$6.64      |
| 01/09/13             | 368   | 3681        | 862090 | 0     | UNASSIGNED VENDOR  | COURIER SERVICES FY 2012/13    | 00000001 | IB130885 | \$47.49     |
| 01/18/13             | 368   | 3681        | 862090 | 99999 | VARIOUS VENDORS    | 01/12/13 Payroll               | 00000003 | PR000115 | \$25.00     |
| 02/01/13             | 368   | 3681        | 862090 | 0     | UNASSIGNED VENDOR  | 185-1 01/13 INTERNAL TELEPHONE | 00000001 | JE003447 | \$127.48    |
| 02/01/13             | 368   | 3681        | 862090 | 0     | UNASSIGNED VENDOR  | 185-1 01/13 INTERNAL TELEPHONE | 00000001 | JE003806 | \$6.64      |
| 02/01/13             | 368   | 3681        | 862090 | 99999 | VARIOUS VENDORS    | 01/26/13 Payroll               | 00000003 | PR000124 | \$25.00     |
| 02/15/13             | 368   | 3681        | 862090 | 99999 | VARIOUS VENDORS    | 02/09/13 Payroll               | 00000003 | PR000136 | \$25.00     |
| 03/01/13             | 368   | 3681        | 862090 | 0     | UNASSIGNED VENDOR  | 185-1 02/13 INTERNAL TELEPHONE | 00000001 | JE003913 | \$125.25    |
| 03/01/13             | 368   | 3681        | 862090 | 0     | UNASSIGNED VENDOR  | 185-1 02/13 INTERNAL TELEPHONE | 00000001 | JE004302 | \$6.64      |
| 03/01/13             | 368   | 3681        | 862090 | 99999 | VARIOUS VENDORS    | 02/23/13 Payroll               | 00000003 | PR000144 | \$25.00     |
| 03/15/13             | 368   | 3681        | 862090 | 99999 | VARIOUS VENDORS    | 03/09/13 Payroll               | 00000003 | PR000153 | \$25.00     |
| 03/29/13             | 368   | 3681        | 862090 | 99999 | VARIOUS VENDORS    | 03/23/13 Payroll               | 00000003 | PR000165 | \$25.00     |
|                      |       |             |        |       |                    | Account 3683681 862090         |          | Total:   | \$595.58    |
| 01/04/13             | 368   | 3681        | 862130 | 35585 | CHRISTINE CRAWFORD | 2013 STAFF WKSHP PLANNING      | 09391035 | CL052568 | \$58.90     |
| 02/01/13             | 368   | 3681        | 862130 | 0     | UNASSIGNED VENDOR  | 01/13 CAL CARD LAFCO-CCRAWFORD | 00000001 | JE003350 | \$29.82     |

Expenditures 2 of 4

| For Fisca | For Fiscal Year 2013 |            |        |       | County of Y                    | Z <b>olo</b>                   |          |          |            |
|-----------|----------------------|------------|--------|-------|--------------------------------|--------------------------------|----------|----------|------------|
| From 1/1  | 1/2013               | To 3/31/20 | 13     |       | Expenditure Detail with        |                                |          |          |            |
| 03/05/13  | 368                  | 3681       | 862130 | 0     | UNASSIGNED VENDOR              | 02/13 CAL CARD LAFCO-CCRAWFORD | 00000001 | JE003926 | \$42.24    |
|           |                      |            |        |       |                                | Account 3683681 862130         |          | Total:   | \$130.96   |
| 01/11/13  | 368                  | 3681       | 862271 | 3351  | INLAND BUSINESS SYSTEMS        | INV 02B531 01/08/13 PO130140   | 09391586 | PO130140 | \$70.59    |
|           |                      |            |        |       |                                | Account 3683681 862271         |          | Total:   | \$70.59    |
| 03/05/13  | 368                  | 3681       | 862330 | 34322 | AMERICAN PLANNING ASSOCIATION  | 02/13 CAL CARD LAFCO-CCRAWFORD | 00000001 | JE003926 | \$580.00   |
|           |                      |            |        |       |                                | Account 3683681 862330         |          | Total:   | \$580.00   |
| 01/11/13  | 368                  | 3681       | 862390 | 29920 | DSW HOLDINGS INC               | INV 9951047 122712 PO130089    | 09391582 | PO130089 | \$6.20     |
| 02/01/13  | 368                  | 3681       | 862390 | 0     | UNASSIGNED VENDOR              | 01/13 CAL CARD LAFCO-TTUCK     | 00000001 | JE003350 | \$4.08     |
| 02/01/13  | 368                  | 3681       | 862390 | 32426 | TARGET CORPORATION             | 01/13 CAL CARD LAFCO-TTUCK     | 00000001 | JE003350 | \$25.97    |
| 02/06/13  | 368                  | 3681       | 862390 | 29920 | DSW HOLDINGS INC               | INV 9951047 012413 01/24/13 PO | 09393155 | PO130089 | \$3.10     |
| 03/06/13  | 368                  | 3681       | 862390 | 29920 | DSW HOLDINGS INC               | INV9951047 022113 PO130089     | 09396217 | PO130089 | \$6.20     |
| 03/27/13  | 368                  | 3681       | 862390 | 34136 | REGENTS OF THE UNIVERSITY CA   | INV YC83027 03/18/13 ENVELOPES | 09397716 | CL058649 | \$48.11    |
|           |                      |            |        |       |                                | Account 3683681 862390         |          | Total:   | \$93.66    |
| 03/05/13  | 368                  | 3681       | 862391 | 18560 | UNITED STATES POSTAL SERVICE   | 02/13 CAL CARD LAFCO-TTUCK     | 00000001 | JE003926 | \$140.00   |
|           |                      |            |        |       |                                | Account 3683681 862391         |          | Total:   | \$140.00   |
| 01/08/13  | 368                  | 3681       | 862392 | 0     | UNASSIGNED VENDOR              | 2ND QUARTER FY 12/13 COPIES    | 00000001 | JE002925 | \$219.35   |
|           |                      |            |        |       |                                | Account 3683681 862392         |          | Total:   | \$219.35   |
| 02/14/13  | 368                  | 3681       | 862423 | 0     | UNASSIGNED VENDOR              | LEGAL SRVCS 2012/13 2ND QTR    | 00000001 | IB131108 | \$1,282.50 |
|           |                      |            |        |       |                                | Account 3683681 862423         |          | Total:   | \$1,282.50 |
| 01/11/13  | 368                  | 3681       | 862429 | 15191 | JOE R RICHARDSON               | INV 106568 12/20/12            | 09391520 | CL052958 | \$6,700.00 |
| 01/30/13  | 368                  | 3681       | 862429 | 15191 | JOE R RICHARDSON               | INV 106622 01/21/13 AGR2011-06 | 09392579 | CL054319 | \$500.00   |
| 03/20/13  | 368                  | 3681       | 862429 | 27214 | ROSENOW SPEVACEK GROUP INC     | INV 0028914 2/28/13 AGR2013-01 | 09397287 | CL058139 | \$412.50   |
|           |                      |            |        |       |                                | Account 3683681 862429         |          | Total:   | \$7,612.50 |
| 03/20/13  | 368                  | 3681       | 862460 | 2213  | THE DAVIS ENTERPRISE INC       | AD#03543241-001 03/07/13       | 09397285 | CL058208 | \$80.13    |
| 03/20/13  | 368                  | 3681       | 862460 | 2213  | THE DAVIS ENTERPRISE INC       | AD#03543243-001 03/07/13       | 09397285 | CL058208 | \$318.61   |
| 03/20/13  | 368                  | 3681       | 862460 | 30949 | THE NEWS LEDGER LLC            | INV 11750 03/13/13             | 09397286 | CL058267 | \$181.13   |
|           |                      |            |        |       |                                | Account 3683681 862460         |          | Total:   | \$579.87   |
| 01/11/13  | 368                  | 3681       | 862491 | 29920 | DSW HOLDINGS INC               | INV 9951047 122712 PO130089    | 09391582 | PO130089 | \$5.00     |
| 01/23/13  | 368                  | 3681       | 862491 | 33922 | LYON FINANCIAL SVC UNDERWRITER | INV 220122162 01/13/13         | 09392317 | PO130307 | \$105.45   |
| 02/06/13  | 368                  | 3681       | 862491 | 29920 | DSW HOLDINGS INC               | INV 9951047 012413 01/24/13 PO | 09393155 | PO130089 | \$5.00     |

Expenditures 3 of 4

| For Fisca | For Fiscal Year 2013 |        |        | County of Y | Yolo  |                                |                                |                |               |             |
|-----------|----------------------|--------|--------|-------------|-------|--------------------------------|--------------------------------|----------------|---------------|-------------|
| From 1/2  | 1/2013               | To 3/3 | 1/2013 |             |       | <b>Expenditure Detail</b> with |                                |                |               |             |
|           |                      |        |        |             |       |                                |                                |                |               |             |
| 02/20/13  | 368                  | 3681   |        | 862491      | 33922 | LYON FINANCIAL SVC UNDERWRITER | INV 222119521 02/10/13 PO13030 | 09394856       | PO130307      | \$186.47    |
| 03/06/13  | 368                  | 3681   |        | 862491      | 29920 | DSW HOLDINGS INC               | INV 9951047 022113 PO130089    | 09396217       | PO130089      | \$5.00      |
| 03/20/13  | 368                  | 3681   |        | 862491      | 33922 | LYON FINANCIAL SVC UNDERWRITER | INV 224250258 03/13/13 PO13030 | 09397353       | PO130307      | \$105.45    |
|           |                      |        |        |             |       |                                | Account 3683681 862491         |                | Total:        | \$412.37    |
| 03/13/13  | 368                  | 3681   |        | 862548      | 6029  | CALIFORNIA ASSOCIATION FOR     | CALAFCO STAFF WORKSHOP-2013    | 09396662       | CL057682      | \$888.00    |
| 03/27/13  | 368                  | 3681   |        | 862548      | 6029  | CALIFORNIA ASSOCIATION FOR     | CALAFCO 2013 STAFF WORKSHOP    | 09397715       | CL058690      | \$44.00     |
|           |                      |        |        |             |       |                                | Account 3683681 862548         |                | Total:        | \$932.00    |
| 01/04/13  | 368                  | 3681   |        | 862610      | 35585 | CHRISTINE CRAWFORD             | 2ND QTR MILEAGE-CCRAWFORD      | 09391035       | CL052568      | \$169.28    |
| 02/01/13  | 368                  | 3681   |        | 862610      | 0     | UNASSIGNED VENDOR              | 01/13 CAL CARD LAFCO-CCRAWFORD | 00000001       | JE003350      | \$7.00      |
| 03/01/13  | 368                  | 3681   |        | 862610      | 0     | UNASSIGNED VENDOR              | 12/12 CAL CARD LAFCO-CCRAWFORD | 00000001       | JE002801      | \$15.00     |
| 03/01/13  | 368                  | 3681   |        | 862610      | 0     | UNASSIGNED VENDOR              | 12/12 CAL CARD LAFCO-CCRAWFORD | 00000001       | JE002801      | \$18.00     |
| 03/05/13  | 368                  | 3681   |        | 862610      | 0     | UNASSIGNED VENDOR              | 02/13 CAL CARD LAFCO-CCRAWFORD | 00000001       | JE003926      | \$7.00      |
| 03/13/13  | 368                  | 3681   |        | 862610      | 6029  | CALIFORNIA ASSOCIATION FOR     | CALAFCO STAFF WORKSHOP-2013    | 09396662       | CL057682      | \$44.00     |
|           |                      |        |        |             |       |                                | Account 3683681 862610         |                | Total:        | \$260.28    |
| 03/01/13  | 368                  | 3681   |        | 863102      | 0     | UNASSIGNED VENDOR              | S-037 DAVIS CEMETERY DIST-NOE  | 00000001       | IB130047      | \$50.00     |
| 03/14/13  | 368                  | 3681   |        | 863102      | 0     | UNASSIGNED VENDOR              | SURVEYOR#915DAVISCEMDISTANNEX  | 00000001       | IB131232      | \$818.18    |
|           |                      |        |        |             |       |                                | Account 3683681 863102         |                | Total:        | \$868.18    |
| 02/14/13  | 368                  | 3681   | SSP    | 862423      | 0     | UNASSIGNED VENDOR              | LEGAL SRVCS 2012/13 2ND QTR    | 00000001       | IB131107      | \$371.25    |
|           |                      |        |        |             |       |                                | Account 3683681SSP 862423      |                | Total:        | \$371.25    |
| 03/05/13  | 368                  | 3681   | SSP    | 862429      | 0     | UNASSIGNED VENDOR              | YCAS-UCD VET CONSULT SERVICES  | 00000001       | IB131196      | \$3,209.64  |
|           |                      |        |        |             |       |                                | Account 3683681SSP 862429      |                | Total:        | \$3,209.64  |
|           |                      |        |        |             |       |                                | Tot                            | al Budget Year | Expenditures: | \$78,197.63 |
| 1         |                      |        |        |             |       |                                |                                |                | Grand Total:  | \$78,197.63 |

Expenditures 4 of 4

LOCAL AGENCY FORMATION COMMISSION OF YOLO COUNTY



Public Hearings 7

LAFCO Special Meeting Meeting Date: 04/25/2013

#### Information

#### **SUBJECT**

Conducting Authority Protest Hearing for the Davis Cemetery District Annexation (LAFCo No. 915).

#### RECOMMENDED ACTION

- 1. Receive staff presentation summarizing LAFCo approval of this item on March 28, 2013 and any written protests received.
- 2. Open the Public Hearing for public comments on the item.
- 2. Close the Public Hearing and determine the number of any oral or written protest received.
- 3. If an insufficient number of protests have been received, order the Annexation without an election.

#### **FISCAL IMPACT**

There is no fiscal impact resulting from this Annexation. The Davis Cemetery District is not seeking any property tax revenue for this subject territory. Cemetery burial costs will be handled by the District instituting a two-tiered fee system correlating to the tax rate area zone of benefit.

#### REASONS FOR RECOMMENDED ACTION

Government Code §57007 indicates a protest hearing must be conducted after the Commission approves a change of organization or reorganization of a public agency without 100% consent from the landowners and/or registered voters. The Commission is designated as the Conducting Authority for protest proceedings. This hearing allows registered voters to protest being annexed into the Davis Cemetery District.

#### **BACKGROUND**

On March 28, 2013, the Commission held a Public Hearing and approved the Annexation for the Davis Cemetery District. A copy of the staff report for the March meeting is attached. The project would extend the boundaries of the District from Davis north to County Road 27, east to the Sacramento River and take in all of the territory in Yolo County south and east of that boundary including the City of West Sacramento, the community of Clarksburg and the surrounding rural areas.

Yolo LAFCo is the Conducting Authority as specified by Government Code Section 57050(b). It requires that the Commission summarize the previously adopted resolution making determinations and receive any written and oral protests to the annexation. After the Public Hearing is closed, the Commission then determines the number of protests filed. If the protest threshold of 25 percent of the registered voters in the territory is not exceeded, the Commission would adopt the attached resolution ordering the Annexation. The Annexation would become effective five days after the date the Executive

#### **Attachments**

# Item 7-ATT A-CondAuthReso2013-03 Item 7-ATT B-032813StaffReport

#### **Form Review**

Inbox Christine Crawford Christine Crawford

Form Started By: Christine Crawford Final Approval Date: 04/17/2013

Reviewed By

Christine Crawford Christine Crawford

Date 04/16/2013 10:31 AM 04/17/2013 10:10 AM

Started On: 04/15/2013 02:05 PM

#### **RESOLUTION № 2013-03**

# Conducting Authority Resolution Ordering the Davis Cemetery District Annexation (LAFCo № 915) Without an Election

WHEREAS, on October 17, 2012 the Davis Cemetery District (District) Board of Trustees adopted a resolution initiating a proposal to annex approximately 126,130 acres to the District; and

**WHEREAS**, on January 7, 2013 the District submitted an application to Yolo Local Agency Formation Commission (LAFCo) for Change of Organization for the subject territory; and

WHEREAS, the District is not seeking any property tax revenue for the subject territory and waived its right to a tax exchange, therefore the project is not subject to a negotiated exchange per Revenue and Taxation Code Section 99(b)(3); and

**WHEREAS**, the project was routed to all subject, affected and interested agencies and 1/8<sup>th</sup> page public notices were published in the Davis Enterprise and West Sacramento News Ledger; and

WHEREAS, a Certificate of Filing was issued on March 18, 2013; and

WHEREAS, the project was analyzed in accordance with all applicable sections of the Cortese-Knox-Hertzberg Act, LAFCo Standards of Evaluation and all other matters presented as prescribed by law; and

WHEREAS, at said meeting, the Commission reviewed and considered the CEQA documentation and the Executive Officer's Report including all the information, recommendations, findings and conditions contained therein; and

**WHEREAS,** on March 28, 2013 the Commission adopted Resolution 2013-02 approving the Davis Cemetery District Change of Organization annexation (LAFCo № 915), initiated conducting authority proceedings and set April 25, 2013 as the hearing date to conduct protest proceedings; and

**WHEREAS**, Government Code §57000 et seq. designates the Commission as the Conducting Authority for protest proceedings; and

**WHEREAS**, the Commission assigned the short title of "Davis Cemetery District Annexation" to this proposal; and

**WHEREAS,** on April 25, 2013, the Commission opened the Public Hearing, LAFCo Resolution 2013-02 was summarized, and an opportunity was given to all interested persons, organizations, and agencies to present oral or written protests, objections, and any other information concerning the proposal and all related matters; and

**WHEREAS**, the Commission received and considered any oral or written protests, objections, or evidence that was then made, presented, or filed, and then closed the Public Hearing; and

**WHEREAS,** following the close of the Public Hearing, the Commission determined the value of all valid written protests filed and not withdrawn, and

**NOW, THEREFORE, BE IT RESOLVED** that the Yolo Local Agency Formation Commission acting as the Conducting Authority for these proceedings orders the Davis Cemetery District Annexation (LAFCo № 915) as shown in Exhibit A without an election, subject to the following findings and conditions of approval:

### **Finding**

1. <u>Finding</u>: The value of the written protests filed and not withdrawn is less than 25 percent of the registered voters in the affected territory, and therefore, confirmation by the registered voters via an election is not required.

<u>Evidence:</u> LAFCo has not received any objections (resolutions or otherwise) filed by an affected or interested agency regarding the proposed project. No objections from any registered voters, landowners or the general public in the affected territory or elsewhere have been received.

# **Conditions of Approval**

- 1. The applicant and the real party of interest, if different, agree to defend, indemnify, hold harmless and release the Yolo County Local Agency Formation Commission, its agents, officers, attorney and employees from any claim, action or proceeding brought against any of them, the purpose of which to attack, set aside, void, or annul the approval of this application or adoption of the environmental review which accompanies it. This indemnification obligation shall include, but not be limited to, damages, costs, expenses, attorney fees, or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent passive negligence of the part of the Yolo County Local Agency Formation Commission its agents, officers, attorney or employees.
- The project will be subject to all appropriate LAFCo, State Board of Equalization and County fees, including the Clerk-Recorder and Surveyor, prior to recording of the Certificate of Completion for the project.
- 3. The effective date of this Annexation is five (5) days after the date the Certificate of Completion is recorded by the County Recorder.

PASSED AND ADOPTED by the Yolo Local Agency Formation Commission, State of California, this 25th day of April 2013, by the following vote.

AYES: Davies, Kristoff, Rexroad, Saylor, Woods
NOES: None
ABSENT: None

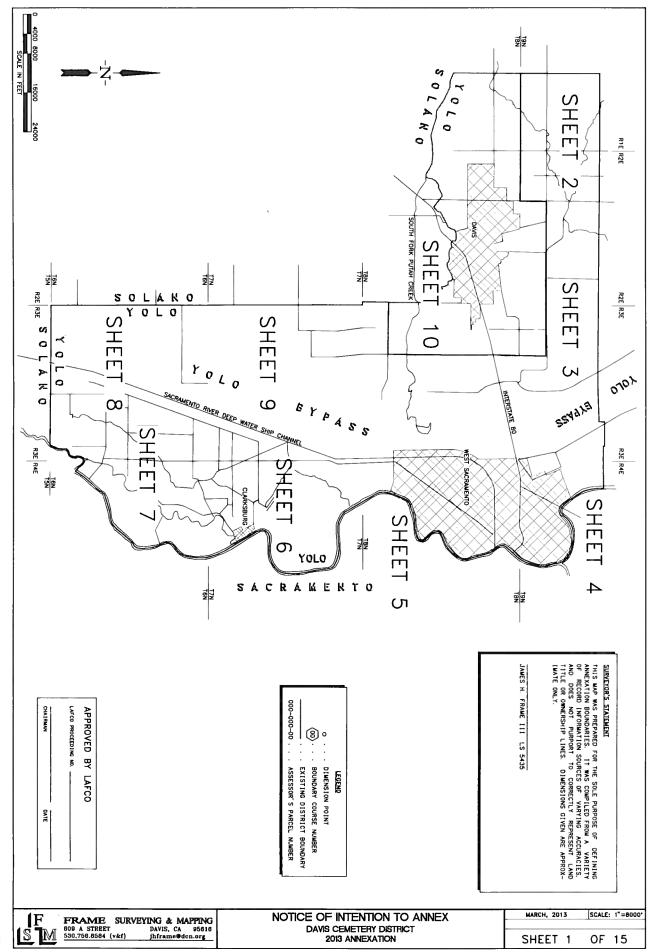
Olin Woods, Chair
Yolo Local Agency Formation Commission

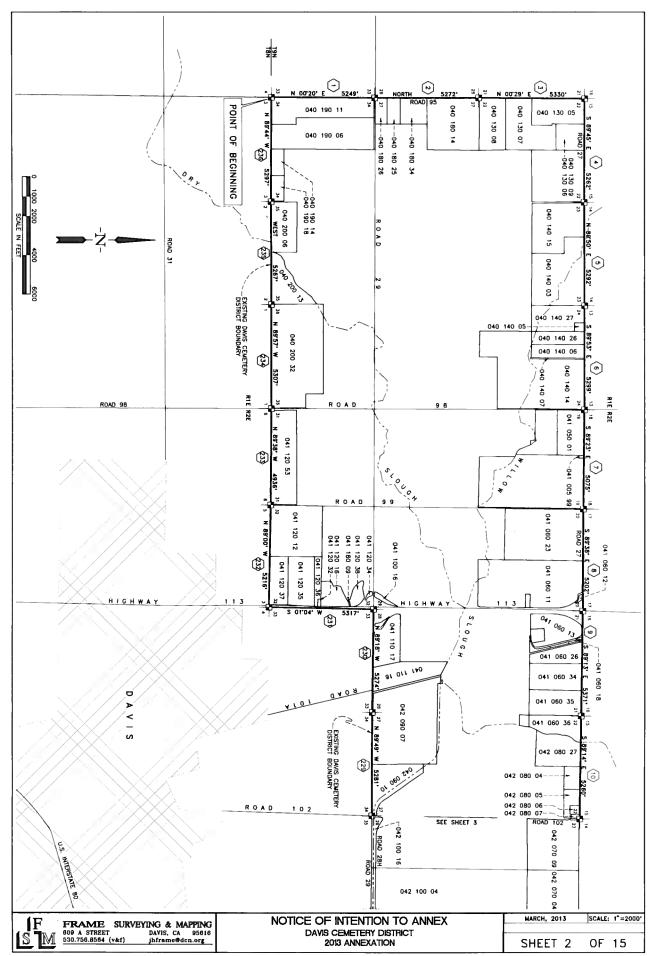
ATTEST:

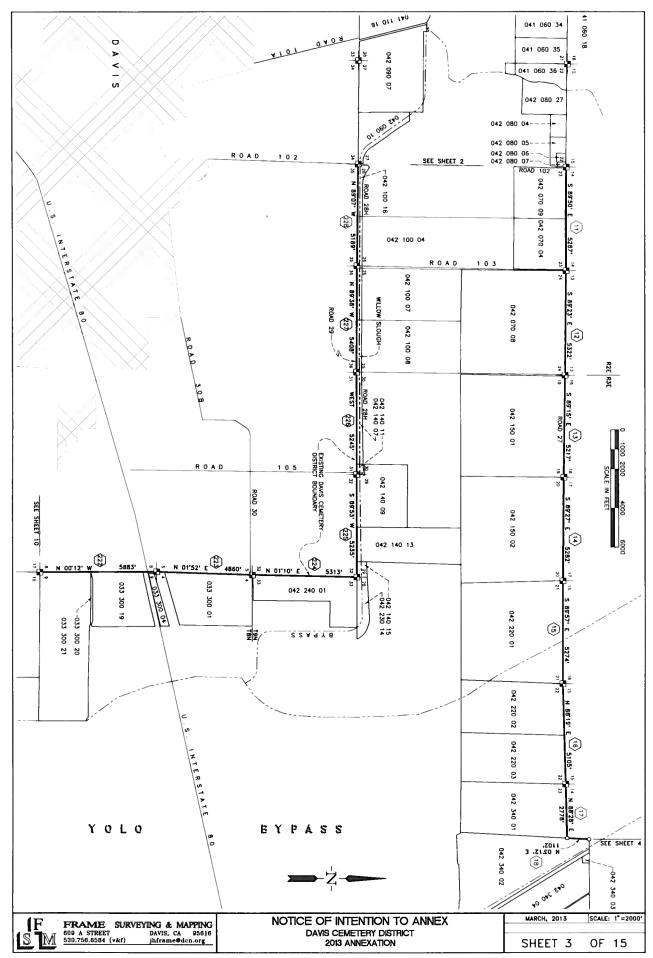
Christine Crawford, Executive Officer
Yolo Local Agency Formation Commission

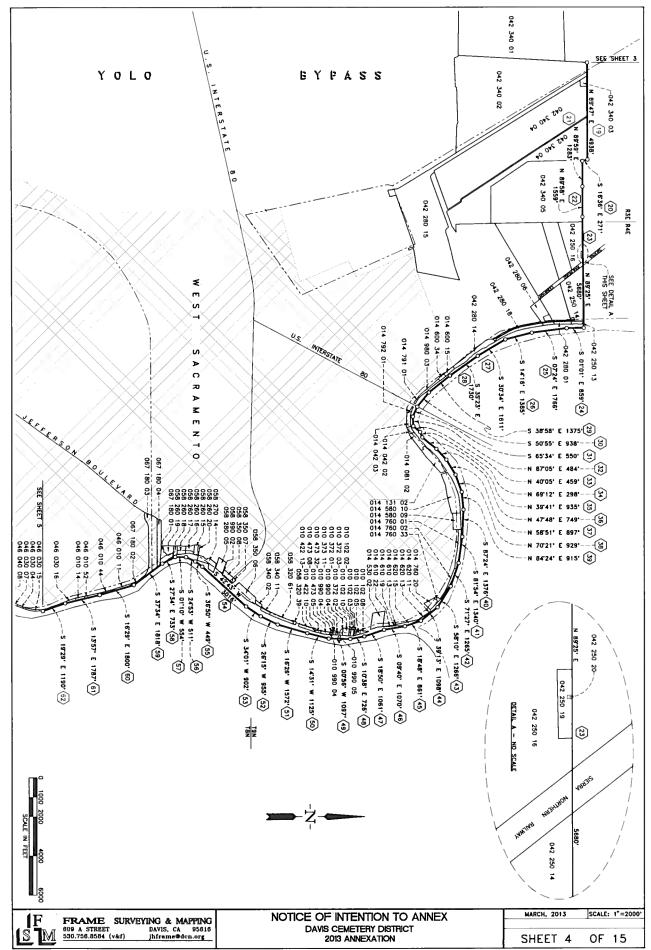
Approved as to form:

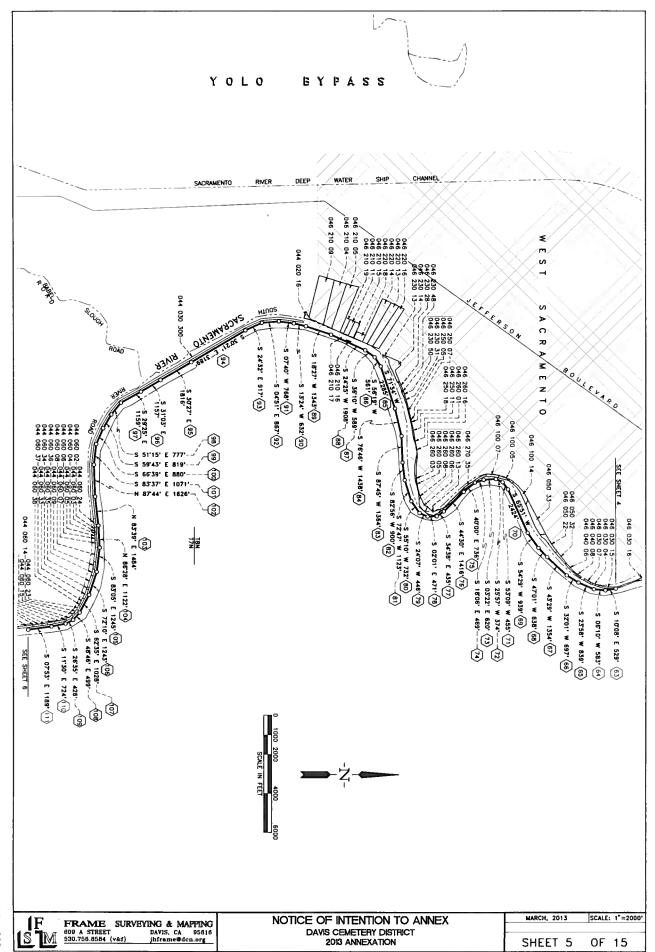
Robyn Drivon, Commission Counsel

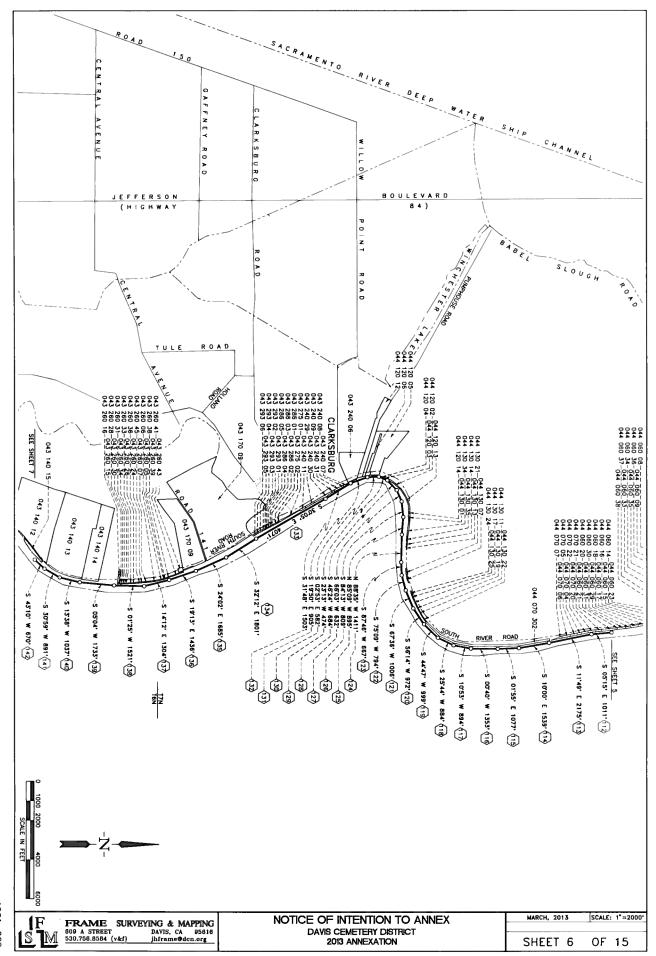


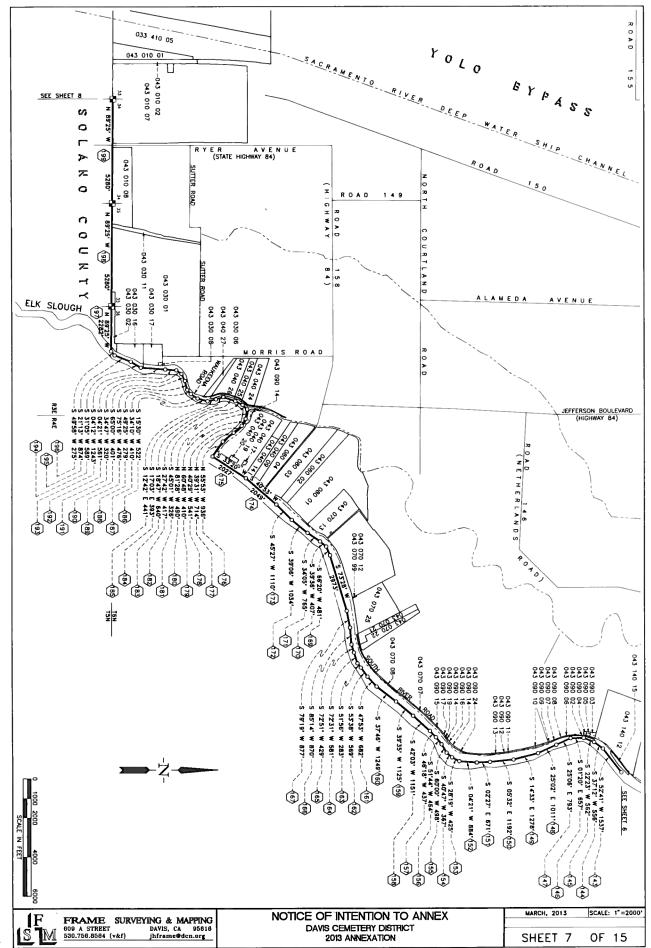


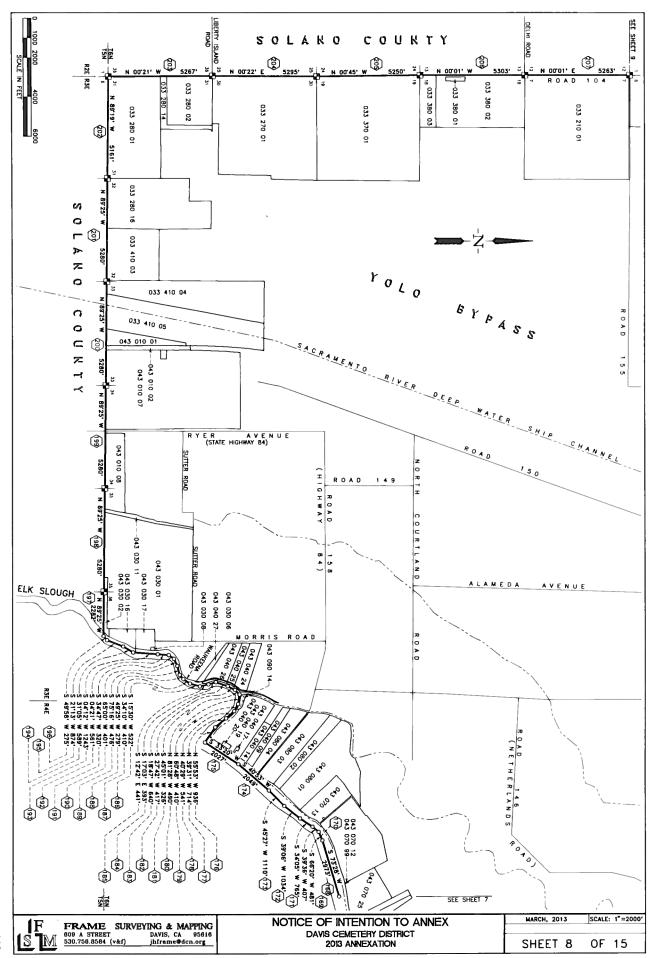


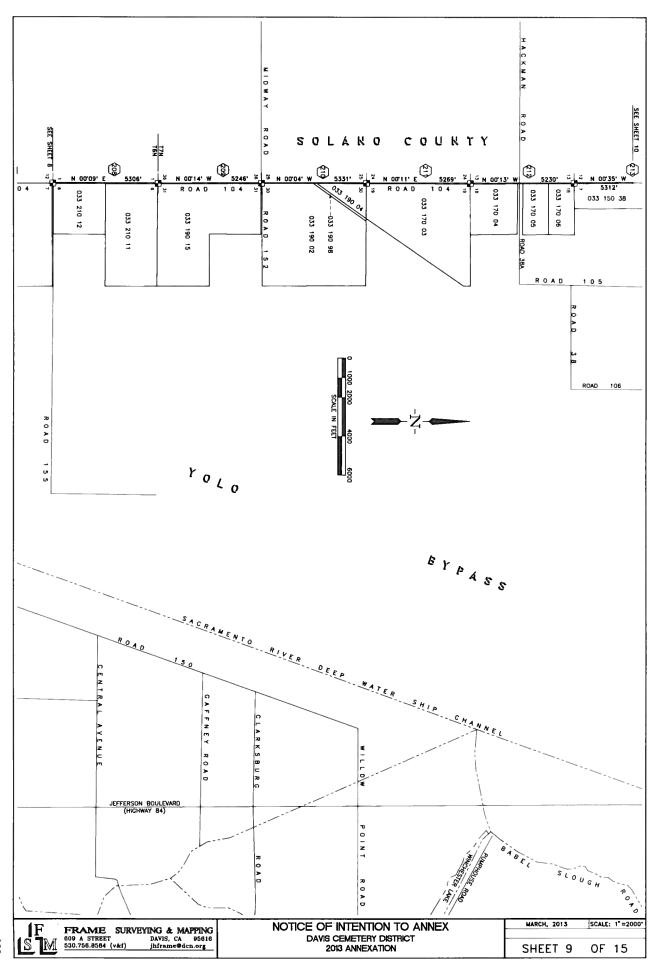


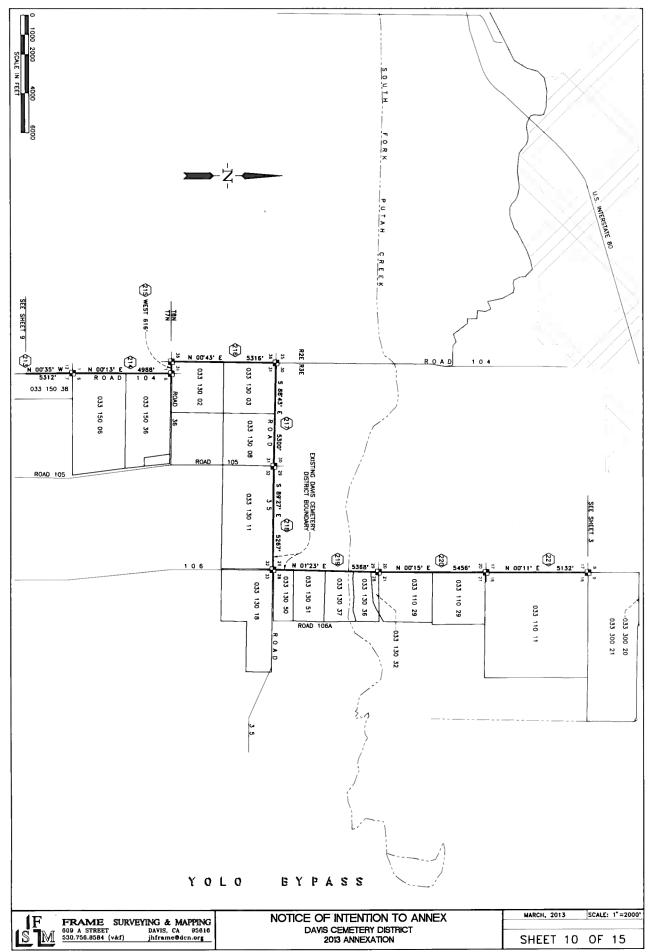












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TOWNSHIP 9 N TOWNSHIP 9 NORTH, F VCE ALONG THE LINE BETWEEN SECTIONS T 5217 FEET TO THE CORNER COMMON TO TOWNSHIP 9 NORTH, RANGE 3 EAST; NCE ALONG THE LINE BETWEEN SECTIONS:4 AND 23 T 5287 FEET TO THE CORNER COMMON TO SECTIONS: TOWNSHIP 9 NORTH, RANGE 2 EAST: NCE ALONG THE LINE BETWEEN SECTIONS T 5371 FEET TO THE CORNER COMMON TO TOWNSHIP 9 NORTH, RANGE 2 EAST; NCE ALONG THE LINE BETWEEN SECTIONS T 5075 FEET TO THE CORNER COMMON TO TOWNSHIP 9 NORTH, RANGE 2 EAST; NCE ALONG THE LINE BETWEEN SECTIONS T 5292 FEET TO THE CORNER COMMON TO TOWNSHIP 9 NORTH, RANGE 1 EAST; NCE ALONG THE LINE BETWEEN SECTIONS T 5262 FEET TO THE CORNER COMMON TO TOWNSHIP 9 NORTH, RANGE 1 EAST: VCE ALONG THE LINE BETWEEN SECT 5330 FEET TO THE CORNER COMMO TOWNSHIP 9 NORTH, RANGE 1 EAST; NCE ALONG THE LINE BETWEEN SECTIONS T 5249 FEET TO THE CORNER COMMON TO TOWNSHIP 9 NORTH, RANGE 1 EAST; 5299 ING AT THE CORNER COMMON TO SECTIONS 3 AND 4. TOWNSHIP RANGE 1 EAST, AND SECTIONS 33 AND 34. 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AN 57 ¥0. NO. ND 20. ¥ 9, A 15 <u>₹</u> ¥. No ii ₩S 38 A 5. NO 29. 유 € € (8) (4) (8) (8) (2) (3) (8) (3) ➂ (2) (3) (2) (8) ➂ ➂ **(**3) € THENCE BETWEEN FEET: THENCE BETWEEN FEET; THENCE ALONG SACRAMENTO AND THENCE ALONG THE SOUTH LINE OF SWAMP LAND SURVEY NO. 485 EASTERLY PROJECTION NORTH 89' 25' EAST 5680 FEET SACRAMENTO RIVER AND THE BOUNDARY BETWEEN SACRAMENTO. THENCE TO THE THENCE ALONG ... EAST 2778 FEET; ALONG THE SOUTH LINE OF SAID COLONY 'A' FEET TO THE SOUTHEAST CORNER THEREOF OF SWAMP LAND SURVEY NO. 485; CONTINUING A NO. CONTINUING / SACRAMENTO CONTINUING A CONTINUING / CONTINUING A CONTINUING A SACRAMENTO ALONG THE SAID WESTERLY LINE SOUTHWESTERLY CORNER OF SWAMP LINE OF SWAMP LA THE SOUTH LINE OF SWAMP LAND SURVEY 4938 FEET TO THE SOUTHEAST CORNER OF SWAMP LAND SURVEY NO. 707; 류 THE EAST LINE OF THE WEST 1/2 OF SECTI ᇎ SOUTH LINE OF SWAMP LAND OF C. M. 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| (3)   | 72   | (2)  | (3)  | <b>®</b>  | (68)  | 3  | <b>66</b>   | <b>(85)</b>  | <b>(2)</b>  | <b>(3)</b>  | <b>6</b> 2   | <u>(a)</u>   | <b>®</b>  | <b>(%)</b>  | (\$B)   | <b>(</b> \$)   | \$6   | \$5   |
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| 92  | (2)  | 8  | (8)  | <b>®</b>  | <b>8</b> 3  | <b>®</b>   | <b>(85</b> )  | <b>(2)</b>   | (B)   | (B2)  | <u>a</u>   | (8)  | 79  | <del>28</del>   | (3)   | 76   | <b>(75)</b>   | ( <del>2</del> )  |
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| CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY SACRAMENTO AND YOLO COUNTIES, SOUTH 04' 51' EAST 867                             | CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY SACRAMENTO AND YOLG COUNTIES, SOUTH 07' 40' WEST 768                | CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY SACRAMENTO AND YOLO COUNTIES, SOUTH 13' 24' WEST 632                | CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY SACRAMENTO AND YOLO COUNTIES, SOUTH 18' 27' WEST 1343                     | THE BOUNDARY<br>5' WEST 1908  | THE BOUNDARY  | CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY SACRAMENTO AND YOLO COUNTIES, SOUTH 56' 19' WEST 561  | CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY SACRAMENTO AND YOLO COUNTIES, SOUTH 71' 34' WEST 2285                | CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY SACRAMENTO AND YOLO COUNTIES, SOUTH 76' 46' WEST 1438           | THE BOUNDARY<br>5' WEST 1364  | THE BOUNDARY<br>56' WEST 900  | CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY SACRAMENTO AND YOLO COUNTIES, SOUTH 72' 47' WEST 1123 | THE BOUNDARY<br>10' WEST 732   | CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY SACRAMENTO AND YOLO COUNTIES, SOUTH 24' 07' WEST 446           | BOUNDARY<br>EAST 471  | CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY SACRAMENTO AND YOLO COUNTIES, SOUTH 34. 38. EAST 435 | CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY SACRAMENTO AND YOLO COUNTIES, SOUTH 44" 30" EAST 1415 | THE BOUNDARY<br>00' EAST 736  | CONTINUING ALDNG THE SACRAMENTO RIVER AND THE BOUNDARY SACRAMENTO AND YOLO COUNTIES, SOUTH 18' 05' EAST 469 |
| EE THE  | THENCE BETWEEN FEET:   | THENCE BETWEEN FEET;   | THENCE<br>BETWEET<br>FEET;   | THENCE<br>BETWEEN<br>FEET;  | THENCE BETWEEN FEET:  | THENCE BETWEEN FEET;   | THENCE BETWEEN FEET;  | THENCE BETWEEN FEET;   | THENCE<br>BETWEEN<br>FEET;  | THENCE BETWEEN FEET;  | THENCE<br>BETWEEN<br>FEET:   | THENCE BETWEEN FEET:   | THENCE  BETWEEN  FEET;  | THENCE BETWEEN FEET;  | THENCE BETWEEN FEET:  | THENCE BETWEEN FEET:   | THENCE BETWEEN FEET:  | THENCE  BETWEEN  FEET;  |
| THENCE CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY<br>BETWEEN SACRAMENTO AND YOLO COUNTIES, SOUTH 07' 53' EAST 1189<br>FEET; | CE CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY<br>EEN SACRAMENTO AND YOLO COUNTIES, SOUTH 11' 30' EAST 724<br>: | CE CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY<br>EEN SACRAMENTO AND YOLO COUNTIES, SOUTH 26' 35' EAST 426<br>; | THENCE CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY BETWEEN SACRAMENTO AND YOLO COUNTIES, SOUTH 48' 46' EAST 499 FEET; | CE CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY<br>EEN SACRAMENTO AND YOLO COUNTIES, SOUTH 62° 35' EAST 1028<br>; | CONTINUING ALONG THE SACRAMENTO RIVE<br>SACRAMENTO AND YOLD COUNTIES, SOUTH                                 | CONTINUING ALONG THE SACRAMENTO RIVER AND TH<br>SACRAMENTO AND YOLO COUNTIES, SOUTH 83' 05'                  | CE CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY<br>EEN SACRAMENTO AND YOLO COUNTIES, NORTH 86' 28' EAST 1122<br>; | CE CONTINUING ALDNG THE SACRAMENTO RIVER AND THE BOUNDARY<br>EEN SACRAMENTO AND YOLO COUNTIES, NORTH 83' 39' EAST 1484 | CE CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY EEN SACRAMENTO AND YOLO COUNTIES, NORTH 87' 44' EAST 1826 | CONTINUING ALONG THE SACRAMENTO RIVE SACRAMENTO AND YOLD COUNTIES. SOUTH                                    | CONTINUING ALONG THE SACRAMENTO RIVER AN<br>SACRAMENTO AND YOLO COUNTIES, SOUTH 66'                          | CE CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY<br>EEN SACRAMENTO AND YOLO COUNTIES, SOUTH 59' 43' EAST 819<br>: | CE CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY<br>EEN SACRAMENTO AND YOLO COUNTIES, SOUTH 51: 15' EAST 777 | CE CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY EEN SACRAMENTO AND YOLO COUNTIES, SOUTH 29' 25' EAST 1159 | CONTINUING ALONG THE SACRAMENTO RIVE<br>SACRAMENTO AND YOLO COUNTIES. SOUTH                                 | CONTINUING ALONG THE SACRAMENTO RIVI<br>SACRAMENTO AND YOLO COUNTIES, SOUTI                                  | CONTINUING ALONG THE SACRAMENTO RIVE<br>SACRAMENTO AND YOLO COUNTIES. SOUTH                                 | E CONTINUING ALONG THE SACRAMENTO RIVER AND YOLO COUNTIES, SOUTH 24"  |
| ω ≺   | * ~  | σι≺  | ω ≺  | on ≺  | ω×  | <i>5</i> 1 ≺   | 27 4  | • ~  | oı≺   |   | J 4  | Ψ ≺  | 7 7   | <u> </u>  | 77  | ~ ~  |   | ALE:  |

| THENCE CONTINUING ALONG THE (4) BETWEEN SACRAMENTO AND YOLO FEET;            | THENCE CONTINUING ALONG THE BETWEEN SACRAMENTO AND YOLD FEET;                     | THENCE CONTINUING ALONG THE ALONG THE FEET;   | THENCE CONTINUING ALONG THE SACRAMENTO AND YOLO COUNTIES, S FEET;           | THENCE CONTINUING ALONG THE (45) BETWEEN SACRAMENTO AND YOLO FEET:                        | THENCE CONTINUING ALONG THE (44) BETWEEN SACRAMENTO AND YOLO FEET;          | THENCE CONTINUING ALONG THE SACRAMENTO AND YOLO FEET:                                     | THENCE CONTINUING ALONG THE (42) BETWEEN SACRAMENTO AND YOLO FEET;                        | THENCE CONTINUING ALONG THE (14) BETWEEN SACRAMENTO AND YOLO FEET;          | THENCE CONTINUING ALONG THE SACRAMENTO AND YOLO FEET;  | THENCE CONTINUING ALONG THE (33) BETWEEN SACRAMENTO AND YOLO FEET;  | THENCE CONTINUING ALONG THE (38) BETWEEN SACRAMENTO AND YOLO             | THENCE CONTINUING ALONG THE (33) BETWEEN SACRAMENTO AND YOLD FEET;  | THENCE CONTINUING ALONG THE (35) BETWEEN SACRAMENTO AND YOLD FEET;  | THENCE CONTINUING ALONG THE (35) BETWEEN SACRAMENTO AND YOLO FEET;   | THENCE CONTINUING ALONG THE (34) BETWEEN SACRAMENTO AND YOLD FEET;   | THENCE CONTINUING ALONG THE (33) BETWEEN SACRAMENTO AND YOLD FEET:                                   | THENCE CONTINUING ALONG THE (52) BETWEEN SACRAMENTO AND YOLO FEET;  | THENCE CONTINUING ALONG THE (13) BETWEEN SACRAMENTO AND YOLO   |
|--|---|---|---|---|---|---|---|---|--|---|--|---|---|--|--|--|---|--|
| HE SACRAMENTO RIVER AND THE BOUNDARY<br>LO COUNTIES, SOUTH 14' 33' EAST 1278 | SACRAMENTO RIVE<br>COUNTIES, SOUTH  | HE SACRAMENTO RIVER AND THE BOUNDARY<br>LO COUNTIES, SOUTH 25° 06' EAST 793               | HE SACRAMENTO RIVER AND THE BOUNDARY<br>LO COUNTIES, SOUTH 01° 20' EAST 657 | HE SACRAMENTO RIVER AND THE BOUNDARY<br>LO COUNTIES, SOUTH 22' 23' WEST 562               | HE SACRAMENTO RIVER AND THE BOUNDARY<br>LO COUNTIES, SOUTH 37" 12" WEST 556 | HE SACRAMENTO RIVER AND THE BOUNDARY<br>LO COUNTIES, SOUTH 52' 41' WEST 1537              | SACRAMENTO RIVER AN   | HE SACRAMENTO RIVER AND THE BOUNDARY<br>LO COUNTIES, SOUTH 30' 59' WEST 891 | HE SACRAMENTO RIVER AND THE BOUNDARY LO COUNTIES, SOUTH 13' 36' WEST 1037  | SACRAMENTO RIVER AN COUNTIES, SOUTH 05'   | SACRAMENTO RIVE  | SACRAMENTO RIVER ANCOUNTIES, SOUTH 14'  | SACRAMENTO RIVI<br>COUNTIES, SOUTI  | SACRAMENTO RIVER AN COUNTIES, SOUTH 24°  | SACRAMENTO RIVE  | SACRAMENTO RIVER AN<br>COUNTIES, SOUTH 30'   | SACRAMENTO RIVE   | SACRAMENTO RIVER AN<br>COUNTIES, SOUTH 19:   |
| THENCE BETWEEN FEET:   | THENCE BETWEEN FEET:  | THENCE BETWEEN FEET:  | THENCE BETWEEN FEET;  | THENCE BETWEEN FEET;  | THENCE BETWEEN FEET;  | THENCE<br>BETWEEN<br>FEET;  | THENCE BETWEEN FEET;  | THENCE BETWEEN FEET;  | THENCE BETWEEN FEET;   | THENCE BETWEEN FEET;  | THENCE BETWEEN FEET;   | THENCE BETWEEN FEET;  | THENCE BETWEEN FEET;  | THENCE BETWEEN FEET;   | THENCE<br>BETWEEN<br>FEET;   | THENCE<br>BETWEEN<br>FEET;   | THENCE<br>BETWEEN<br>FEET;  | THENCE BETWEEN FEET;   |
| CONTINUING ALONG THE SACRAMENTO RIVER A                                      | CONTINUING ALONG THE SACRAMENTO RIVER AND SACRAMENTO AND YOLO COUNTIES, SOUTH 79' | CONTINUING ALONG THE SACRAMENTO RIVER AND THE SACRAMENTO AND YOLO COUNTIES, SOUTH 85° 14° | CONTINUING ALONG THE SACRAMENTO RIVER SACRAMENTO AND YOLO COUNTIES, SOUTH   | CONTINUING ALONG THE SACRAMENTO RIVER AND THE SACRAMENTO AND YOLO COUNTIES, SOUTH 72° 31° | CONTINUING ALONG THE SACRAMENTO RIVER SACRAMENTO AND YOLO COUNTIES, SOUTH   | CONTINUING ALONG THE SACRAMENTO RIVER AND THE SACRAMENTO AND YOLO COUNTIES, SOUTH 53" 38" | CONTINUING ALONG THE SACRAMENTO RIVER AND THE SACRAMENTO AND YOLO COUNTIES, SOUTH 47° 53' | CONTINUING ALONG THE SACRAMENTO RIVER SACRAMENTO AND YOLO COUNTIES, SOUTH   | E CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY<br>IN SACRAMENTO AND YOLO COUNTIES, SOUTH 39: 35' WEST 1125 | : CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY<br>N SACRAMENTO AND YOLO COUNTIES, SOUTH 42' 03' WEST 1151 | CONTINUING ALONG THE SACRAMENTO RIVE SACRAMENTO AND YOLO COUNTIES, SOUTH | CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY SACRAMENTO AND YOLO COUNTIES, SOUTH 51' 44' WEST 464 | : CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOU<br>N SACRAMENTO AND YOLO COUNTIES, SOUTH 60' 00' WEST | : CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY<br>N SACRAMENTO AND YOLO COUNTIES, SOUTH 40' 47' WEST 367 | : CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY<br>N SACRAMENTO AND YOLO COUNTIES, SOUTH 28' 19' WEST 425 | CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNT SACRAMENTO AND YOLO COUNTIES, SOUTH 04° 21' WEST | CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY SACRAMENTO AND YOLO COUNTIES, SOUTH 02" 27" EAST 671 | CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY SACRAMENTO AND YOLO COUNTIES, SOUTH 05' 32' EAST 1192 |

- (3) (6) THENCE BETWEEN FEET; THENCE BETWEEN FEET; SACRAMENTO SACRAMENTO O AND SYDNE AL ONG 3HI ( 있는 HE SACRAMENTO COUNTIES, S COUNTIES, S SOUTH O RIVER 96°. 39° TH€ 20' 36. #E BOUNDARY WEST 407 LS34 UNDARY T 481 (9) (8) THENCE THENCE 0.TO COUNTIES. COUNTIES, ELK SLOUGH SOL ELK SLOUGH 12. A 21. ¥ THE THE EST HE BOUNDARY T 561 FEE T BET. 138 SACRAMENTO Š Š Š 2 EAST, THE BOUR EAST 528 TOWNSHIP THENCE ALONG THE L
  2 EAST, AND SECTI
  THE BOUNDARY BETW
  EAST 5263 FEET
  TOWNSHIP 6 NORTH, NORTH, ELINE BETWEEN SECTION 7. TOWNSHIP 6 (
  ETWEEN SOLAND AND YOU
  TO THE CORNER COL
  A, RANGE 2 EAST, AND NOIL LENE
- (3) 010A CE ALONG ELK SLOUGH 05. N NEST 34T BOUNDARY T 589 FEE
- 34. NO 85. IF BOUNDARY WEST 765 ٨ THENCE ALONG ELK SLOUG YOLD COUNTIES, SOUTH A TOWNSHIP 6 NORTH, RA SACRAMENTO, SOLANO AND COUNTIES, ELK SLO SLOUGH . SLOUGH 8. § 13. NO NND THE BOUNDARY
  58' WEST 275 FEE
  E 3 EAST AND
  O COUNTIES; WEST 3HT BOUNDARY B NDARY BETWEEN SACRAMENTO
  75 FEET TO THE SOUTH LINE
  AND THE CORNER COMMON 38

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AND YOLO

- THENCE BETWEEN FEET; CONTINUING A ALONG 사이 기본 COUNTIES, S WEST 1110 ٩
- O AND ALONG A HE 3 20 Ŧ

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RANGE 3 COUNTIES, SECTIONS

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3 EAS EAST.

THE S TH 89" 2 36, TO

SOUTH LINE
ND ALONG THE
9° 25° WEST 2

- (3) COUNTI 936 æ SACRAMENTO Š
- (3) ICE ALONG , NOR SLOUGH 9, N NEST THE BOUNDARY I
- (3) ICE ALONG ELK SLOUGH 28' #EST BOUNDARY B 用 Š
- (3) BOUNDARY 胃
- (3) COUNTIES, ELK SLOUGH **₹**. § EST I 417 FEET Š
- (3) COUNTIES, SEE NTH 17. 3. N EAST HE BOUNDARY E Š

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- (3) CE ALONG ELK SLOUGH \$.₹ EVS1 BOUNDARY E Š Š
- (3) ELK SLOUGH Sect OTH 15. 9. ₹ <u>o</u>. § MEST THE NEST THE BOUNDARY B BOUNDARY E

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- (2) COUNTIES, SE E SLOUCH 25. ¥ BOUNDARY E Ň
- ١ Se E SLOUGH 9. ¥ EST TE BOUNDARY E
- ٩ Sai 当や 65. DOGE 8.₹ #EST BOUNDARY I

Š š

ⓓ 47' BOUNDARY I š

- (3) CONTINUING A AL DNG 실 COUNTIES, O RIVER
- (3) (3) CONTINUING A O AND 의는 기사 COUNTIES, S O RIVER SOUTH . .6£ h 45. VND THE 27' . 3HL WEST 1034
- (3) THENCE BETWEEN FEET; CONTINUING A ALONG ᄣ COUNTIES, O RIVER 40. AND 53' THE 1534 108 2049
- (3) THENCE BETWEEN FEET TO CONTINUING A.

  SACRAMENTO .

  ELK SLOUGH; SACRAMENTO RIVER COUNTIES, SOUTH 33. ONV E BOUNDARY WEST 2027
- (3) ALONG JUNTIES, ELK SLOUGH 53. ₹ MEST THE BOUNDARY SACRAMENTO Š
- THENCE ALONG YOLO COUNTIES, N ECK SLOUGH 31. ¥ ¥ST THE BOUNDARY FEET: 用 SACRAMENTO Š
- (3) COUNTIES ELK SLOUGH **a**. § ISA HE BOUNDARY E SACRAMENTO NO
- COUNTIES, ELK SLOUGH 2. ₹ #EST BOUNDARY B 馬 Š
- COUNTIES, SOUTH 18. 4. N EST TE BOUNDARY I SACRAMENTO Š
- (3)
- THENCE ALONG THE LINE BETWEEN SECTION 25, TOWNSHIP 6 NORTH, RANGE 2 EAST, AND SECTION 30, TOWNSHIP 6 NORTH, RANGE 3 EAST, AND ALONG THE BOUNDARY BETWEEN SOLLAND AND YOLD COUNTIES, NORTH 00° 22° EAST 3295 FEET TO THE CORNER COMMON TO SECTIONS 24 AND 25, TOWNSHIP 6 NORTH, RANGE 2 EAST, AND SECTIONS 19 AND 30, TOWNSHIP 6 NORTH, RANGE 3 EAST,
- THENCE ALONG
  2 EAST, AND SI
  THE BOUNDARY
  WEST 5250 FI
  TOWNSHIP 6 NI NORTH. AND S.

  € BOUNDARY 6.

  ₹ 5250 FF NO THE LINE BETWEEN SECTION 24, TOWNSHIP 6 NORTH, RANGE D SECTION 19, TOWNSHIP 6 NORTH, RANGE 3 EAST, AND ALONG ARY BETWEEN SOLAND AND YOLD COUNTIES. NORTH 00: 45:

  FRET TO THE CORNER COMMON TO SECTIONS 13 AND 24,
  BADRIH, RANGE 2 EAST, AND SECTIONS 18 AND 19, TOWNSHIP

(3)

THENCE ALONG TO EAST, AND SE THE BOUNDARY IN WEST 5303 FE TOWNSHIP 6 NOR NORTH, RANGE 3 NOCTHE LINE BETWEEN SECTION 13, TOWNSHIP 6 NORTH, RANGE 3 EAST, AND A DECETION 18, TOWNSHIP 6 NORTH, RANGE 3 EAST, AND A NAY BETWEEN SOLAND AND YOLD COUNTIES. NORTH OO' FEET TO THE CORNER COMMON TO SECTIONS 12 AND NORTH, RANGE 2 EAST, AND SECTIONS 7 AND 18, TOWNSHIPE 3 EAST. RANGE ALONG 01' ) 13. HIP 6

- SECTION 12. TOWNSHIP 6 NORTH, RANG HIP 6 NORTH, RANGE 3 EAST, AND ALON AND YOLO COUNTIES. NORTH 00 01 NER COMMON TO SECTIONS 1 AND 12 T, AND SECTIONS 6 AND 7. TOWNSHIP RANGE ALONG 01' D 12, HIP 6
- THE EAST EAST, EAST, THENCE A 5306 FEET EE ALONG THE LINE BETWEEN SECTION 1, TOWNSHIP 6 NORTH, RANSI, AND SECTION 6, TOWNSHIP 6 NORTH, RANGE 3 EAST, AND NASI, AND SECTION 6, TOWNSHIP 6 NORTH OF 10 SOURCE TOWNSHIP 6 NORTH, RANGE 3 EAST, TOWNSHIP 7 NORTH, RANGE AND TOWNSHIP 7 NORTH, RANGE AND TOWNSHIP 7 NORTH, RANGE 3 EAST; RANGE ALONG

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- ٩ MEST THE CE ALONG THE LINE BETWEEN SECTION 36. TO
  STITL AND SECTION 31. TOWNSHIP 7 NORTH, ARE
  BOUNDARY BETWEEN SOLAND AND YOLO COUNT
  S246 FEET TO THE CONNER COMMON TO S
  SSHIP 7 NORTH, RANGE 2 EAST, AND SECTION , TOWNSHIP 7 NORTH, RANGE I, RANGE 3 EAST, AND ALONG UNITIES, NORTH 00: 14' TO SECTIONS 25 AND 36, TIONS 30 AND 31, TOWNSHIP
- NE OF SECTION 36
  HE BOUNDARY BETY
  T 2282 FEET TO 1
  6 NORTH, RANGE 36, T( ETWEEN ) THE C E 3 EAS TOWNSHIP EN SOLANO E CORNER AND Y NORTH, ID YOLO MINON TO THENCE ALONG THE LINE BETWEEN SECTION 25, TO Z EAST, AND SECTION 30, TOWNSHIP 7 NORTH, RITHE BOUNDARY BETWEEN SOLAND AND YOLD COUNTI WEST 3331 FEET TO THE CORNER COMMON TO STOWNSHIP 7 NORTH, RANGE 2 EAST, AND SECTION 7 NORTH, RANGE 3 EAST;
- THENCE ALONG THE RANGE 3 EAST, A COUNTIES, NORTH 8 SECTIONS 34 AND 35 THE 5 , AND TH 89" 2 1 35, TO SOUTH LINE ND ALONG THE 9' 25' WEST 5 INE OF SECTION 35, TO THE BOUNDARY BETWEEN S ST 5280 FEET TO THE CO P 6 NORTH, RANGE 3 EAC . TOWNSHIP
  EEN SOLANO
  HE CORNER
  3 EAST: AND Y NORTH, UD YOLO MION TO

(2)

THENCE A
RANGE 3
COUNTIES,
SECTIONS E ALONG THE 3 EAST, 1 IES, NORTH 8 ដ š 1 89. 5. UND 1 Ä SOUTH LINE ND ALONG THE 9' 25' WEST 5 IE OF SECTION 34, TOW HE BOUNDARY BETWEEN S JT 5280 FEET TO THE CO TOWNSHIP
EEN SOLANO
HE CORNER
3 EAST; COMMON Y NORTH, ID YOLO MON TO

(3)

EAST #

THENCE ALONG THE LINE BETWEEN SECTION 24, TOWNSHIP 7 NORTH, RANGE Z EAST, AND LACTOR 19, TOWNSHIP 7 NORTH, RANGE Z EAST, AND LACOR THE BOUNDARY BETWEEN SOLAND AND YOLO COUNTIES. NORTH GO: 11' EAST 5289 FEET TO THE CORNER COMMON TO SECTIONS 13 AND 24, TOWNSHIP 7 NORTH, RANGE Z EAST, AND SECTIONS 18 AND 19, TOWNSHIP 7 NORTH, RANGE Z EAST, AND SECTIONS 18 AND 19, TOWNSHIP 7 NORTH, RANGE Z EAST,

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THENCE ALONG THE RANGE 3 EAST, A COUNTIES, NORTH 8 SECTIONS 32 AND 33 THE 1, AND TH 89 2 2 SOUTH LINE ND ALONG THE 9' 25' WEST 5 NE OF SECTION 33, TOWNSHIP
HE BOUNDARY BETWEEN SOLANO
T 5280 FEET TO THE CORNER
6 NORTH, RANGE 3 EAST; COMMON Y NORTH, ID YOLO MON TO

COMMON Y NORTH, UD YOLO MION TO

THENCE ALONG THE LINE BETWEEN SECTION 13, TOWNSHIP 7 NORTH, RANGE 2 EAST, AND SECTION 18, TOWNSHIP 7 NORTH, RANGE 3 EAST, AND ALONG THE BOUNDARY BETWEEN SOLAND AND YOLD COUNTIES, NORTH OF 13 WEST 5230 FEET TO THE CORNER COMMON TO SECTIONS 12 AND 13, TOWNSHIP 7 NORTH, RANGE 2 EAST, AND SECTIONS 7 AND 18, TOWNSHIP 7 NORTH, RANGE 3 EAST.

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- THENCE ALONG THE SC RANGE 3 EAST, AND A COUNTIES, NORTH 89' 2 SECTIONS 31 AND 32, TO SOUTH LINE OF SECTION 32, TO DEALONG THE BOUNDARY BETWEEN 25' WEST 5280 FEET TO THE CONNISHIP 6 NORTH, RANGE 3 E/ TOWNSHIP
  EN SOLANO
  E CORNER
  B EAST;
- THENCE ALONG THE LINE BETWEEN SECTION 36, TOWNSHIP 6 NORTH, RANGE 2 EAST, AND SECTION 31. TOWNSHIP 6 NORTH, RANGE 3 EAST, AND ALONG THE BOUNDARY BETWEEN SOLAND AND YOLD COUNTIES. NORTH 00° 21' WEST 3267 FEET TO THE CORNER COMMON TO SECTIONS 25 AND 36, TOWNSHIP 6 NORTH, RANGE 2 EAST, AND SECTIONS 30 AND 31. TOWNSHIP 6 NORTH, RANGE 2 EAST, AND SECTIONS 30 AND 31. TOWNSHIP 6 NORTH, RANGE 2 EAST, THENCE ALONG THE SOUTH LINE OF SECTION 31. TOWNSHIP RANGE 3 EAST, AND ALONG THE BOUNDARY BETWEEN SOLAND COUNTIES, NORTH 89: 19' WEST 5161 FEET TO THE CORNER OF TOWNSHIP 5 NORTH, RANGE 2 EAST, TOWNSHIP 5 NORTH, RANGE TOWNSHIP 6 NORTH, RANGE 2 EAST, AND TOWNSHIP 6 NORTH, P 6 NORTH,
  O AND YOLO
  COMMON TO
  GE 3 EAST,
  H, RANGE 3

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Z EAST,
THE BOUN
WEST 531
TOWNSHIP

MENCE ALONG THE LINE BETWEEN SECTION 12. TOWNSHIP 7 NORTH, RAN EAST, AND SECTION 7, TOWNSHIP 7 NORTH, RANGE 3 EAST, AND ALC BUNDARY BETWEEN SOLAND AND YOLD COUNTIES. NORTH 00° 151 5312 FEET TO THE CORNER COMMON TO SECTIONS 1 AND SWISHIP 7 NORTH, RANGE 2 EAST, AND SECTIONS 6 AND 7, TOWNSHIP

RANGE ALONG 1 35° 10 12. HIP 7

EAST

- (<del>°</del> 2 EAST.
  THE BOUN
  EAST 498
  NORTH, F HENCE ALONG THE LINE BETWEEN SECTION, 1, TON EAST, AND SECTION 6, TOWNSHIP 7 NORTH, RA HE BOUNDARY BETWEEN SCLAND AND YOLO COUNTI UST 4988 FEET TO THE NORTHEAST CORNER OF E SRTH, RANGE 2 EAST, AND THE NORTHWEST OF WINSHIP 7 NORTH, RANGE 3 EAST; , TOWNSHIP 7 NORTH, RANG H, RANGE 3 EAST, AND ALD! OUNTIES. NORTH DO: 1: OF SECTION 1, TOWNSHIP ST CORNER OF SECTION (
- (°) THENCE ALONG THE NORTH LINE OF TOWNSHIP 7 NORTH, RANGE 2 EAST THE SQUTH LINE OF TOWNSHIP 8 NORTH, RANGE 3 EAST, AND ALONG BOUNDARY BETWEEN SOLAND AND YOLO COUNTIES, WEST 616 FEET TO CORNER COMMON TO SECTION 36, TOWNSHIP 8 NORTH, RANGE 2 EAST SECTION 31, TOWNSHIP 8 NORTH, RANGE 3 EAST; RANGE ) ALONG )' 13' SHIP 7 8 1 1 8
- THENCE ALONG THE LINE BETWEEN SECTIONS 36, TOWNSHIP 8
  RANGE 2 EAST, AND SECTION 31, TOWNSHIP 8 NORTH, RANGE 3 E.A
  ALONG THE BOUNDARY BETWEEN SOLAND AND VOLCOUNTIES, NOT
  43' EAST 5316 FEET TO THE CORNER COMMON TO SECTIONS 25 /
  TOWNSHIP 8 NORTH, RANGE 2 EAST, AND SECTIONS 30 AND 31,
  8 NORTH, RANGE 3 EAST, SAID CORNER BEING ON THE BOUNDARY
  DAVIS CEMETERY DISTRICT; IIP 8 NORTH,
  E 3 EAST, AND
  S, NORTH 00'
  25 AND 36,
  31, TOWNSHIP
  NDARY OF THE
- (3) THENCE 31. TO TO THE NORTH, NCE ALONG SAID BOUNDARY AND THE TOWNSHIP 8 NORTH, RANGE 3 EAST, THE CORNER COMMON TO SECTIONS 2:TH, RANGE 3 EAST; 29, LINE BET , SOUTH 8 29, 30, 3 31 AND N SECTIONS 30 AND 43' EAST 5300 FEET ND 32, TOWNSHIP 8

MARCH, 2013

SCALE:

NOTICE OF INTENTION TO ANNEX DAVIS CEMETERY DISTRICT 2013 ANNEXATION

, TOWNSHIP 7 NORTH, RANGE I, RANGE 3 EST, AND ALONG LUNTIES. NORTH 00° 04° TO SECTIONS 24 AND 25. TIONS 19 AND 30. TOWNSHIP

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| 3. TO<br>9 NORT<br>ER COMM<br>D SECTI   | CONTINU   | CONTINU<br>28 A<br>TO SECT  | CONTINUING<br>5 27 AND 3<br>TO SECTIONS   | CONTINU<br>26 A<br>TO SECT  | - 9  | CONTINU<br>30 A<br>30 AN<br>6, TOWN  |  | CONTINU<br>32 A<br>TO SECT   | CONTINU<br>4 AN<br>TO SECT<br>32 AND  | B AN   | CONTINU<br>16 A<br>TO SEC  | CONTINUING ALONG<br>\$ 20 AND 21 NORTH<br>TO SECTIONS 15, 17  | CONTINU   | 10 SECT   |
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LOCAL AGENCY FORMATION COMMISSION OF YOLO COUNTY Item 6
Attachment B

YOLO

LAFCO

Collaboration for Better Government

CHAIR
OLIN WOODS
Public Member

VICE CHAIR

MATT REXROAD

Supervisor - 3<sup>rd</sup> District

SKIP DAVIES Mayor City of Woodland

**Don SayLor** Supervisor – 2<sup>nd</sup> District

BILL KRISTOFF
Councilmember
City of West Sacramento

ALTERNATE ROBERT RAMMING Public Member

ALTERNATE
JIM PROVENZA
Supervisor – 4<sup>th</sup> District

ALTERNATE
CECILIA AGUIAR-CURRY
Mayor
City of Winters

Staff
CHRISTINE M. CRAWFORD
Executive Officer

TERRI TUCK Commission Clerk

ROBYN TRUITT DRIVON Commission Counsel

625 Court Street, Suite 203 Woodland CA 95695

> (530) 666-8048 lafco@yolocounty.org

> > www.yololafco.org

**To:** Olin Woods, Chair, and Members of the Yolo Local Agency Formation Commission

From: Christine Crawford, Executive Officer

**Date:** March 28, 2013

Subject: Public Hearing to Consider and Approve the Davis Cemetery

District Change of Organization (LAFCO № 915), Initiate Conducting Authority Proceedings and Set April 25, 2013 as

the Hearing Date to Conduct Protest Proceedings

### **Staff Recommendation**

- 1. Receive staff presentation and open the Public Hearing for public comments on the item.
- 2. Close the Public Hearing and consider the information presented in the staff report and during the public hearing.
- 3. Find that the project is exempt from review under the California Environmental Quality Act (CEQA) in accordance with the findings contained in the March 28, 2013 staff report.
- 4. Adopt Resolution 2013-02 approving the Davis Cemetery District Change of Organization (LAFCO № 915), initiate conducting authority proceedings and set April 25, 2013 as the hearing date to conduct protest proceedings subject to the findings and conditions contained in the December 3, 2012 staff report.

### **Background**

The Davis Public Cemetery District exists to provide cemetery services within its District boundary in accordance with the California Health and Safety Code. The Davis Cemetery District maintains one 27 acre cemetery located on Pole Line Road and East Eighth Street in Davis. The existing cemetery is located on 12 acres of active cemetery and approximately 15 acres of undeveloped land.

On July 26, 2012, the Commission approved the Davis Cemetery District Municipal Service Review (MSR) and Sphere of Influence (SOI)

which created a SOI boundary extending north of Davis up to County Road 27 and east all the way to the Sacramento River and taking in all of the territory in Yolo County south and east of that boundary including the City of West Sacramento and the community of Clarksburg (see Attachment A).

# **Analysis**

### **Project Description**

This request for Change of Organization (annexation) was initiated by agency resolution adopted by the Board of Trustees of the Davis Cemetery District on October 17, 2012. The Davis Cemetery District filed an application on January 7, 2013 to annex all the lands within their SOI territory, totaling approximately 126,130 acres. The existing cemetery in Davis has sufficient capacity to accommodate the new territory and no new cemetery sites are proposed. The project would allow residents in the subject territory a public cemetery option for burial services. This District is not seeking any property tax revenue for this subject territory and cemetery burial costs will be handled by the District instituting a two-tiered fee system correlating to the tax rate areas zone of benefit.

### Applicable State Law and Local Policies

#### Cortese-Knox-Hertzberg Act

Government Code Section 56668.3 outlines the following factors to be considered by the Commission for a reorganization that includes the annexation of territory to any district:

- 1. Whether the proposed annexation will be for the interest of present and future landowners and inhabitants within the territory to be annexed,
- 2. Any resolution raising objections (financial or service concerns) that may be filed by an affected agency
- 3. The adequacy of existing and planned future services to meet the probable future needs of the territory
- 4. Any other information which the commission deems appropriate for consideration.

The proposed territory was thoroughly evaluated by the Commission when it considered approval of the District's SOI in July 2012. This annexation request would formalize the intent to annex created by the SOI. The proposed annexation will be relatively benign for residents and landowners in the subject territory as the annexation will not affect property taxes and merely provides residents with an option for public cemetery services that they currently do not have. Therefore, the annexation would be for the interest of present and future landowners and inhabitants within the territory to be annexed. No objections or concerns have been raised by any affected agency, landowner or resident of the subject territory. And as established by the District's 2012 Municipal Services Review, the existing cemetery has sufficient capacity to serve the expanded District territory.

# Public/Agency Notification and Involvement

Due to the large size of the proposed annexation territory, the project was routed to 31 "affected agencies" (defined as any city, special district, school district or fire district that serves any portion of the project area) for review on January 17, 2013 and no comments were received except some minor corrections required by the surveyor. The City of West Sacramento City Council considered the item at their February 6, 2013 meeting and the City Council voted to support the annexation of West Sacramento into the Davis Public Cemetery District as proposed, with no accompanying property tax assessment. Following receipt of the corrected maps, LAFCo issued a Certificate of Filing on March 18, 2013.

Per Government Code Section 56157(h) when a public hearing notice is required to be mailed to more than 1,000 addresses, public notice may instead be provided by publishing 1/8 page sized notices in a newspaper of general circulation. A 1/8<sup>th</sup> page sized legal notice was published in the Davis Enterprise on March 7, 2013 and in the West Sacramento News-Ledger on March 13, 2013. To date, staff has only received one phone call from a fire district with questions regarding the proposal. No objections from any agency, landowners or the general public have been received.

#### **CEQA**

Commission approval of the annexation of approximately 126,130 acres to the Davis Cemetery District is a discretionary action subject to CEQA. However, the project does not involve any land use changes and will not result in the physical construction of any infrastructure or other improvements, as the project will utilize the existing cemetery for burial services. Therefore, staff recommends that the project is exempt from review under the California Environmental Quality Act (CEQA) pursuant to Section 15061(b)(3) of the CEQA Guidelines.

#### **Summary and Next Steps**

The proposed annexation would provide residents with an option for public cemetery services that currently do not exist. Therefore, the annexation would be for the interest of present and future landowners and inhabitants within the territory to be annexed. No objections or concerns have been raised by any affected agency, landowner or resident of the subject territory. And the existing cemetery has sufficient capacity to serve the expanded District territory. Therefore, staff recommends approval of the project.

If the Commission approves the Change of Organization (annexation), a protest hearing will be held at the April 25, 2013 meeting to provide any landowners or residents in the territory an opportunity to protest the annexation. Staff is investigating the feasibility of conducting the April Commission meeting in West Sacramento to facilitate this process. If any protest is received that equals less than 25 percent of the registered voters or landowners in the subject territory, then the Commission would order the Change of Organization (annexation).

#### **Attachments**

- A. Project Map
- B. Draft LAFCo Resolution 2013-02
- C. Davis Cemetery District Resolution dated October 17, 2012
- D. Project Correspondence
- E. Application and District Service Plan submitted January 7, 2013

### **Findings**

#### CEQA

1. <u>Finding</u>: The Davis Cemetery District Change of Organization (annexation) (LAFCo № 915) is exempt from review under the California Environmental Quality Act (CEQA) pursuant to Section 15061(b)(3) of the CEQA Guidelines.

<u>Evidence</u>: The project does not involve any land use changes and will not result in the physical construction of any infrastructure or other improvements to provide burial services. All services will be provided at the existing cemetery located in the City of Davis and it has sufficient capacity to serve the additional territory. Therefore, there is no possibility that the project may have an impact on the environment and is therefore, not subject to CEQA.

# Project Findings (in Accordance with Government Code Section 56668.3)

2. <u>Finding:</u> The annexation will be for the interest of present and future landowners and inhabitants within the territory to be annexed.

<u>Evidence:</u> The proposed annexation will be relatively benign for residents and landowners in the subject territory as the annexation will not affect property taxes and merely provides residents with an option for public cemetery services that they currently do not have. Therefore, the annexation would be for the interest of present and future landowners and inhabitants within the territory to be annexed.

3. <u>Finding:</u> No resolutions raising objections have been filed by an affected agency regarding the proposed project.

<u>Evidence:</u> LAFCo has not received any objections (resolutions or otherwise) filed by an affected or interested agency regarding the proposed project. No objections from any landowners or the general public have been received.

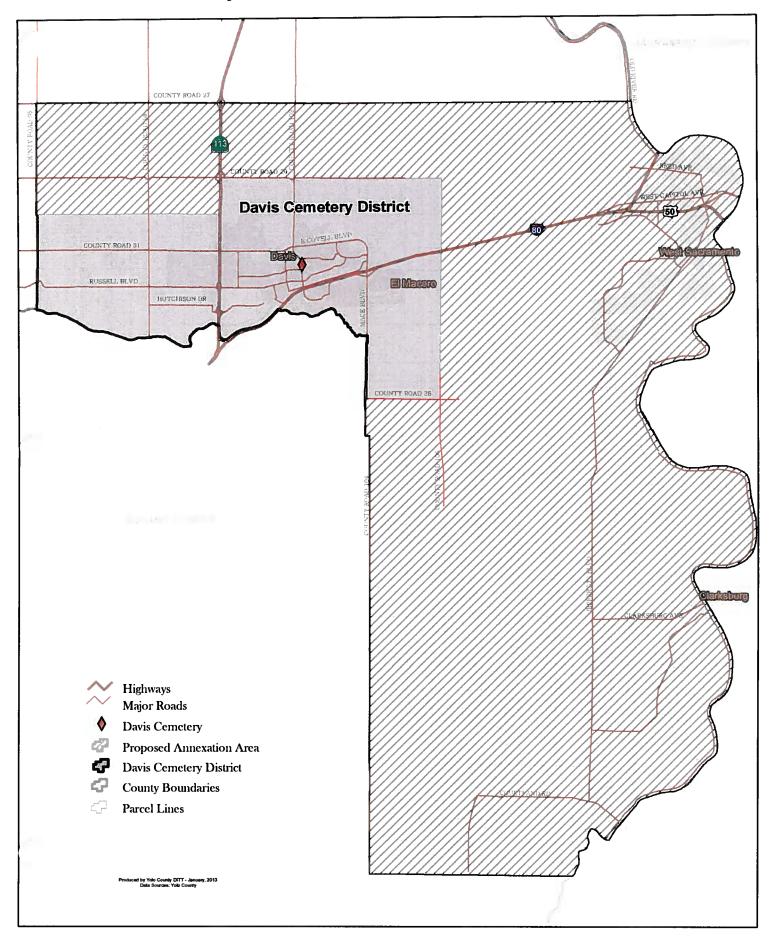
4. <u>Finding:</u> The Davis Cemetery District has adequate services to meet the existing and probable future needs of the territory.

<u>Evidence:</u> The Davis Cemetery is 27 acres in size and only 12 acres is currently developed for burial plots and access with capacity remaining. Therefore, there is adequate services and capacity to meet the future needs of the territory

# **Conditions of Approval**

- 1. The applicant and the real party of interest, if different, agree to defend, indemnify, hold harmless and release the Yolo County Local Agency Formation Commission, its agents, officers, attorney and employees from any claim, action or proceeding brought against any of them, the purpose of which to attack, set aside, void, or annul the approval of this application or adoption of the environmental review which accompanies it. This indemnification obligation shall include, but not be limited to, damages, costs, expenses, attorney fees, or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent passive negligence of the part of the Yolo County Local Agency Formation Commission its agents, officers, attorney or employees.
- 2. Project approval is subject to Conducting Authority Proceedings and a Protest Hearing set for April 25, 2013. If less than 25 percent of the registered voters or landowners in the subject territory protest the annexation, then the Commission will order the Change of Organization (annexation) and staff will complete the project accordingly.
- 3. The project will be subject to all appropriate LAFCo, State Board of Equalization and County fees, including the Clerk-Recorder and Surveyor, prior to recording of the Certificate of Completion for the Davis Cemetery District Change of Organization.
- 4. The effective date of the approval of this Change of Organization is five (5) days after the date the Certificate of Completion is recorded by the County Recorder.

# Davis Cemetery District - Proposed Annexation Area



#### **RESOLUTION № 2013-02**

Approving the Davis Cemetery District Change of Organization (LAFCO № 915), Initiating Conducting Authority Proceedings and Setting April 25, 2013 as the Hearing Date to Conduct Protest Proceedings

WHEREAS, on October 17, 2012 the Davis Cemetery District (District) Board of Trustees adopted a resolution initiating a proposal to annex approximately 126,130 acres to the District; and

WHEREAS, on January 7, 2013 the District submitted an application to Yolo Local Agency Formation Commission (LAFCo) for Change of Organization for the subject territory; and

WHEREAS, the District is not seeking any property tax revenue for the subject territory and waived its right to a tax exchange, therefore the project is not subject to a negotiated exchange per Revenue and Taxation Code Section 99(b)(3); and

WHEREAS, the project was routed to all subject, affected and interested agencies and 1/8<sup>th</sup> page public notices were published in the Davis Enterprise and West Sacramento News Ledger; and

WHEREAS, a Certificate of Filing was issued on March 18, 2013; and

WHEREAS, the project was analyzed in accordance with all applicable sections of the Cortese-Knox-Hertzberg Act, LAFCo Standards of Evaluation and all other matters presented as prescribed by law; and

WHEREAS, the Executive Officer reviewed the proposal and prepared and filed a report with recommendations with this Commission at least five (5) days prior to the date of the March 28, 2013 meeting during which the project was set to be considered; and

WHEREAS, an opportunity was given to all interested persons, organizations, and agencies to present oral or written testimony, protests, objections, and any other information concerning the proposal and all related matters; and

WHEREAS, at said meeting, the Commission reviewed and considered the CEQA documentation and the Executive Officer's Report including all the information, recommendations, findings and conditions contained therein; and

NOW, THEREFORE, BE IT RESOLVED that the Yolo Local Agency Formation Commission approves the Davis Cemetery District Change of Organization (LAFCO № 915) as shown in Attachment A, initiates conducting authority proceedings and sets April 25, 2013 as the hearing date to conduct protest proceedings subject to the following findings and conditions of approval:

# **Findings**

#### **CEQA**

1. <u>Finding</u>: The Davis Cemetery District Change of Organization (annexation) (LAFCo № 915) is exempt from review under the California Environmental Quality Act (CEQA) pursuant to Section 15061 (b)(3) of the CEQA Guidelines.

<u>Evidence</u>: The project does not involve any land use changes and will not result in the physical construction of any infrastructure or other improvements to provide burial services. All services will be provided at the existing cemetery located in the City of Davis and it has sufficient capacity to serve the additional territory. Therefore, there is no possibility that the project may have an impact on the environment and is therefore, not subject to CEQA.

# Project Findings (in Accordance with Government Code Section 56668.3)

2. <u>Finding:</u> The annexation will be for the interest of present and future landowners and inhabitants within the territory to be annexed.

<u>Evidence:</u> The proposed annexation will be relatively benign for residents and landowners in the subject territory as the annexation will not affect property taxes and merely provides residents with an option for public cemetery services that they currently do not have. Therefore, the annexation would be for the interest of present and future landowners and inhabitants within the territory to be annexed.

3. <u>Finding:</u> No resolutions raising objections have been filed by an affected agency regarding the proposed project.

<u>Evidence:</u> LAFCo has not received any objections (resolutions or otherwise) filed by an affected or interested agency regarding the proposed project. No objections from any landowners or the general public have been received.

4. <u>Finding:</u> The Davis Cemetery District has adequate services to meet the existing and probable future needs of the territory.

<u>Evidence:</u> The Davis Cemetery is 27 acres in size and only 12 acres is currently developed for burial plots and access with capacity remaining. Therefore, there is adequate services and capacity to meet the future needs of the territory

# **Conditions of Approval**

1. The applicant and the real party of interest, if different, agree to defend, indemnify, hold harmless and release the Yolo County Local Agency Formation Commission, its agents, officers, attorney and employees from any claim, action or proceeding brought against any of them, the purpose of which to attack, set aside, void, or annul the approval of this application or adoption of the environmental review which accompanies it. This indemnification obligation shall include, but not be limited to, damages, costs, expenses, attorney fees, or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or

not there is concurrent passive negligence of the part of the Yolo County Local Agency Formation Commission its agents, officers, attorney or employees.

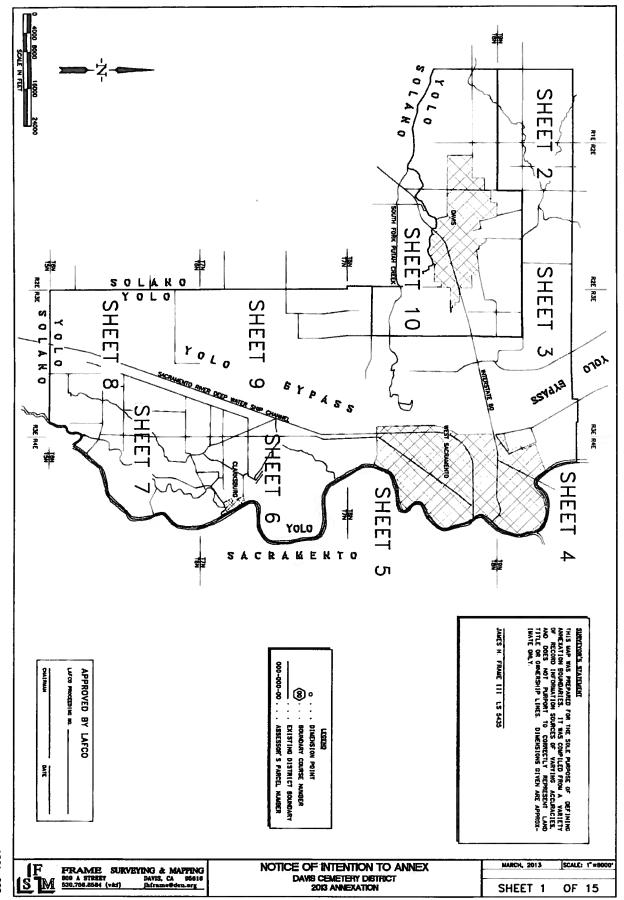
- 2. Project approval is subject to Conducting Authority Proceedings and a Protest Hearing set for April 25, 2013. If less than 25 percent of the registered voters or landowners in the subject territory protest the annexation, then the Commission will order the Change of Organization (annexation) and staff will complete the project accordingly.
- 3. The project will be subject to all appropriate LAFCo, State Board of Equalization and County fees, including the Clerk-Recorder and Surveyor, prior to recording of the Certificate of Completion for the Davis Cemetery District Change of Organization.
- 4. The effective date of the approval of this Change of Organization is five (5) days after the date the Certificate of Completion is recorded by the County Recorder.

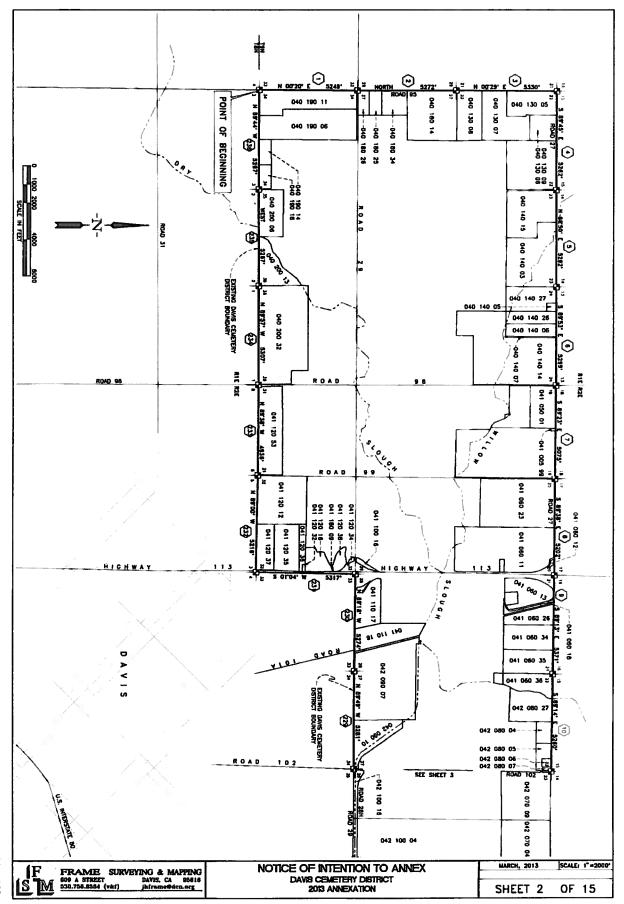
**PASSED AND ADOPTED** by the Yolo Local Agency Formation Commission, State of California, this 28th day of March 2013, by the following vote.

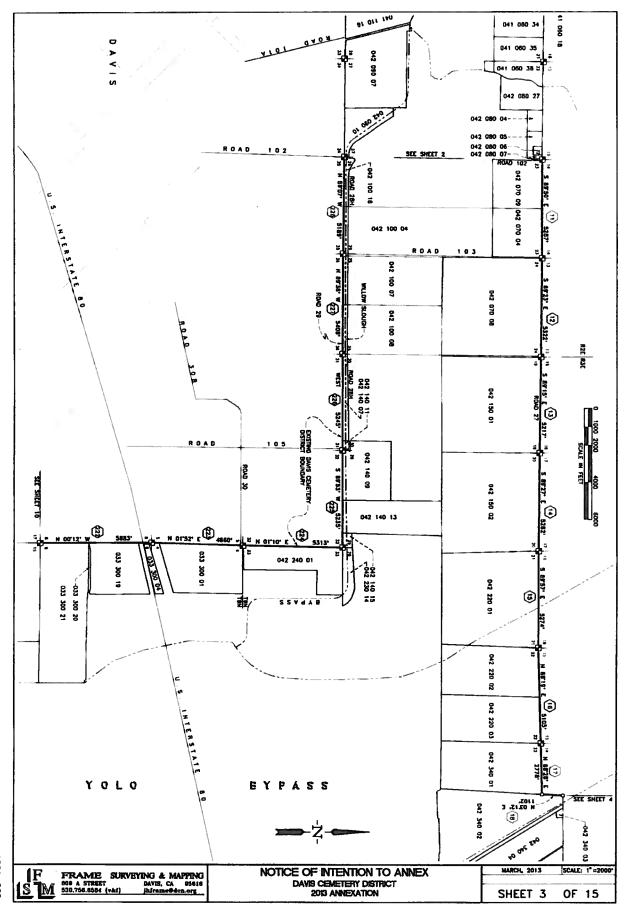
AYES: Davies, Kristoff, Rexroad, Saylor, Woods

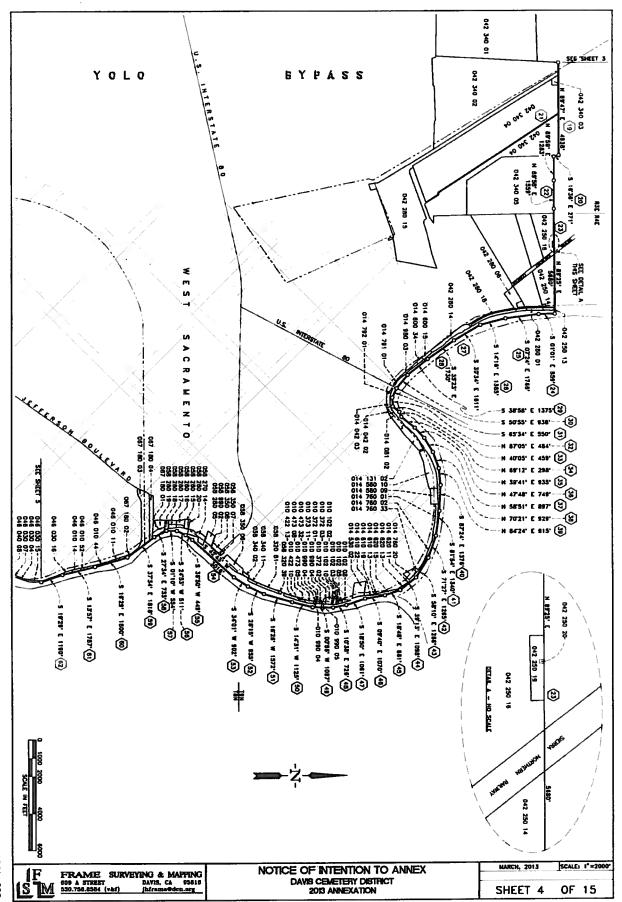
NOES: None ABSENT: None

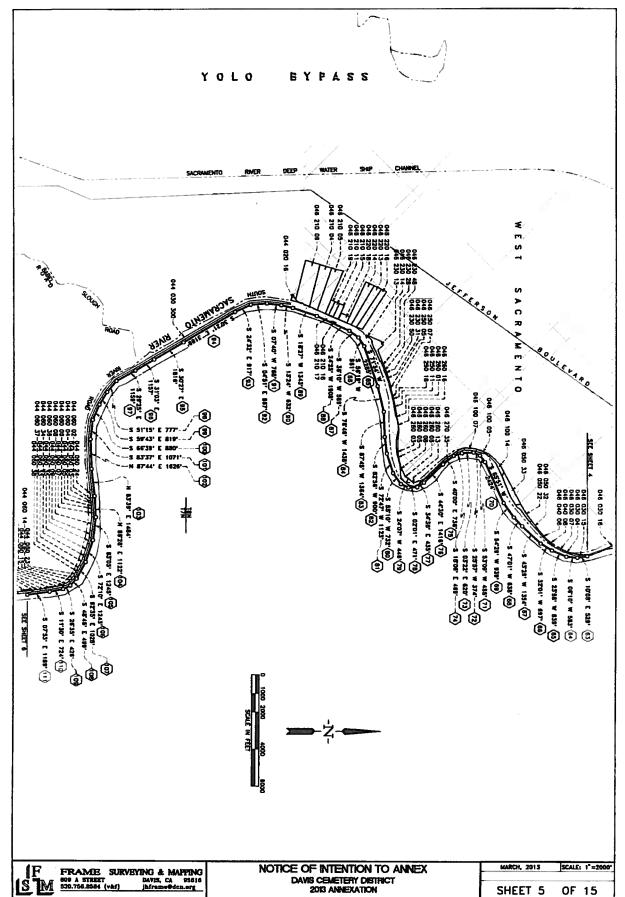
|  | Olin Woods, Chair                      |
|--|--|
|  | Yolo Local Agency Formation Commission |
| ATTEST:  |  |
|  |  |
|  |  |
| Christine Crawford, Executi<br>Yolo Local Agency Formation |  |
|  | Approved as to form:                   |
|  | Robyn Drivon, Commission Counsel       |

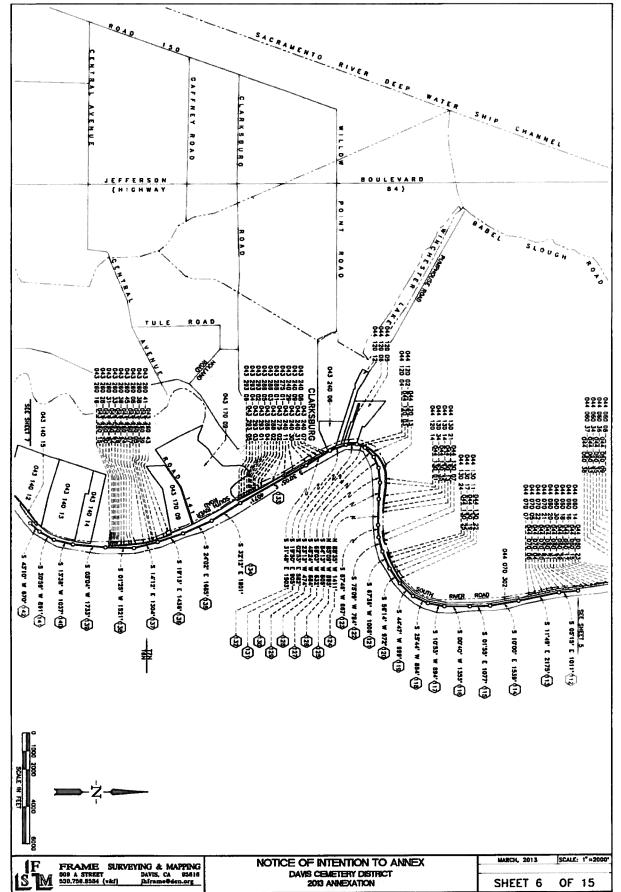


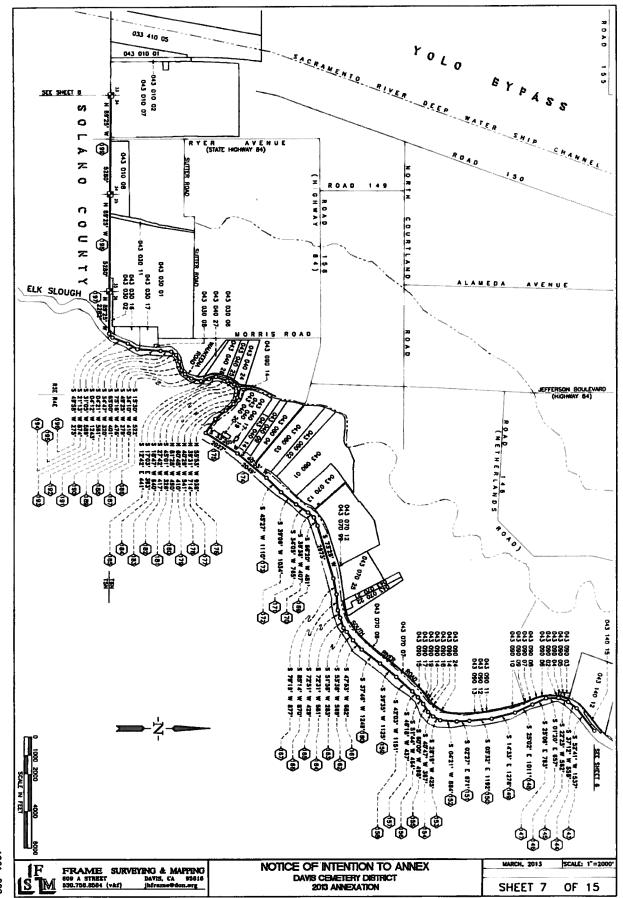


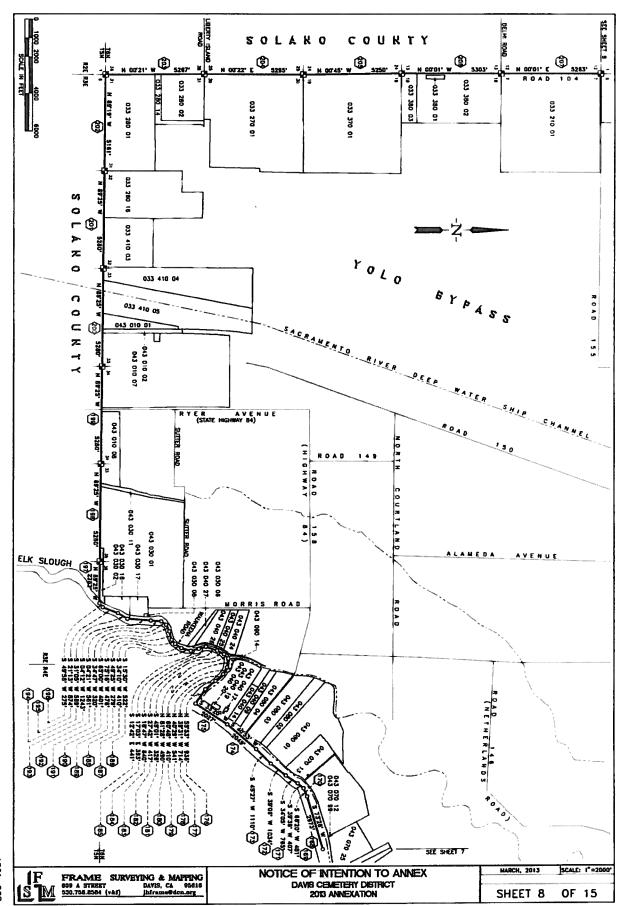


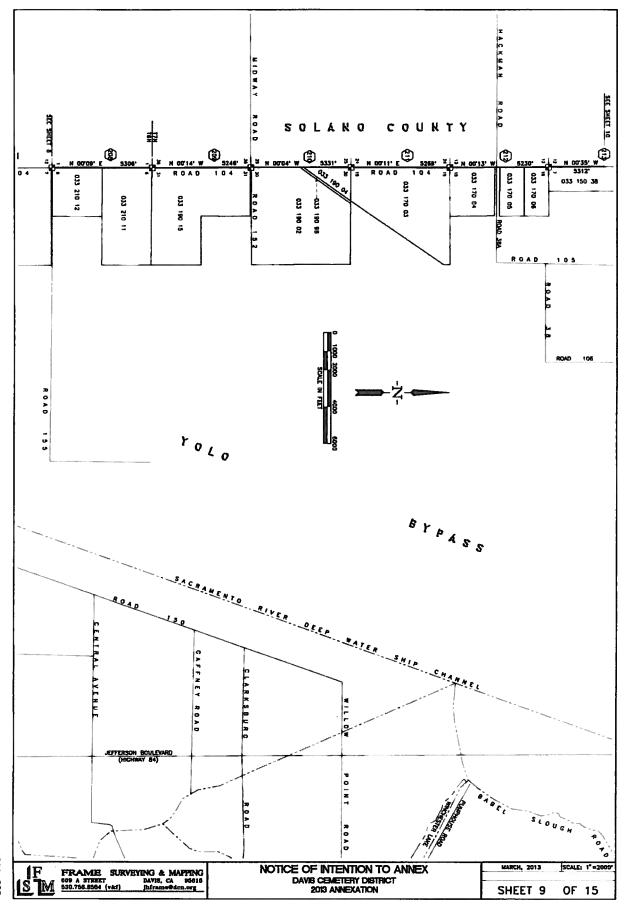


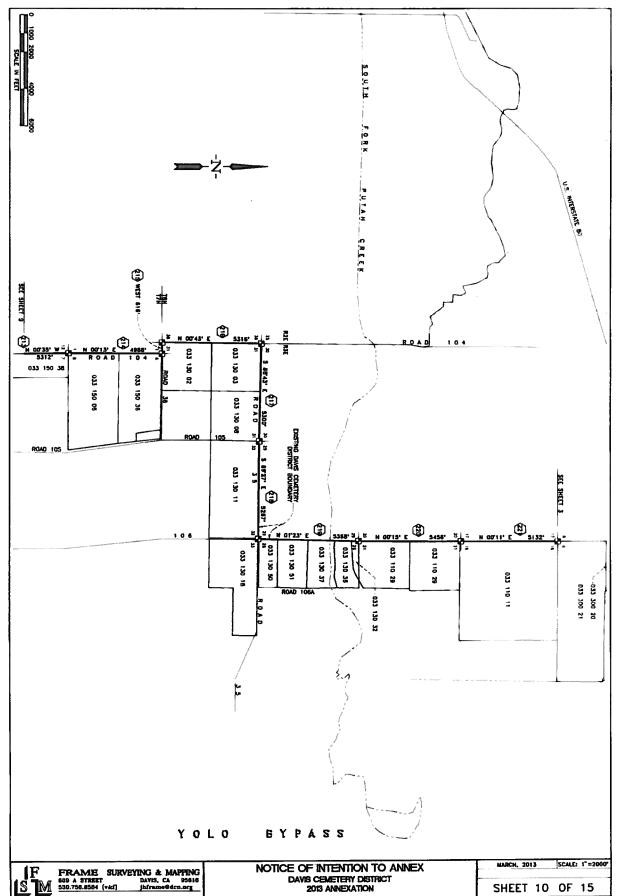












| <b>⑤</b>   | <b>3</b>  | 3   | <b>©</b>   | (3)                                | 3   | <b>3</b>  | •   | •   | <u> </u>  | •  | <b>©</b>   | <b>⊙</b>   | <u>©</u>  | <b>©</b>  | Θ  |   |  |   |
|--|---|---|--|------------------------------------|---|---|---|---|---|--|--|--|---|---|--|---|--|---|
| EAST 3105 FEET TO THE CORNER COMMON TO SECTIONS 14, 15, 22 AND 23, TOWNSHIP 9 MORTH, RANGE 3 EAST;                               | SECTIONS 15, 16, 21   |   | g 2 s  | TOWN                               | THENCE ALONG THE LIME BETREEN SECTIONS IA AND 23 SOUTH 80° 90° EAST 5287 FEET TO THE COMMET COMMON TO SECTIONS 13, 14, 23 AND 24, TOWNSHIP 9 NORTH, RANGE 2 EAST; THENCE ALONG THE LIME SETTEPS SECTIONS 13 AND 24 SOUTH 80° 21'  | THENCE ALONG THE LINE BETWEEN SECTIONS IS AND 22 SOUTH 89" 14" EAST 9280 FEET TO THE COMMER COMMON TO SECTIONS 14, 15, 22 AND 23, TOWNSHIP 9 NORTH, RANGE 2 EAST; | THENCE ALONG THE LINE BETWEEN SECTIONS 18 AND 21 SOUTH 89" 13" EAST 3371 FEET TO THE CORNER COMMON TO SECTIONS 15, 18, 21 AND 22, TOWNSHIP 9 NORTH, RANGE 2 EAST; | THENCE ALONG THE LINE BETWEEN SECTIONS 17 AND 20 SOUTH 88" 38" EAST 5202 FEET TO THE CORNER COMMON TO SECTIONS 18, 17, 20 AND 21, TORNSHIP 9 NORTH, MANGE 2 EAST; | THEMPE ALONG THE LINE BETWEEN SECTIONS 18 AND 19 SOUTH 89" 23" EAST 5075 FEET TO THE CORNER COMMON TO SECTIONS 17. 18. 19 AND 20. TORNSHIP 9 NORTH, RANGE 2 EAST: | THENCE ALONG THE LINE BETWEEN SECTIONS 13 AND 24 SOUTH 85" 33" EAST \$289 FEET 10 THE CONNER CONNEN TO SECTIONS 13 AND 24, TORNOHIP 9 NORTH, RANGE 1 EAST, AND SECTIONS 18 AND 18, TORNOHIP 9 NORTH, RANGE 2 EAST; | THENCE ALONG THE LINE BETWEEN SECTIONS 14 AND 23 HORTH B9' 50' EAST 5292 FEET TO THE CORNER COMMON TO SECTIONS 13, 14, 23 AND 24, TOWNSHIP 9 HORTH, RANGE 1 EAST;    | THENCE ALONG THE LINE BETWEEN SECTIONS 15 AND 22 SOUTH BD' 45' EAST \$202 FEET TO THE COMMER COMMON TO SECTIONS 14, 15, 22 AND 23, TOWNSHIP 9 HORTH, RANGE 1 EAST; | THENCE ALONG THE LINE BETWEEN SECTIONS 21 AND 22 NORTH 00" 29" EAST 5330 FEET TO THE CORNER COMMON TO SECTIONS 15, 16, 21 AND 22, TOWNSHIP 9 NORTH, RANGE 1 EAST; | THEME ALONG THE LINE BETWEEN SECTIONS 27 AND 28 NORTH 5272 FEET TO THE CORNER COMMON TO SECTIONS 21, 22, 27 AND 28, TOWNSHIP 9 NORTH, RANGE 1 EAST;   | THÉMICE ALONG THE LINE BETWEEN SECTIONS 33 AND 34 NORTH DO' 20' EAST 5249 FEET TO THE CORNER COMMON TO SECTIONS 27, 28, 33 AND 34, TORNEHIP 9 NORTH, RANGE 1 EAST: | BECINNING AT THE CORNER CONDON TO SECTIONS 3 AND 4. TORNSHIP 8 MORTH, RANGE 1 EAST, AND SECTIONS 33 AND 34. TORNSHIP 9 MORTH, RANGE 1 EAST, MOUNT DIABLO MERIDIAN, SAID CORNER BEING ALSO THE NORTHMEST CORNER OF THE DAVIS CENETRY DISTRICT; | ALL THAT CENTAIN REAL PROPERTY STUATED IN THE STATE OF CALIFORNIA, COUNTY OF YOLO, DESCRIBED AS FOLLOWS:     | DESCRIPTION DAVIS CENSIERY DISTRICT 2013 ANNEXATION |
| (3)  | <b>(</b> E)   | (2)   | (8)  | <b>(a)</b>                         | 8 (   | ·····   | ) (§)   | 8   | (£  |  | ₿  | (1)  | ) (9  |   | 3 3  | <b>(3)</b>  | (3)  |   |
| THEMEE CONTINUING ALONG THE SLCEAMENTO RIVER AND THE BOUNDARY BETWEEN SACRAMENTO AND YOLD COUNTIES, MORTH 38" 41" EAST 935 FEET. | THEMEE CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOMDARY BETWEEN SACRAMENTO AND YOLO COUNTIES, NORTH 59' 12' EAST 298 FEET: | THENCE CONTINUING ALONG THE SACRAMENTO RIVER AND THE BETHEN SACRAMENTO AND VOLO COUNTIES, MORTH 40' 05' FEET; | THENCE CONTINUING ALONG THE SACRAMENTO RIVER BETWEEN SACRAMENTO AND YOLD COUNTIES, NORTH FEET:               |                                    | FEET;  HENCE CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNTERS, SOUTH SO: 35' EAST FEFT:   | BETWEEN SACRAMENTO AND TOLD COUNTIES, SOUTH 35 EX-<br>FRET; THENCE CONTINUING ALONG THE SACRAMENTO RIVER AND<br>BETWEEN SACRAMENTO AND YOLD COUNTIES, SOUTH 38 SE | RETWEEN SACRAMENTO AND YOLO COUNTIES, SOUTH JO' FEET: THENCE CONTINUING ALONG THE SACRAMENTO RIVER AS   | BETWEEN SACRAMENTO AND YOLO COUNTIES, SOUTH 14' 16' EAFEET; THENCE CONTINUING ALONG THE SACRAMENTO RIVER AND THE  | BETTEEN SACRAMENTO AND YOLD COUNTIES, SOUTH FEET; FEET; THENCE CONTINUING ALONG THE SACRAMENTO RIVI   | THENCE ALONG THE SACRAMENTO RIVER AND THE BOUNDARY BET SACRAMENTO AND YOLO COUNTIES, SOUTH OT OIL EAST 858 FEET; THENCE CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY                                     | ENTERLY PROPERTY SHOUTH LIFE OF SHAWF LAND SHIFET MY. 455 ARE) IS EAST EAST 4800 FEET TO THE SACRAMENTO RIVER AND THE BULNDARY BETWEEN SACRAMENTO AND YOLD COUNTIES: | THEME ALONG THE SOUTH LINE OF SAID CRUMNY A MORTH BY 36 1159 FEET TO THE SOUTHEAST CORNER THEREOF AND THE SOUTH CORNER OF SMARP LAND SURVEY NO. 485;               | SOUTHWEST CORNERS OF C. L. GOERNE'S COLLINY 'A', FILED IN BE MAPS AT PAGE 28, YOLD COUNTY RECORDS.  | TO THE SOUTHESTERLY CODER OF SMARP LAWD SURVEY NO. 707. THEME ALONG THE SOUTH LIFE OF SMARP LAWD SURVEY NO. 707. THEME ALONG THE SOUTH LIFE OF SMARP LAWD SURVEY NO. 707. BOY EAST THE SOUTH LIFE OF SMARP LAWD SURVEY NO. 707. NO. | BY 47 EAST 4933 FET TO THE SOUTHEAST CORNER THEREOF AND MESTERLY LINE OF SHAMP LAND SURVEY NO. 707;  | THENCE ALONG THE EAST LINE OF THE MEST 1/2 OF SECTION 14 DY 12 EAST 1102 FEET TO THE SOUTHMEST COMMER OF SWAND SLAVEY NO. 487;  | THENCE ALONG THE LINE BETWEEN SECTIONS 14 AND 23 HORTH 88" 28' EAST 2778 FEET;                               |   |
| <b>②</b><br>2#2  | <b>(2)</b><br>28 ±  |   | •  | ® (3                               | •   | <b>②</b><br>₹ 88 ₹  |   | <b>&amp;</b><br>287   | <b>(\$</b> )  | <b>€</b>   | <b>②</b><br>3 # ₹  | <b>③</b><br>383  | <b>(8)</b><br>## ₹  | <b>⑤</b>  | <b>&amp;</b><br>##≠  | •   | <b>(8)</b>   |   |
| 2 m  | THENCE CON<br>BETWEEN SI  | 5 w   | PEET:  | FEET; THENCE CO! BETHEEN S!        | BETWEEN SI<br>FEET;<br>DAENCE CO  |   | THENCE CON<br>BETWEEN SU<br>FEET;   | THENCE COI<br>BETWEEN SI<br>FEET;   | THENCE CO.<br>BETWEEN S.<br>FEET;   | -  | THENCE CON<br>BETWEEN SI<br>FEET;  | THENCE CON<br>BETWEEN SU<br>FEET:  | THENCE CON<br>BETWEEN SI<br>FEET;   | THENCE CON<br>BETWEEN SI<br>FEET;   | THENCE CON<br>BETWEEN SI<br>FEET;  | THENCE COL<br>BETWEEN SI<br>FEET;   | THENCE CON<br>BETWEEN SI   |   |
| SACHAMENTO AND YOLD COUNTIES. SOUTH 42" 43" REST 3016  | CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY SACRAMENTO AND YOLO COUNTIES. SOUTH 34" DI" NEST 902                     | CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY SACRAMENTO AND VOLO COUNTIES. SOUTH 26' 15' MEST 955   | CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY SACRAMENTO AND YOLO COUNTIES, SOUTH 18' 26' WEST 1872 | AND THE BOW                        | SACRAMENTO AND YOLO COUNTIES, SOUTH 10" 38" EAST 728  CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY  SACRAMENTO AND YOLO COUNTIES, SOUTH OF THE TOTAL  CONTINUING ALONG THE SACRAMENTO STORY OF THE SACRAMENTO ALONG | LONG THE SACRAMENTO RIVER AND THE AND THE LONG THE SACRAMENTO RIVER AND THE LONG THE SACRAMENTO RIVER AND THE   | SACRAMENTO RIVER AND THE BOUNDARY COUNTIES, SOUTH OF 40' EAST 1970  | BOUNDARY<br>(AST 86)  | CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY SACRAMENTO AND YOLD COUNTIES, SOUTH 39' 13' EAST 1098  | THE BOUNDARY<br>O' EAST 1286   | THE BOUNDARY 7' EAST 1265  | SACRAMENTO AND TOLO COUNTIES, SOUTH 81' 54' EAST 1340  | CONTINUING ALDNO THE SACRAMENTO RIVER AND THE BOUNDARY SACRAMENTO AND YOLD COUNTIES, SOUTH 87° 24' EAST 1378  | SACRAMENTO AND YOLO COMPTES, MORTH 84° 24° EAST 815   | SACRAMENTO AND YOLO COUNTIES, NORTH 70' 21' EAST 929   | CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY SACRAMENTO AND TOLO COUNTIES, MORTH 38" 51" EAST 897   | CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY GISCRAMENTO AND YOLO COUNTIES, NORTH 47' 48' EAST 749 |   |
| IF<br>IS IM  | 4   | STREET<br>96.8504 (vi   | 1  | NG & MA<br>NAVIS, CA<br>Inframe@dc | 95616   |   | NOI   | DAVIB   | CEMET   | NTION TERY DIST  | RICT   |  |   |   | SHEE   |   |  | 15  |

|   | 3  | (3)   | 3   | (3)   | (3)   | (8)   | (3)                                      | (3)   | (3)   | <b>②</b>  | <b>②</b>  | (3)   | (2)                                      | (3)   | (3)   | (8)  | (3)   | (3)                                  | (3)   |
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|   | N SACE   |   | N SACE  | N SACE  | N SACT  |   | N SACT                                   | N SACE  | N SACT  | N SACT  |   | N SACT                                      | _  | N SACE  | N SACT  | N SACE   | N SACT  | CONT I                               | N SACE  |
|   | CONTINUING ALONG SACRAHENTO AND Y              | NUING .   | NUTHG .   | NUTNG .   | WING  | AMENTO  | CONTINUING ALONG SACRAMENTO AND V        | NUING .   | NUING   | NUINO   | NUING   | SACRAHENTO                                  | NUTING .                                 | AMENTO  | AMENTO  | AMENTO   | SACRAMENTO  | CONTINUING /                         | HUING .   |
|   | ALONG 1  | SACRAMENTO AND YOLD   | VL ONG 1  | SACRAMENTO AND YOLD   | AL ONG 1  | SACRAKENTO AND YOLD   | AL ONG 1                                 | SACRAMENTO AND YOLD   | ALDNG 1   | AND YO  | SACRAMENTO AND YOLD   | 8 8   | SACRAMENTO AND YOLD                      | VL ONE 1  | SACRAMENTO AND YOLD   | SACRAMENTO AND YOLD  | 3 5   | ₹ 6¥                                 | CONTINUING ALONG THE SACRAMENTO AND YOLD                                  |
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|   | SACRAMENTO RIVER<br>COUNTIES, SOUTH            | RAMENTO<br>NT LES,  | RAMENTO<br>NT IES.  | RAMENTO<br>NT JES,  | RAMENTO<br>NT JES.  | RAMENTO<br>NT JES.  | RAMENTO<br>NT LES,                       | SACRAMENTO RIVER COUNTIES, SOUTH-   | RAMENTO<br>NTIES,   | RAMENTO<br>NT IES,  | RAMENTO<br>NT IES,  | RAMENTO<br>NT IES.                          | RAMENTO<br>NT I ES.                      | RAMENTO<br>NT IES.  | RAMENTO<br>NT LES,  | SACRAMENTO RIVER<br>COUNTIES, SOUTH  | SACRAMENTO RIVER COUNTIES, SOUTH  | SACRAMENTO RIVER COUNTIES, SOUTH     | SACRAMENTO RIVER<br>COUNTIES, SOUTH                                       |
|   | SOUTH  | SACRAMENTO RIVER COUNTIES, SOUTH  | CONTINUING ALONG THE SACRAMENTO RIVER SACRAMENTO AND YOLD COUNTIES, SOUTH | SACRAMENTO RIVER<br>COUNTIES, SOUTH 6                                       | CONTINUING ALONG THE SACRAMENTO RIVER SACRAMENTO AND YOLO COUNTIES. SOUTH         | SACRAMENTO RIVER COUNTIES, SOUTH  | SACRAMENTO RIVER<br>COUNTIES, SOUTH      | RIVER<br>SOUTH  | CONTINUING ALONG THE SACRAMENTO RIVER SACRAMENTO AND YOLD COUNTIES, SOUTH           | CONTINUINO ALONO THE SACRAMENTO RIVER SACRAMENTO AND YOLD COUNTIES, SOUTH   | SACRAMENTO RIVER COUNTIES, SOUTH  | SACRAMENTO RIVER<br>COUNTIES, SOUTH         | SACRAMENTO RIVER COUNTIES. SOUTH 1       | CONTINUING ALONG THE SACRAMENTO RIVER AND SACRAMENTO AND YOLO COUNTIES, SOUTH 16' | SACRAMENTO RIVER A<br>COUNTIES, SOUTH 37  |  |   | SOUTH                                | SOUTH   |
|   | 2 .E0  | 5 52<br>WW  | 23. O   | ≤ بن  | ×.<br>₹.  | 47.80   | 1 43° 29                                 | 94  |   | 8 ¥   | 10 0<br>00 0  | 1 19" 29"                                   | ے ب                                      | 16. 58.<br>19. 19.  | ۇ پ   | AND 27' 3  | 1. to   | ANC 5                                | 35. 2   |
|   | THE BOU<br>22' EAST                            | 57 E  | THE BOU   | NO THE BOY<br>51" WEST  | 29' E   | 97 문  | 55, AC21                                 | 91.<br>E H  | 28, MESL<br>28, MESL  | THE BOUP  | 96. EVE   | 3   | ND THE BO<br>57' EAST                    | 8, EV21<br>146 BG   | I   | THE BOUN   | ING BOT   | 53, #56<br>146 BG                    | 20' NEST<br>20' NEST<br>3HE BOUN  |
|   | BOUWDARY<br>EAST 620                           | BOUNDARY<br>WEST 374  | BOUNDARY<br>REST 455  | BOUNDARY<br>EST 2424  | BOUNDARY<br>WEST 939  | BOUNDARY<br>WEST 638  | BOUNDARY<br>31 1394                      | BOUNDARY<br>NEST 697  | BOUNDARY<br>EST 839   | BOUNDARY<br>FEST 583  | BOUNDARY<br>EAST 529  | EAST 1190                                   | E BOUNDARY<br>EAST 1787                  | EAST 1800   | E BOUNDARY<br>EAST 1818   | BOUNDARY<br>AST 733  | BOUNDARY<br>EST 554   | BOUNDARY<br>9EST 511                 | BOUMDARY  |
|   | <u> </u>                                       | <u> </u>  | <u>@</u>  | <u> </u>  | <u> </u>  | <u> </u>  | <u> </u>                                 | <u>@</u>  | <u>~</u>  | <u></u>   | <u> </u>  | <u> </u>                                    | <u>^</u>                                 | ☼   | (a)   | (3)  | ক   | (2)                                  | (a)   |
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|   | CONTINUING A<br>SACRAMENTO                     | INCRATE   | MALIMI<br>INT THE   | NT INUI   | IACRANE   | MACHANI<br>INT INUI   | SACRAMENTO                               | NT INUI   | ACRAME<br>MI INUI   | HORANE  | WE WITH   | SACRAMENTO                                  | NT INUI                                  | ACRAME!   | ACRANE!   | NTINUI   | NTINUII   | NTINUI                               | NT INUIT  |
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| l | COUNTIES, S                                    | SACRAMENTO I  | ACRANE<br>DUNT (E)  | ACRANE)   | IACRAMEI<br>DUNT I E  | OUNT LE   | STUMPO:                                  | ACRAME!   | ACRAMO<br>OUNT LE   | ACRAMEI<br>OUNT IE:   | ACRAMO<br>OUNT IE:  | SACRAHENTO I                                | ACRAMEI                                  | ACRAMEI   | OUNT IE   | ACRAHE)  | ACRAMEN   | SACRAMENTO<br>COUNTIES, S            | ACRAMEN<br>ACRAMEN  |
|   | NTO RIVER                                      | NTO RIVER   | CONTINUING ALONG THE SACRAMENTO RIVER SACRAMENTO AND YOLD COUNTIES. SOUTH | CONTINUING ALONG THE SACRAMENTO RIVER SACRAMENTO AND YOLO COUNTIES, SOUTH I | CONTINUING ALONG THE SACRAMENTO RIVER SACRAMENTO AND YOLO COUNTIES, SOUTH 2       | CONTINUING ALONG THE SACRAMENTO RIVER SACRAMENTO AND YOLD COUNTIES, SOUTH         | SACRAMENTO RIVER<br>COUNTIES, SOUTH      | CONTINUING ALONG THE SACRAMENTO RIVER SACRAMENTO AND YOLO COUNTIES, SOUTH 7 | CONTINUING ALONG THE SACRAMENTO RIVER A SACRAMENTO AND YOLD COUNTIES, SOUTH 78'     | CONTINUING ALONG THE SACRAMENTO RIVER SACRAMENTO AND YOLD COUNTIES, SOUTH B | CONTINUING ALONG THE SACRAMENTO RIVER SACRAMENTO AND YOLO COUNTIES, SOUTH   | TO RIVER                                    | SACRAMENTO RIVER<br>COUNTIES, SOUTH      | CONTINUING ALONG THE SACRAMENTO RIVER SACRAMENTO AND YOLD COUNTIES, SOUTH         | CONTINUING ALONG THE SACRAMENTO RIVER SACRAMENTO AND YOLD COUNTIES, SOUTH       | CONTINUING ALONG THE SACRAMENTO RIVER SACRAMENTO AND YOLO COUNTIES. SOUTH          | CONTINUING ALONG THE SACRAMENTO RIVER SACRAMENTO AND YOLG COUNTIES. SOUTH 4       | ITO RIVER                            | CONTINUING ALDNG THE SACRAMENTO RIVER SACRAMENTO AND YOLD COUNTIES, SOUTH |
|   | 4. 64. H                                       | ER AND  | 13. W   | ءِ تِه  | ح 🐔   | 76.<br>Ed VA  | 26. W                                    |   |   | ₹ ₹   | 2. ≥  | 2,5   | 5 ≥                                      | 1 24.<br>EM V   | 1 02.   | 34.  | , §   | 9.80                                 | 19. AS  |
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|   | BOUNDARY<br>EAST 867                           | BOUNDARY<br>WEST 768  | BOUNDARY<br>WEST 632  | E BOUNDARY<br>WEST 1343   | BOB1 1534<br>AECHOOR  | BOUNDARY<br>WEST 589  | BOUNDARY<br>WEST SOI                     | E BOUNDARY  | BCST 1438   | E BOUNDARY<br>WEST 1364   | BOUNDARY<br>WEST 900  | E BOUNDARY<br>WEST 1123                     | BOUNDARY<br>WEST 732                     | BOUNDARY  | BOUNDARY<br>EAST 471  | BOUNDARY<br>EAST 435   | EAST 1416   | BOUNDARY<br>EAST 736                 | BOUNDARY<br>EAST 469  |
|   |  |   |   |   |   |   |  | -   | TO BE - I AUSERTANAMENTANAME  |   |   |   |  |   |   |  | (8)   | •••<br>•••                           | ©   |
|   | THENCE<br>DETWEEN<br>FEET;                     | THENCE<br>BETWEEN<br>FEET:  | THENCE<br>BETWEEN<br>FEET;  | THENCE<br>BETWEEN<br>FEET:  | THENCE<br>BETWEEN<br>FEET;  | THENCE<br>BETWEEN<br>FEET:  | THENCE<br>BETWEEN<br>FEET:               | THENCE<br>BETWEEN<br>FEET:  | THENCE<br>BETWEEN<br>FEET;  | THENCE<br>BETWEEN<br>FEET;  | THENCE BETWEEN FEET;  | THENCE<br>BETWEEN<br>FEET:                  | DETWEEN FEET;                            | THENCE BETWEEN FEET;  | THENCE<br>99) BETWEEN<br>FEET;  | 96 BETWEEN FEET;   | THENCE<br>BETWEEN   | HENCE<br>BETWEEN<br>FEET:            | THENCE<br>BETWEEN<br>FEET:  |
|   |  |   | ٨8<br>يوقي  | ₩.<br>19  | κδ<br><b>G</b> W  |   | * 8<br>* 8<br>* 4                        |   | « እያ  | 83<br>83  | S S S S S S S S S S S S S S S S S S S                                       | KS NAB :                                    | 걸쓰                                       | NS NEED ::  | 88<br>89<br>89  | S KB   | 말써  | VS NEWS                              | M M   |
| : | CONTINUING A<br>SACRAMENTO                     | CEVITEN<br>LI INT H   | CRALEN<br>CRALEN  | CRAMEN  | CRAMEN  | CRAMEN  | CRAMEN                                   | CRAMEN  | CRAMEN  | CRAMEN  | CKAMEN.   | CRAMENT                                     | T I MUI NO<br>CRAWENT                    | TINUING   | T I HUI NO  | T [MJ]NC   | TINUING   | LHAMVAS<br>SKIFIKT L                 | T INU ING<br>CRAKENT  |
|   | LO VNO   | TO AND  | O ALONG   | O AMO   | FO AND  | O AND   | CONTINUING ALONG THE SACRAMENTO AND YOLD | CONTINUING ALONG THE<br>SACRAMENTO AND YOLO                                 | TO AND  | LO WO   | O AND   | CONTINUING ALONG THE<br>SACRAMENTO AND YOLO | SACRAMENTO AND YOLD                      | O AND 1   | O WWO .   | O AND 1  | O AND 1   | SACRAMENTO AND YOLD                  | CONTINUING ALONG THE SACRAMENTO AND YOLD                                  |
|   | ALONG THE SACRAMENTO<br>O AND YOLO COUNTIES, S | CONTINUING ALONG THE SACRAMENTO RIVER SACRAMENTO AND YOLO COUNTIES, SOUTH | CONTINUING ALONG THE SACRAMENTO RIVER SACRAMENTO AND YOLO COUNTIES, SOUTH | CONTINUING ALONG THE SACRAMENTO RIVER SACRAMENTO AND YOLO COUNTIES, SOUTH   | CONTINUING ALONG THE SACRAMENTO RIVER AND SACRAMENTO AND YOLO COUNTIES, SOUTH 62" | CONTINUING ALONG THE SACRAMENTO RIVER AND SACRAMENTO AND YOLO COUNTIES, SOUTH 72' | 50 070.<br>WE 346.                       | AOFO CO   | CONTINUING ALONG THE SACRAMENTO RIVER AND SACRAMENTO AND YOLO COUNTIES, NORTH BJ. J | CONTINUING ALONG THE SACRAMENTO RIVER SACRAMENTO AND YOLD COUNTIES, NORTH 8 | CONTINUING ALONG THE SACRAMENTO RIVER SACRAMENTO AND YOLD COUNTIES. SOUTH 8 | N MILE                                      | ADEO CO                                  | CONTINUING ALONG THE SACRAMENTO RIVER SACRAMENTO AND YOLO COUNTIES, SOUTH         | CONTINUING ALONG THE SACRAMENTO RIVER A SACRAMENTO AND YOLO COUNTIES, SOUTH 29' | CONTINUING ALONG THE SACRAMENTO RIVER AND SACRAMENTO AND YOLG COUNTIES. SOUTH 31°C | CONTINUING ALONG THE SACRAMENTO RIVER AND SACRAMENTO AND YOLG COUNTIES. SOUTH 30: | 000 CO<br>176 CM                     | OFO COTO  |
|   | UCRAMEN)<br>YUNT IES,                          | ICRAMENT<br>KUNT (ES,   | UCRAMEN)<br>JUNT LES,   | ICRANENI<br>IUNT I ES,  | ICRAMENT<br>TUNT LES,   | UNTTES,   | SACRAMENTO I                             | SACRAMENTO RIVER AND COUNTIES, WORTH 86' 2                                  | CRAMENT<br>UNTTES,  | UNTTES,   | CRAWENT<br>UNT LES.   | SACRAMENTO RIVER COUNTIES, SOUTH            | SACRAMENTO RIVER<br>COUNTIES, SOUTH      | CRAMENT<br>UNT LES,   | CRAMENT<br>UNT (ES,   | CRAMENT<br>UNTTES.   | CRAMENT<br>UNTIES,  | SACRAMENTO I                         | SACRAHENTO RIVER<br>COUNTIES, SOUTH                                       |
|   | TO RIVER AND . SOUTH O7" 5                     | TO RIVE   | TO RIVE<br>SOUTH  | TO RIVE   | TO RIVE   | HINOS   | 35                                       | TO RIVE   | NORTH   | NORTH   | SOUTH   | O RIVE                                      | SOUTH                                    | O RIVES   | O RIVER   | O RIVER  | SOUTH   | 2 2                                  | O RIVER   |
|   | 97.<br>3.00                                    | ₹.  | 8.8   | ģ. ş  | 67. 39<br>3. 39   | 72. %   | چ بت                                     | 5.99<br>2.99  | 7. Ye   | ₹.  | ح بن  | 8,≥   | <b>₹</b>                                 | ž. §  | ., š  |  |   | 2. ≹                                 | 4. V  |
|   | 93' EAST                                       | 20. EV<br>BELLE   | 2. B  | 46. EY  | 40 THE BOU<br>35' EAST  | 10, EV2<br>9 241 0  | ۳. ع                                     | ~,⇒   | ¥.  | SV3.  | ", ⇒  |   | d. EV                                    | IS' EVEL  | Z.  | _ ₹  | <b>T</b>  | I                                    | 32. EV8   |
|   | BOUNDARY<br>AST 1189                           | BOUNDARY<br>EAST 724  | BOUNDARY<br>EAST 426  | BOUNDARY<br>EAST 499  | BOUNDARY<br>NST 1028  | EAST 1243   | EAST 1245                                | E BOUNDARY<br>EAST 1122   | O THE BOUNDARY<br>36' EAST 1484   | € BOUNDARY<br>EAST 1628   | EAST 1071   | BOUNDARY<br>AST 880                         | BOUNDARY<br>EAST 819                     | BOUNDARY<br>EAST 777  | EAST 1159   | BOUNDARY<br>IST 1157   | E BOUNDARY  | E BOUNDARY<br>EAST 3189              | BOUNDARY<br>EAST 917  |
| - | F FRAME SURVEYING & MAPPING                    |   |   |   |   |   | OTICE                                    | OF IN   | TENTK   |   |   | X   | ····                                     | LIA.  | RCH, 2013   |  | <b>ALE:</b>   |                                      |   |
| L | S M 530.758.6584 (v&f) jhframe@den.org         |   |   | DAVIS CEMETERY DISTRICT<br>2013 ANNIEXATION                                 |   |   |  |   |   |   | SHEET 12 OF 15  |   |  |   |   |  |   |                                      |   |

|   | (3)   | (2)   | (3)   | (3)   | (3)   | (3)   | (2)  | (2)  | (1)   | (3)  | (3)   | <b>(3)</b>  | (3)   | (3)   | ٨   | (3)   | 3  | ٦  | <b>(3)</b>   |
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|   | CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY CANADATO AND YOLO COUNTIES, SOUTH 02: 33' EAST 582 | CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUMDARY SACRAMENTO AND YOLO COUNTIES, SOUTH 23" 13" WEST 474 | CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY SACRAMENTO AND YOLO COUNTIES, SOUTH 48° 24° MEST 684 | CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUMDARY SACRAMENTO AND YOLD COUNTIES, SOUTH 66' 03' WEST 832 | CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUMDARY SACRAMENTO AND YOLO COUNTIES, SOUTH 84' 13' WEST 809 | CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY SACRAMENTO AND YOLD COUNTIES, NORTH 85' 09' MEST 885 | CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY SACRAMENTO AND YOLG COUNTIES, MORTH 88° 35' WEST 1411 | CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY SACRAMENTO AND YOLO COUNTIES, SOUTH BY 48' WEST 687 | CONTINUING ALONG THE SACRAMENTO RIVER SACRAMENTO AND YOLD COUNTIES, SOUTH | CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY SACRAMENTO AND YOLO COUNTIES, SOUTH 67° 38° WEST 1008 | CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUMDARY SACRAMENTO AND YOLO COUNTIES, SOUTH 30' 14' MEST 972 | CONTINUING ALONG THE SACMAMENTO RIVER AND THE BOUNDARY SACMAMENTO AND YOLD COUNTIES. SOUTH 44° 47° MEST 988 | CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY SACRAMENTO AND YOLD COUNTIES, SOUTH 25' 44' MEST 884 | CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUMDARY SACRAMENTO AND YOLO COUNTIES, SOUTH 10' 53' MEST 584 | CONTINUING ALOND THE SACRAMENTO RIVER AN<br>SACRAMENTO AND YOLO COUNTIES, SOUTH OO: | CONTINUING ALOND THE SACRAMENTO RIVI                                      | CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY SACRAMENTO AND YOLO COUNTIES, SOUTH 10' 00' EAST 1539 | CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY SACRAMENTO AND YOLO COUNTIES, SOUTH 11: 49' EAST 2175 | CONTINUING ALONG THE SACRAMENTO RIVER AND THE BOUNDARY SACRAMENTO AND YOLG COUNTIES, SOUTH 05: 15' EAST 1011 |
|   | ٦   | <b>(2)</b>  | <b>(3)</b>  | <b>(3)</b>  | <b>③</b>  | <b>(2)</b>  | <b>③</b>   | ٦  | <b>③</b>  | (3)  | <b>(</b>  | (2)   | (3)   | (3)   | <b>(3</b> )   | <b>(</b>  | (2)  | ٩  | ٨  |
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|   | SACRAMENTO  | SACRAMENTO  | SACRAMENTO  |   |   | SACRAMENTO  | SACRAN   | CONTINUING A<br>SACRAMENTO   | CONTINUING A  |  |   |   |   | SACRAMENTO  | CONTINUING /  | CONTINUING A<br>SACRAMENTO  | CONT INU<br>SACRAM   |  | CONTINUING ALONG THE SACRAMENTO RIVER SACRAMENTO AND YOLO COUNTIES, SOUTH                                    |
|   | EHTO AND  | IENTO ALONO   | JING ALDHO<br>IENTO AND 1   | SACRAMENTO AND YOLD   | CONTINUING ALONG THE SACRAMENTO SACRAMENTO AND YOLO COUNTIES.   | ENTO AN   | CONTINUING ALONG THE SACRAMENTO RIVER SACRAMENTO AND YOLG COUNTIES, SOUTH!                                   | ENTO ALONG   | ENTO AND 1  | SACRAMENTO AND Y   | CONTINUING ALONG THE SACRAMENTO RIVER SACRAMENTO AND YOLO COUNTIES, SOUTH (                                 | CONTINUING ALONG THE SACRAMENTO RIVER SACRAMENTO AND YOLD COUNTIES, SOUTH (                                 | SACRAHENTO AND YOLO   | ING ALONG<br>ENTO AND Y   | ING ALDHG   | ENTO AND T  | CONTINUING ALONG THE SACRAMENTO RIVER SACRAMENTO AND TOLG COUNTIES, SOUTH :                                  | CONTINUING ALCHO THE SACRAMENTO RIVER SACRAMENTO AND YOLD COUNTIES, SOUTH 1                                  | ENTO AND   |
|   | 0 40°0 0  | 87  | 8 3   | A0 1-16 8   | A01'0 C   | 100 O   | 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 흕쿭   | Èź  | Éź   | 0 400 0   | 40 1HE 1  | A 100 C   | 87  | 흕쿭  | 2 4   | 10 TO C  | 40 176 6   | 0 101 0  |
|   | OUNTIES   | SACRAMENTO COUNTIES, S  | SACRAMENTO COUNTIES, S  | ACRAMEN   | ACRAMEN<br>OUNTIES  | ACRAMEN   | ACRAMEN  | COUNTIES. S  | COUNTIES, S   | COUNTIES, SI   | E31 JUNO:   | ACRAMEN<br>OUNTIES  | ACRAMEN<br>OUNTIES  | COUNTIES, 5   | SACRAMENTO COUNTIES, S  | COUNTIES, S   | ACRANEN<br>OUNT LES  | ACRAMEN  | ACRAHEN<br>OUNT IES  |
| ł | ALONG THE SACRAMENTO RIVER AND YOLD COUNTIES, SOUTH   | 200   | ITO RIVER   | SACRAMENTO RIVER<br>COUNTIES, SOUTH   | TO RIVER  | ALONG THE SACRAMENTO RIVER O AND YOLO COUNTIES, SOUTH   | ITO RIVE   | \$ <del>2</del>  | TO RIVER  | \$ <del>2</del>  | TO RIVE   | ITO RIVE  | SACRAMENTO RIVER<br>COUNTIES, SOUTH 1   | 0 R   | 82  | 94  | ITO RIVE   | ITO RIVE   | ITO RIVE   |
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|   | BOUNDARY<br>IST 1278  | BOUNDARY<br>AST 1011  | BOUNDARY<br>EAST 793  | BOUNDARY<br>EAST 657  | BOUNDARY<br>EST 562   | BOUNDARY<br>WEST 558  | BOUNDARY<br>EST 1537   | BOUNDARY<br>WEST 670   | BOUNDARY<br>WEST 891  | E BOUNDARY<br>WEST 1037  | BOUNDARY<br>EST 1733  | BOUNDARY<br>EST 1521  | E BOUNDARY  | BOUNDARY<br>IST 1438  | E BOUNDARY<br>EAST 1685   | E BOUNDARY<br>EAST 1801   | BOUNDARY<br>EAST 4071  | BOUNDARY<br>IST 1503   | BOUNDARY<br>EAST 905   |
|   | ١   | (3)   | (3)   | (3)   | ٦   | <b>(2)</b>  | (3)  | ٩  | (3)   | (2)  | (\$)  | (9)   | (2)   | <b>(</b>  | <b>©</b>  | <b>(\$)</b>   | (3)  | (3)  | <b>(3</b> )  |
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|   | CONTINUING ALONG THE SACRAMENTO RIVER SACRAMENTO AND YOLO COUNTIES. SOUTH 7                               | CONTINUING ALONG THE<br>SACRAMENTO AND YOLO   | SACRAMENTO AND YOLD   | CONTINUING ALONG THE SACRAMENTO RIVER SACRAMENTO AND YOLO COUNTIES, SOUTH                                   | CONTINUING ALONG THE<br>SACRAMENTO AND YOLD   | CONTINUING ALONG THE SACRAMENTO RIVER SACRAMENTO AND YOLD COUNTIES, SOUTH                                   | CONTINUING ALONG THE SACRAMENTO RIVER SACRAMENTO AND YOLO COUNTIES, SOUTH                                    | CONTINUING ALONG THE SACRAMENTO AND YOLD   | SACRAMENTO AND YOLD   | CONTINUING ALONG THE SACRAMENTO RIVER AND SACRAMENTO AND YOLD COUNTIES, SOUTH 38" 3                          | CONTINUING ALONG THE<br>SACRAMENTO AND YOLO   | CONTINUING ALONG THE SACRAMENTO RIVER SACRAMENTO AND YOLO COUNTIES, SOUTH                                   | CONTINUING ALONG THE SACRAMENTO RIVER SACRAMENTO AND YOLO COUNTIES, SOUTH                                   | CONTINUING A<br>SACRAMENTO  | SACRAMENTO AND YOLO   | CONTINUING ALONG THE SACRAMENTO RIVER SACRAMENTO AND YOLO COUNTIES, SOUTH | CONTINUING ALONG THE SACRAMENTO RIVER SACRAMENTO AND YOLO COUNTIES. SOUTH                                    | CONTINUING ALONG THE SACRAMENTO RIVER SACRAMENTO AND YOLD COUNTIES. SOUTH                                    | CONTINUING ALONG THE SACRAMENTO RIVER AND SACRAMENTO AND YOLO COUNTIES, SOUTH 05' 3                          |
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|   | SACRAME)  | COUNTIES, S   | SACRANE:  | SACRABEI<br>COUNT I E   | SACRANEI  | SACRAMEI<br>COUNT LE  | SACRANEI<br>COUNT I E  | SACRAMENTO   | SACRANEI  | SACRAMEI<br>COUNT I EX   | SACRAMEI<br>COUNT I E   | SACRANEI<br>COUNT I E   | SACRANEI<br>COUNT I E   | SACRAMENTO COUNTIES, S  | SACRANEI  | SACRANEI  | SACRAME<br>COUNT LE  | SACRANEI<br>COUNT I E  | SACRAKEI   |
|   | NTO RIVE<br>S. SOUTH  | NTO RIVER   | SACRAMENTO RIVER COUNTIES, SOUTH  | NTO RIVE<br>S. SOUTH  | SACRAMENTO RIVER<br>COUNTIES, SOUTH   | ATO RIVE  | NTO RIVE   | NTO RIVER  | SACRAMENTO RIVER AND<br>COUNTIES, SOUTH 37" 4                             | ATO RIVE   | SACRAMENTO RIVER<br>COUNTIES, SOUTH 4   | NTO RIVE  | TO RIVE   | NTO RIVER<br>S, SOUTH   | SACRAMENTO RIVER<br>COUNTIES, SOUTH   | NTO RIVE  | NTO RIVE   | VTO RJVE<br>5. SOUTH   | NTO RIVE   |
|   | 4 8   | 79.   | ğ. ¥  | 72. NO  | 77.   |   | چ بک   | <b>₹</b>   | 37° 40  |  | , ¥   | ور م<br>ور ۱۹   | 9<br>9  | <b>8</b> ≥  | <b>ª</b> §  | 9. ¥  | 5. ₹   | <sup>2</sup> ≥   | 7 AMD  |
|   |   | °, 7  | 7,7   | ~ <del>*</del> *  | 31, A   | 8. A.   | ,<br>보   | 23. A  | 46, 45<br>46, 48<br>48, 48  | 35, ME   | 03, AE21<br>03, AE21  | . ¥   | 독   | 8,7   | 9 7 A   | 9. 7 <u>.</u>   | 2. ¥   | 77   |  |
|   | BOUNDARY<br>:57 2973  | BOUNDARY<br>NEST 877  | BOUNDARY<br>NEST 870  | BOUNDARY<br>WEST 429  | BOUNDARY<br>MEST 581  | BOUNDARY<br>WEST 283  | BOUNDARY<br>MEST 589   | BOUNDARY<br>MEST 682   | E BOUNDARY<br>WEST 1249   | E BOUNDARY<br>WEST 1125  | BOUNDARY  | BOUNDARY<br>WEST 437  | BOUNDARY<br>MEST 464  | BOUNDARY<br>WEST 498  | BOUNDARY<br>MEST 367  | BOUNDARY<br>NEST 425  | BOUNDARY<br>WEST 884   | BOUNDARY<br>EAST 871   | THE BOUNDARY   |
| ŀ | 1F  | FRAN  | ME SU   | RVEYEN  | 3 & MA  | PPING<br>95810  | NOTICE OF INTENTION TO ANNEX   |  |   |  |   |   |   | MA  | ICH, 2013   | sc  | UE:  |  |  |
| Ľ | FRAME SURVEYING & MAPPING 509 A STREET DAVIS, CA 98810 530.756.8884 (var) jhframe-6dcn.org                |   |   |   | DAVIS CEMETIERY DISTRICT<br>2013 ANNEXATION   |   |  |  |   |  |   |   | SHEET 13 OF 15  |   |   |   |  |  |  |

| <b>(3)</b>   | (1)  | 9 9 9   | <b>9 0</b> 0   | 9 6   | <b>(3)</b>   | (3) (3)  | (3)  | (‡) (‡)   | (3)  | (3)  |   |   | ٦   |
|--|--|---|--|---|--|--|--|---|--|--|---|---|---|
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| ALONG<br>ALONG<br>ALONG<br>ALONG   | ALONG<br>ALONG<br>ALONG<br>ALONG   | ALONG<br>ALONG<br>ALONG<br>ALONG  | ALONG<br>ALONG<br>ALONG<br>ALONG   | VEDWO YEAR  | FALLER<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT<br>FOUNT | ALONG<br>ALONG<br>ALONG  | M1157  | N SACRAMENTO CONTINUING N SACRAMENTO D ELK SLOUGH   |  |  |   |   |   |
| ELK STONCH   | ELK SLOUCH SOUTH 49° ELK SLOUCH SOUTH 75°  | ELK STONCH<br>SOULH 15.<br>ELK STONCH<br>ELK STONCH   | ELK STONEN 19.   | ELK STONCH  | ELK SLOUGH   | ELK SLOUGH   | ELK SLOUGH   | SACRAMENTO AND YOLD COUNTIES, CONTINUING ALONG THE SACRAMENTO SACRAMENTO AND YOLD COUNTIES, ELK SLOUCH;   | CONTINUING ALONG THE SACRAMENTO RIVER SACRAMENTO AND YOLO COUNTIES, SOUTH A CONTINUING ALONG THE SACRAMENTO RIVER  | CONTINUING ALONG SACRAHENTO AND 1  | CONTINUING ALONG SACRAMENTO AND Y   | CONTINUING ALONG SACRAMENTO AND Y               | CONTINUING ALONG THE SACRAMENTO AND YOLO  |
| .00GH AND<br>185° 00°<br>134° 47°  | 0000 AND<br>0000 AND<br>0000 AND<br>75° 16°  | 00 15: V  | 01/27 42'  | 2 4 5 V   | .0UCH AND<br>.0UCH AND<br>.0UCH AND  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | .00GH A  | AND YOLD AND YOLD   | TONG THE   | AND YOLD   | AND YOLD  | AND YOLO  | ALONG THE   |
|  |  |   | Z 67 6   |   |  | AND THE E  | 93, AESL<br>93, AERL   | 0 8 00<br>80 00<br>80<br>80 00<br>80 00<br>80<br>80 00<br>80 00<br>80<br>80<br>80 00<br>80 00<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>80<br>8 | E SACR   | THE SACE   |   |   | SACR  |
| BOUNDARY BET<br>1 401 FEET;<br>BOUNDARY BET<br>1 320 FEET;   | WEST 410 FEET; THE BOUNDARY B WEST 279 FEET; THE BOUNDARY B WEST 478 FEET;   | BOUNDARY  BOUNDARY  BOUNDARY  BOUNDARY  | BOUNDARY I   | BOUNDARY<br>328 FEET  | BOUNDARY E<br>BOUNDARY E<br>490 FEET   | BOUNDARY E<br>714 FEET:<br>BOUNDARY E<br>541 FEET:   | BOUNDARY E   | TOLO COUNTIES, SOUTH A THE SACRAMENTO RIVER TOLO COUNTIES, SOUTH 1  | SACRAMENTO RIVER SACRAMENTO RIVER  | COUNTIES, S  | SACRAMENTO<br>COUNTIES, 1   | SACRAMENTO<br>COUNTIES, 5                       | SACRAMENTO RIVER COUNTIES, SOUTH  |
| THE BOUNDARY BETWEEN WEST 401 FEET; THE BOUNDARY BETWEEN WEST 320 FEET;  | ( 430 FEET;<br>BOUNDARY BETWEEN SACRAMENTO<br>( 279 FEET;<br>BOUNDARY BETWEEN SACRAMENTO<br>( 476 FEET;  | THE BOUNDARY BETWEEN SACRAMENTO EAST 441 FEET. THE BOUNDARY BETWEEN SACRAMENTO WEST 522 FEET. THE BOUNDARY BETWEEN SACRAMENTO   | F 417 FEET;<br>BOUNDARY BETWEEN SACRAMENTO<br>F 640 FEET;<br>BOUNDARY BETWEEN SACRAMENTO   | THE BOUNDARY BETWEEN WEST 328 FEET; THE BOUNDARY BETWEEN  | THE BOUNDARY BETWEEN SACRAMENTO WEST 410 FEET; THE BOUNDARY BETWEEN SACRAMENTO WEST 490 FEET;  | THE BOUNDARY BETWEEN WEST 714 FEET; THE BOUNDARY BETWEEN WEST 541 FEET;  | BOUNDARY BETWEEN SACRAMENTO<br>1 936 FEET;   | TO RIVER AND  | RIVER /  |  | O RIVER   | O RIVER   | _   |
|  | EEN SAG  | EEN SAC   | CEN SVC  |   | EEN SACI   |  | EEN SACI   | 4 40' 53'<br>ER AND 11  | S' 27'   | 1 39' 05' 1  | 사.<br>당.  | 36. 39.<br>341. OHV 1                           | W. 50,  |
| SACRAMENTO<br>SACRAMENTO   | SACRAMENTO<br>SACRAMENTO   | SACRAMENTO<br>SACRAMENTO<br>SACRAMENTO  | SACRAMENTO<br>SACRAMENTO   | SACRAMENTO<br>SACRAMENTO  | SACRAMENTO<br>SACRAMENTO   | SACRAMENTO<br>SACRAMENTO   | RAMENTO  | INE BOU   | THE BOUNDARY THE BOUNDARY  | A  | -   | # BON   | _   |
| A A  | \$ \$  | \$ \$ \$  | 8 8  | <b>&amp;</b> &  | 8 8  | 8 8  | <b>GNA</b>   | ST 2049<br>BOUNDARY<br>ST 2027  | BOUNDARY<br>ST 1110<br>BOUNDARY  | BOUNDARY<br>ST 1034  | BOUNDARY<br>NEST 785  | BOUNDARY<br>WEST 407                            | BOUNDARY<br>REST 481  |
| (2)  | (3)  | <b>(2)</b>  | <b>(3)</b>   | (8)   | (3)  | (\$)   | (3)  | (2)   | (3)  | (2)  | <b>(3)</b>  |   | (3)   |
| THENC<br>2 EAS<br>THE<br>WEST<br>TOWNS<br>NORTH  | THENCE A<br>2 EAST,<br>THE BOU<br>WEST 52<br>TOWNSHIP<br>6 NORTH,  |   | THENC<br>2 EAS<br>THE  | THENC<br>RANGE<br>TOWNS<br>TOWNS  | THENCE<br>RANGE<br>COUNT IE<br>SECT ION  | THENCE<br>RANGE<br>COUNTIE<br>SECTION  | THENCE<br>RANGE<br>COUNT IE  | THENCE<br>RANGE<br>COUNTIE<br>SECTION   | THENCE<br>RANGE<br>COUNTIE<br>SECTION  | THENCE<br>TOLO   | THENCE<br>THENCE  | THENCE  | THENC   |
| THENCE ALONG THE LINE BETWEEN SECTION 13.  Z RAST, AND SECTION 18. TOWNSHIP 8 NORTH,  THE BOUNGARY BETTEN SOLAND AND TOLD COUNTY BEST 3303 FEET TO THE COMMER COMMON TO TOWNSHIP 8 NORTH, RANGE Z EAST, AND SECTIONSHIP 8 NORTH, RANGE Z EAST, RANGE | E ALON<br>BOUNDA<br>5250<br>SHIP B   | TH, RAI   | X ALON   |   |  |  | ح سفز ™  | હેં છે. ≥   | THENCE ALONG THE S RANGE 3 EAST, AND COUNTIES, MORTH 69: SECTIONS 35 AND 36. 1   | 5ĕo™   | 2 2   | ~ ~   | THENCE ALONG  |
| SECTION SECTION FEET FORTH, 1 FORTH, 2 FORTH, 2 FORTH, 2 FORTH, 3  | LONG THE LINE<br>AND SECTION 18<br>NDARY BETWEEN<br>SO FEET TO<br>B NORTH, RAN<br>RANGE 3 EAST;  | TH, RANGE 3 EAST,  E ALONG THE LINE  E ALONG THE LINE  T, AND SECTION 3  BOUNDARY BETWEEN  9295 FEET TO  HIP 6 NORTH, RAN  TH, RANGE 3 EAST,  | FEET THE L   | ST. AL  | ST. AL   | AG THE AGENT AND 33.   | ALONG THE<br>DEAST, AND<br>B, HORTH 89<br>B 33 AND 34  | ALONG THE SI<br>DEAST, AND<br>E, NORTH 89" :<br>3 34 AND 35, TI   | ST. AN   | ALONG ELK SLOUGH AND<br>XUNTIES, SOUTH 49° 58'<br>B NORTH RANGE 1  | MITTES, SOUTH 31: MITTES, SOUTH 31:   | S SOUTH   | S ELK S   |
| INE BET<br>4 3B. TH<br>EEN SOL<br>TO THE<br>RANGE 2  | NE BET   | NAME OF THE RANGE   |  | SOUTH<br>O ALON<br>NAME 2<br>RANGE 2  | SOUTH<br>TOWNS   | SOUTH<br>O ALON<br>TOWNS   | SOUTH  |   | SOUTH<br>BD ALON<br>BC SOUTH   | K SLOUGH AND<br>SOUTH 49" 58"<br>SOUTH RANGE 3   |   | SOUTH DAT I                                     | ELK SLOUGH  |
| MEEN SE<br>DWNSHIP<br>AND AND<br>CORNER<br>EAST,   | MEEN SE<br>OWNSHIP<br>AND AND<br>COONER<br>2 EAST.   | MEEN SE<br>DWNSHIP<br>AND AND<br>CORNER<br>2 EAST.  | REEN SE<br>LANG AN<br>CORNER   | CAST 51   | HIP 6 N  | SOUTH LINE OF SEC<br>) ALONG THE BOUNDA<br>25' NEST 5280 FE<br>TOWNSHIP B NORTH,   | SOUTH LINE OF SECTION 34, ) ALONG THE BOUNDARY BETWEE 25' WEST 5280 FEET TO THE TOWNSHIP & NORTH, RANGE 3  | LINE OF THE B   | SOUTH LINE OF SEC<br>3 ALONG THE BOWNDA<br>25' WEST 2282 FE<br>TOWNSHIP & NORTH,   |  | 11, 18, 18, 18, 18, 18, 18, 18, 18, 18,   |   | AND THE<br>21' NES  |
| CCTION S<br>B NORTO<br>YOLO C<br>YOLO SEC  | CTION 2<br>B NORT<br>TOLO C<br>COMMON<br>AND SE  | CTIDN 2   | S NORT   | F SECTI<br>QUADARY<br>BI FEET<br>TOWNSHI<br>AND T   | F SECTI<br>DUMBARY<br>BO FEET<br>ORTH, R   | F SECTI<br>DUNDARY<br>BD FEET<br>DRTH, R   | F SECTI  | F SECTI<br>DUMOARY<br>BO FEET<br>DRTH, R  | F SECTIONNOARY   | BOUNDA<br>ST 275 I   | MEST 589 FEET:<br>THE BOUNDARY &<br>MEST 874 FEET:  | BOUNDARY B                                      | THE BOUNDARY E  |
|  | THENCE ALONG THE LINE BETWEEN SECTION 24, TOWNSHIP 8 MM<br>2 EAST, AND SECTION 18, TOWNSHIP 8 MORTH, RANGE 3 EAST,<br>THE BOUNDARY DETWEEN SOLAND AND YOLD COUNTIES, MORTH,<br>WEST 5230 FEET TO THE COOPER CHANDEN TO SECTIONS 18<br>TOWNSHIP 8 MORTH, RANGE 2 EAST, AND SECTIONS 18 AND 19<br>8 MORTH, RANGE 3 EAST,   | 6 NORTH, RANGE 2 EAST;  6 NORTH, RANGE 2 EAST;  1 EAST, AND SECTION 23, TOWNSHIP 6 NOT 2 EAST, AND SECTION 30, TOWNSHIP 6 NOT 2 EAST, AND SECTION 30, TOWNSHIP 6 NORTH, RANGE 2 EAST, AND SECTIONS 24 TOWNSHIP 6 NORTH, RANGE 2 EAST, AND SECTIONS 19 AND 5 NORTH, RANGE 2 EAST, AND SECTIONS 19 AND 5 NORTH, RANGE 2 EAST.     | EAST: THÉNCE ALONG THE LINE BETWEEN SECTION 38, TOWNSHIP 8 NOT 2 EAST, AND SECTION 31, TOWNSHIP 8 NOTTH, RANGE 3 EAST, THE BOUNDARY BETWEEN SOLVED AND TOX COUNTIES, MOTH THE BOUNDARY BETTEN SOLVED AND TOX COUNTIES, MOTH THEST 5367 FEET TO THE CONNET COMMON TO SECTIONS 28 TOWNSHIP AND THE CONNET COMMON TO SECTIONS 28  | THENCE ALONG THE SOUTH LINE OF SECTION 31, TOWNSHIP RAMEE 2 LAST, AND ALONG THE DUMONTH RETTERS SIZAND COUNTIES, MORTH 89 19 MEST 5181 FEET TO THE CONNER! A ROWER 2 LAST, TOWNSHIP 5 MORTH, RAMEE 2 LAST, AND TOWNSHIP 6 MORTH, RAMEE SAST, AND TOWNSHIP | ALONG THE SOUTH LINE OF SECTION 32, TOWNSHIP  SEAST, AND ALONG THE SOUNDLAFF SETTEEN SOLVAN  S, NARTH 89 25 TESTS 4200 FEET TO THE CORNERS  S 31 AND 32. TOWNSHIP 8 NORTH, RANGE 3 EAST;   | ALONG THE SOUTH LINE OF SECTION 13, TORNSHIP<br>S. EAST, AND ALONG THE BRUNDARY BETTERN SOLAND<br>S. HARTH 89" SE" MEST 5280 FEET TO THE CONNERS<br>S. 20, AND 33, TORNSHIP 8 HORTH, MARKE 2 EAST; | ONG THE SOUTH LINE OF SECTION 34, TOWNSHIP ELAST, AND ALONG THE BOUNDARY BETWEEN SOLAND NORTH BY 25% WEST S28D FEET TO THE CORNER IN AND 34. TOWNSHIP B NORTH, RANGE 3 EAST: | SOUTH LINE OF SECTION 35. TOWNSHIP TO ALONG THE BOUNDARY BETWEEN SOLAND IT 25' MEST \$280 FEET TO THE CORNER TOWNSHIP 8 NORTH, RANGE 3 EAST:  | SOUTH LINE OF SECTION 36, TORNSHIP D ALOKO THE BOARDLAY BETWEEN SOLAND TORNSHIP 8 WORTH, RANGE 3 EAST;   | NUCH AND THE BOUNDARY BETWEEN SACRAMENTO H 48° 58° WEST 275 FEET TO THE SOUTH LINE RANCE 3 EAST AND THE CORNER COMMON YOU COMMITTEE. | WEST 589 FEET; THE BOUNDARY BETWEEN WEST 874 FEET;  | THE BOUNDARY BETWEEN WEST 1243 FEET;            | THE BOUNDARY BETWEEN WEST 561 FEET,   |
| TOWNSHIP 8 NORTH,<br>RANGE 3 EAST, AND<br>VITIES, MORTH 00<br>D SECTIONS 12 AND<br>DAS 7 AND 18, TOWN  |  | TOWNSHIP 6 NORTH, RANGE 3 EAST, AND TIES, NORTH GOT SECTIONS 24 AND DAS 19 AND 30, TO   | E SELECTION OF THE SELE | TOWNSHI<br>W SOLAN<br>CONNEN  | TOWNSHI<br>N SOLA<br>CORNET<br>EAST;   | TOWNSHI<br>N SOLAN<br>CORNET<br>EAST:  | TOWNSHI  | TOWNSHI<br>N SOLAN<br>CORNER<br>EAST:   | TOWNSHI<br>N SOLAN<br>CORNET   | THE SO   |   |   | EEN SAC   |
| NORTH,<br>51. AND<br>12 AND<br>1. TOWNS  |  |   |  | 2   | CONTROL OF THE CONTRO   |  | 8 ≥ □  | ~ 5 5<br>C2 4 6<br>M 0 _  | Ç ≥ •  | RAKENT   | SACRAHENTO  | SACRAMENTO                                      | SACRAMENTO  |
| ORTH, RANCE<br>, AND ALCHG<br>H GO' D1'<br>Z AND 13,<br>TOWNSHIP 6   | AND ALONG AND 24. TOWNSHIP   | TOWNSHIP  | TH, RANGE<br>AND ALONG<br>00° 21'<br>AND 36.   | B NORTH, AND YOLO DIMMON TO 3 EAST, RANGE 3   | B NORTH,<br>AND YOLO<br>COMMON TO  | B NONTH,<br>B NONTH,   | NORTH  | 6 NORTH,<br>AND YOLO<br>COMMON TO   | NON TO   | 398  | 8 8   |   | À.  |
| (2)  | (2)  | (2)   | <b>(2)</b>   | (2)   | (3)  | Ć  | )  | (2)   | (3)  |  | (2)   | (§  | D   |
| THENCE<br>31, 1<br>TO TH<br>NORTH,   | RANGE<br>ALONG<br>43' E<br>TOWNSH<br>6 NOR   | THENCE<br>THE S<br>BOUNDA<br>SECTIO   | THENCE<br>2 EAS<br>THE B   | THENCE<br>2 EAS<br>THE B<br>WEST<br>TOWNSH  | THE B  | EAST<br>TOWNSH<br>7 NORT<br>THENCE   | THENCE<br>BAST<br>BAST   | THENCE<br>2 EAST<br>THE B<br>WEST<br>TOWNSH<br>7 NORT   | THE B  | EAST.  | THENCE<br>2 EAS<br>THE B  | EAST<br>TOWNSH<br>NORTH,                        | Z EAS   |
| ALONG<br>OWNSHIP<br>E CORN<br>RANGE  | ALONG<br>Z EAST.<br>THE B<br>AST 531<br>AST 531<br>TH, RAN<br>CENETER  | ALONG<br>OUTH LI<br>RY BETH<br>COMMO<br>N 31, 1   | RANGE<br>ALONG<br>T. AND<br>OUNDARY<br>4988 FE   | ALONG<br>T, AND<br>DUNDARY<br>5312 F<br>57 NO   | 0 JANG S   | ALONG  | ALONG S  | ALONG<br>AND S<br>DUNDARY<br>5331 F<br>5331 F<br>1P 7 N   | OUNDARY<br>5246 F<br>1P 7 H  | ALONG TOWN   | ALONG<br>T, AND<br>UNDARY<br>106 FEE  | S283 FEET TO<br>IP 8 NORTH, RA<br>RANGE 3 EAST; | A 60 6  |
| RANGE 3 EAST:  | THENCE ALONG THE LINE RANGE 2 EAST, AND SECTION ALONG THE BOUNDARY BET AUT EAST 5316 FET TO 1 TOWNESHIP 8 MORTH, RANGE 8 MORTH, RANGE 3 EAST, DAVIS CEMETERY DISTRICT;   | TOWNSHIP 7 MORTH, RANGE 3 LUST; THENCE ALONG THE MORTH LINE OF THE SOUTH LINE OF THE SOUTH LINE OF TOWNSHIP B NO YOU COMER COMMON TO SECTION 30, 1 TOWNSHIP B NORTH, B  | NORTH, RANGE 3 EAST; THENCE ALONG THE LIN 2 EAST, AND SECTION THE BOUNDARY BETWEE EAST 4988 FEET TO T  | RET TO  | THE BOLMDARY BETHEE THE BOLMDARY BETHEE THEST 9230 FEET TO TOWNSHIP 7 WORTH, RA WORTH, RANGE 3 EAST;   | IST 5289 FEET TO<br>DWASHIP 7 NORTH, RAN<br>NORTH, RANGE 3 EAST,<br>NENCE ALONG THE LINE   | ECTION LI  | ERNE ALONG THE LINE EAST, AND SECTION JO HE BOUNDARY BETHEEN EST 9331 FEET TO OWNSHIP 7 NORTH, RAN NORTH, RANGE 3 EAST;   | BETWEE<br>BETT TO<br>BRTH, IN  | TA LIN   | THE LIN   | EET TO  | SECTION<br>THE LIN  |
| BOUNDAR<br>IH, RAN<br>ION TO   | CTION BETWEEN TO THE SANGE 2 S | NGE 3   | E BETW   | E BETW  | N SOLA   | 17.00 Z  | E BETH   | JO. TO  | THE I  | NORTH  | E BETH  | NOE 2   | 7. 70   |
| Y AND T<br>GE 3 EA<br>SECTION  | ETWEEN 31. TOWN SOLA CORNER EAST. EAST. 1D CORN  | E OF TO<br>P B NOM<br>D YOLO<br>DYOLO<br>TH, RAN  | NSH SEC  | EEN SEC<br>MUSHIP<br>NO AND<br>CORNER<br>CAST, A  | CORNER<br>EAST, A  | CORNER<br>EAST,<br>EEN SEC   | MACH SEC   | IEN SEC<br>INSHIP<br>NO AND<br>CORNER<br>EAST.  | ORNER<br>EAST.   | RANGE<br>REN SEC   | NSHIP OF AND  | ORNER (   | S S S S S S S S S S S S S S S S S S S   |
| HE LIM<br>157, SOU<br>15 29, :   | SECTION NO AND COMEON AND SEC  | WASHIP COUNTIE  | TION 1.<br>7 NORTH<br>YOLD CONNER  | TION 12 TOLO CE COMMON NO SECT  | 2 EAST, AND SECTIVE 1B. (DWSSIT) / TANKIN, FRAME 2 EAST, THE BOUNDAYE BETTELY SALAM AND YOL COUNTEES. MORTH-WEST 220 FEET TO THE COMMER COMMON TO SECTIONS 12 TOWNSHIP 7 NORTH, RANGE 2 EAST, AND SECTIONS 7 AND 18, TOWNSHIP 7 NORTH, RANGE 3 EAST;   | COMMON<br>AND SEC  | THEMEE ALONG THE LINE BETWEEN SECTION 24, TOWNSHIP 7 WAR<br>2 EAST, AND SECTION 19, TOWNSHIP 7 WORTH, RANGE 3 EAST,<br>THE BOUNDARY BETWEEN SOLAND AND YOLD CONTILES. HIGHTH | THENCE ALONG THE LINE BETHEEN SECTION 28. TOWNSHIP 7 NORTH,<br>2 EAST, AND SECTION 3D, TOWNSHIP 7 NORTH, RANGE 3 EAST, AND<br>THE BOUNDARY BETHEEN SOLAND AND YOLO COUNTIES. MORTH OD<br>MEST 9331 FEET TO THE CORNER COMMON TO SECTIONS 24 AM<br>TOWNSHIP 7 NORTH, RANGE 2 EAST, AND SECTIONS 19 AND 3D, TO<br>7 MORTH, RANGE 3 EAST;  | THE BOUNDARY BETWEEN SOLAND AND YOLD COUNTIES. MARTH WEST 5246 FEET TO THE CORNER COMMON TO SCCIONS 30 TOWNSHIP 7 NORTH, RANGE 2 EAST, AND SCCIONS 30 AND 31, 7 NORTH, RANGE 3 EAST; | 3 EAST   | TION 1.   | COLLIGN<br>NO SECT                              | TION 12   |
| © BET₩E<br>7TH 88*<br>30, 31,  | WAS 36. WOLD CO TO SEL TONS :  | 7 NORTH   | TOWNS  | YNTIES,<br>TO SEL   | TO SECT  | TO SEC   | I TOWNS  | L RANGE<br>NUNTIES,<br>TO SECT  | UNTIES.<br>TO SECT   | TOWNS  | TOWNS:<br>RANGE<br>UNTIES.<br>OWNSHIP   | TO SEC  | RANGE   |
| 43' EA<br>AND 32,  | TORNSHI<br>CUNTIES<br>CTIONS<br>CTIONS<br>30 AND<br>HE BOUN  | H. RANG<br>AST. AN<br>T 618 F<br>RANGE  | HIP 7 N  | SHIP 7<br>E 3 EAS<br>NOR<br>FTIONS<br>AND 7.  | 110N2<br>110N2<br>1800 18  | TIONS  | TOWNSHIP 7 NORTH, RANGE 3 EAST, AND ITIES. NORTH 00  | E 3 EAS<br>E 3 EAS<br>NOR<br>FIONS<br>19 AND  | SNO II   | ¥ .  | TO NOW S  | AND 7.  | EAS C   |
| THEMCE ALONG SAID BOUNDARY AND THE LINE BETWEEN SECTIONS 30 AND 31, TOWNSHIP 8 WATH, RANGE 3 EAST, SOUTH 88' 43' EAST 3300 FEET TO THE CREMEN COMMON TO SECTIONS 29, 30, 31 AND 32, TOWNSHIP 8 WORTH, RANGE 3 EAST,  | THENCE ALONG THE LINE BETREAM SECTIONS 36, TOWNSHIP 8 MORTH, RANGE Z EAST, AND SECTION 31. TOWNSHIP 8 MORTH, ANACE Z EAST, AND ALONG THE BOUNDARY BETWEEN SOLAND AND YOLG COUNTIES, MORTH OF CONTROL STATE OF THE CORNER COMEN TO SECTIONS 25 AND 36, TOWNSHIP 8 MORTH, RANGE Z EAST, AND SECTIONS 30 AND 31, TOWNSHIP 8 MORTH, RANGE Z EAST, SAID CORNER BEING ON THE BOLNDARY OF THE DAVIS CENTERY DISTRICT;   | TORNEY P 7 MORTH, RANCE 2 EAST;  THENCE ALONG THE MORTH LINE OF TORNEY P 7 MORTH, RANGE 2 EAST THE SOUTH LINE OF TORNEY P 8 MORTH, RANGE 2 EAST, AND ALONG BOUMANTY BETWEEN SOLAMA MAY TOLD COUNTIES, REST 168 FEET TO ECOPLEY COMIGN TO SECTION 30, TORNEY P 8 MORTH, RANGE 2 EAST SECTION 31, TORNEY P 8 MORTH, RANGE 3 EAST; | NORTH, RANGE 3 EAST;  THENCE ALONG THE LIME BETREEN SECTION 1, TORNSHIP 7 NORTH, PLANGE 2 EAST, AND SECTION 6, TORNSHIP 7 NORTH, RANGE 3 EAST, AND LOOK 13 EAST, AND ALONG AND COLUMITES. MORTH 00' 13' EAST 4888 FEET TO THE NORTHEAST CORNER OF SECTION 1, TORNSHIP 7 NORTHEAST CORNER OF SECTION 1  | THEMEE ALONG THE LINE BETWEEN SECTION 12. TORNSHIP 7 NATH, ANNE<br>Z EAST, AND SECTION 7, TORNSHIP 7 NOTHE ANNEZ 3 EAST, AND ALONG<br>THE BOUNDARY BETWEEN SOLAND AND YOLG COUNTIES. MORTH OF 35'<br>TEST 312 FEET TO THE CORREC COMMON TO SECTIONS 1 AND 12,<br>TORNSHIP 7 NORTH, ANNEZ 2 EAST, AND SECTIONS 4 AND 7, TORNSHIP 7   | 17H 00' 11<br>12 AND 11<br>1 TOWNSHIP  | 5 13 AND<br>40 19, TOWN<br>7 NORTH, 8  | 2.7 SATE   | NORTH, RANGE<br>T, AND ALONG<br>TH OO' 04'<br>24 AND 25,<br>30, TOWNSHIP  | 74 00°   | TOWNSHIP 7 WORTH, RANGE BANGE 3 FAST AND ALONG   | THENCE ALONG THE LINE BETWEEN SECTION 1, TOWNSHIP 8 NORTH, RANGE 2 EAST, AND SECTION 8, TOWNSHIP 8 NORTH, RANGE 3 EAST, AND SECTION 9, TOWNSHIP 9 NORTH, RANGE 3 EAST, AND SECTION 9, TOWNSHIP 9 NORTH, RANGE 90 NORTH, RANGE 9, TOWNSHIP 9 NORTH, RANGE 9, TOWNSHIP | HSHB01  | THENCE ALONG THE LINE BETWEEN SECTION 12. TOWNSHIP 6 NORTH, RANGE 2 EAST, AND SECTION 7. TOWNSHIP 6 NORTH, RANGE 2 EAST, AND ALONG OF THE NORTH AND |
| D FEET   | NSHIP  | 8778  | RANGE<br>ALONG<br>13'  | RANGE<br>ALONG<br>12,   | 13.<br>HIP 7   | AND 24,<br>TOWNSHIP  | H OO 11  | TH, RANGE<br>AND ALONG<br>DO' 04'<br>AND 25,<br>TOWNSHIP  | 00' 14'<br>AND 36.<br>TOWNSHIP   | RANGE 6  | PE 2<br>ALONG<br>ALONG  | , i.  | UNO<br>NLONG<br>RANGE   |
| (F   | A D 477 - 577 1911   |   |  | NOT   | CECET  | NTENTIO  |  | ANNEY   |  | MAI  | ECH, 2013   | SCALE   | 3   |

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| 1  |   |   |  |  | THENCE C<br>SECTIONS<br>COUMON T<br>EAST:  | THENC<br>SECTI<br>COMMO<br>EAST;  | THENC<br>SECTI<br>SECTI<br>25 AN   | THEND<br>SECTI<br>COMMO<br>EAST;   | THENC<br>SECTI<br>COMMO<br>EAST:   | THENC<br>SECTI<br>COMMO<br>SECTI   | SECT I  | THENC<br>SECTI<br>COMMO<br>EAST,  | THENC<br>SECTI<br>COMMO<br>EAST;  | THENC<br>SECTI<br>COMMO<br>EAST;   | THENCY<br>SECTION<br>COMMON<br>EAST:   |  |
| AND :  | # 1 년<br>조 년 전<br>조 년 전   | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   | 2 SM 20 30 30 30 30 30 30 30 30 30 30 30 30 30   | 포ջM  | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  | 10 S C C  | 9 78 7<br>9 78 7<br>9 78 7   | 2 9 M  | 2 See Co   | DAS 10   | 2 10 S  | 9 TO 1  | 2 S/4   | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 2 0 2 E  |  |
| CONNO  | HINGS<br>HOT<br>HUNGTON   | AND 4.  | SECTION IN   | TINUIT<br>27 AM<br>SECTIO  | SECTIONS SECTION   | SECTION STATE   | ESMEO!   | SECTION DIA PARTITION DIA PART | SECTION THE  | SECTION THE  | ECT ION   | SECTI   | SECTION OF AME  | SECTION IN   | TINUIN<br>9 AND<br>SECTIO  |  |
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| 2C ONV   | E & & .   |   | 20.00  | 987H 89  | ORTH B   | ORTH SE   | NORTH,   | 2 ± 5 ± 5  | 29 S   | 25 5. S.   | 2 E E   | 3 E e.  | 17 S  | 21. S  | 29. E. S.  |  |
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| SKIP X   | UNDARY<br>ANGE 2  | PEST :  | MOARY<br>WEST :<br>33, To  | WEST :   | WEST :   | MDARY<br>WEST :<br>36, TO   | ANDARY<br>ET TO<br>THE RASI  | MDARY<br>WEST :<br>32, 10  | YBADARY<br>EAST :  | MOARY<br>AST 48<br>HP 8 1  | NDARY<br>1831 SE  | EAST 5  | NDARY<br>EAST 5<br>21, 10   | NDARY<br>EAST 5<br>29, 10  | EAST S   |  |
| NORTH,   | EAST.   | AND 2 EAS   | AND<br>13.74 FE  | AND<br>181 FE<br>18281FE   | AND<br>S189 FE<br>SINSHIP  | AND<br>HOS- FE  |  | AND<br>235 FE<br>VINISHIP  | AND<br>313 FE  | AND FEE  | PER   | AND<br>NSHIP<br>E   | AND AND   | dtksva<br>34 ogć<br>Ov   | AND<br>257 FE<br>WINSHIP   |  |
| RANG   | 8 Z   | 17. FANGE 10  | 2 T T T T T T T T T T T T T T T T T T T  | 1 JHL 13   | SE LES   | 10 TE   | THE CORNER   | ET TE  | 10 P   | THE L  | 37.7  | 8 10 10 1 10 1 10 10 10 10 10 10 10 10 10   | 2 E I K   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | ET TO LET  |  |
| E 2 EA   | ZIG FI  | 2 7 7   | 7 A  | # # M  | 5 K  | 2 K   | A COME   | ,  | 7 7 8  | J EASI   |   | 7 7 E   | 7 A A   | 7 A A  | THE RANGE  |  |
| ST: 2  | THENCE CONTINUING ALONG SAID BOUNDARY AND THE LINE BETWEEN SECTION 3. TOWNSHIP 8 NORTH, RANGE 2 EAST. AND SECTION 32. TOWNSHIP 8 NORTH BOY DO' WEST \$215 FEET TO | THENCE CONTINUING ALONG SAID BOUNDARY AND THE LINE BETWEEN SECTIONS 32 AND 33 SOUTH 01' OF WEST 5317 FEET TO THE CORRER COMMON TO SECTIONS 32 AND 33 TORNISHIP 9 MORTH, RANGE 2 EAST, AND SECTIONS 3 AND 4, TORNISHIP 9 MORTH, RANGE 2 EAST, AND SECTIONS 3 AND 4, TORNISHIP 9 MORTH, RANGE 2 EAST, | THENCE CONTINUING ALONG SAID BOUNDARY AND THE LINE BETWEEN SECTIONS 28 AND 33 MORTH 85' 18' WEST 5274 FEET TO THE COMMER COMMEN TO SECTIONS 28, 29, 32 AND 33, TOWNSHIP 9 MORTH, RAWGE 2 EAST; | CONTINUINE ALONG SAID BOUNDARY AND THE LINE BETWEEN S 27 AND 34 WORTH 88' 48' WEST \$281 FEET TO THE CONNER TO SECTIONS 27, 28, 33 AND 34, TOWNSHIP 9 WORTH, RANCE 2 | THENCE CONTINUING ALONG SAID BOUNDARY AND THE LINE BETWEEN SECTIONS 26 AND 35 MORTH OF OT WEST 5189 FEET TO THE CORNER COUNDS TO SECTIONS 26, 27, 34 AND 35, TOWNSHIP 9 MORTH, RANGE 2 EAST; | THENCE CONTINUING ALONG SAID BONDARY AND THE LINE BETTEEN SECTIONS 25 AND 35 MORTH BY 38 WEST 5409-FEET TO THE COMPER SECTIONS 25, AND 35 AND 35, TOWNSHIP 9 MORTH, RANCE 2 EAST; | THENCE CONTINUING ALONG SAID BOUNDARY AND THE LINE BETTEEN SECTIONS 30 AND 31 NEST 5246 FEET TO THE CONNERS COMMON TO SECTIONS 30 AND 31, TOWNSHIP 9 NORTH, RANGE 3 EAST, AND SECTIONS 25 AND 36, TOWNSHIP 9 NORTH, RANGE 2 EAST;  | THENCE CONTINUING ALONG SAID BOUNDARY AND THE LINE BETWEEN SECTIONS 20 AND 32 SOUTH 88" 53" WEST 5234 FEET TO THE COMMER COMMON TO SECTIONS 20, 30, 31 AND 32, TOWNSHIP 9 MORTH, RANCE 3 EAST;   | THENCE CONTINUING ALONG SAID BOUNDARY AND THE LINE BETWEEN SECTIONS 32 AND 33 MORTH OIT 10' EAST 5313 FEET TO THE CONNER COUNTY TO SECTIONS 28, 29, 32 AND 33, TOWNSHIP 9 MORTH, RANCE 3 EAST; | THENCE CONTINUING ALONG SAID BOUMDARY AND THE LINE SETWEEN SECTIONS 4 AND 5 NORTH 01° 52° EAST 4880 FEET TO THE CONGEN COUNDU TO SECTIONS 4 AND 5, TOWNSTIP 9 MORTH, RANGE 3 EAST; AND SECTIONS 32 AND 33, TOWNSTIP 9 MORTH, RANGE 3 EAST; | THENCE CONTINUING ALONG SAID BOUNDARY AND THE LINE CONTENT SECTIONS 8 AND 9 NORTH DOT 12 WEST 5883 FET TO THE CORNER COUNDIN TO SECTIONS 4. S. 8 AND 9. TORNERIP B NORTH, RANGE 3 EAST: | THENCE CONTINUING ALONG SAID BOUNDARY AND THE LINE BETWEEN SECTIONS 10. AND 17 MORTHOOT 11 KENTS 1312 FEET TO THE CORMER COMMENT TO SECTIONS 8, 9, 16 AND 17, TOWNSHIP 8 MORTH, RANGE 2 EAST, | THEMCE CONTINUING ALONG SAID BOUNDARY AND THE LINE BETTEEN SECTIONS 20 AND 21 MORTH OF 15' EAST 5455 FEET TO THE COMBER COMMENT TO SECTIONS 16. 17. 20 AND 21, TORNSHIP B MORTH, RAMEZ 3 EAST;  | PREMEE CONTINUING ALONG SAID BOUNDARY AND THE LINE BETWEEN SECTIONS 28 AND 29 MORTH DT 23 EAST 3388 FEET TO THE COMMER COUMAN TO SECTIONS 20, 21, 28 AND 29, TOWNSHIP 8 MORTH, RANCE 3 EAST; | THENCE CONTINUING ALONG SAID BOUNDARY AND THE LINE BETWEEN SECTIONS 29 AND 25 SOUTH OF ZY EASY 5287 FEET TO THE COMMEN COMMEN TO SECTIONS 28, 29, 32 AND 33, TOWNSHIP 8 NORTH, RANCE 3 EAST.   |  |
| 0-dollar dollar della constitución della constituci |   |   | 994 santistip dillimanistima parameter m   |  |  |   | -  |  |  | age  |   | (2)   | <b>(‡)</b>  | <b>(2)</b>   | <b>(2)</b>   |  |
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|  |   |   |  |  |  |   |  |  |  |  | CONTAINING 126, 130 ACRES.  | THENCE CONTINUING ALONG SAID BOUNDARY SECTION 3, TONGSHIP 8 MORTH, RANGE 2 TONGSHIP 9 MORTH, RANGE 2 EAST, MORTH 85" THE POINT OF BECINNING.  | TIONS TO STATE OF THE PARTY OF | THENCE CONTINUING ALONG SAID BOUNDARY<br>SECTION I. TORNSHIP 8 NORTH, RANGE 2<br>TOWNSHIP X NORTH, RANGE 2 EAST, NORTH 85"   | NSHIP ON THE PROPERTY OF THE P |  |
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|  |   |   |  |  |  |   |  |  |  |  |   | EVSI AND  | EAST<br>EAST<br>RESTRE  | EAST<br>EAST   | AND<br>EAST<br>19" JB"<br>OWNSHI   |  |
|  |   |   |  |  |  |   |  |  |  |  |   | AND THE LINE<br>EAST AND SECT<br>44' WEST 5297  | EAST;   | SE ST SE   | PAR STA  |  |
|  |   |   |  |  |  |   |  |  |  |  |   | SECTI<br>SECTI  | SECTION OF THE LAND   | SECTI<br>SECTI   | SECTI<br>4936 F<br>7714, F   |  |
|  |   |   |  |  |  |   |  |  |  |  |   | THE LINE BETWEEN T AND SECTION 34.  | THENCE CONTINUING ALONG SAID BOUNDARY AND THE LINE RETREENS SECTION 2. TOWNSHIP B MORTH, RANGE 2 EAST, AND SECTION 25, TOWNSHIP B HORTH, RANGE 2 EAST, REST 5827 FEET TO THE CORNER COMMON TO SECTIONS 2 AND 3, TOWNSHIP B HORTH, RANGE 2 EAST, AND SECTIONS 34 AND 35, TOWNSHIP 9 HORTH, RANGE 2 EAST.   | AND THE LINE BETWEEN EAST AND SECTION 36. 57' WEST 5307 FEET;  | THERCE CONTINUING ALONG SAID BOUMPARY AND THE LINE BETTERN SECTION 6. TOWNSHIP B MORTH, RANGE 2 E.ST. AND SECTION 11. TOWNSHIP JI MORTH, RANGE 2 E.ST. MORTH BY JST WEST 4936 FEET TO THE COMERC COMMON TO SECTIONS I AND 6. TOWNSHIP B MORTH, RANGE 2 E.ST. EAST. AND SECTIONS 31 AND 35. TOWNSHIP 9 MORTH, RANGE 2 E.ST. EAST.   |  |
|  |   |   | Modeled to 100-13-10-000000 t F + 1111 1001  |  | 1 hai no no no natara 1881 i por tro o tro o tro o tro o tro   | >>>***********************************  | 8 ° 0 1 ' 12 - 0 1.0 1 PROFE SPEEL S | ******************   |  | ***************************************  |   | 9. 2  | 6 M   | - Y  | N 0 . X  |  |
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| (F   | FRA   | MIR SI  | RAKAING  | & MAPPI  | va l   | N   | OTICE (  | FINTE  | T NOTT   | O ANNE   | ΣX  | ]   | MARCH,  | 2013   | SCALE:   |  |
| IF<br>S M  | FRAI<br>609 A S<br>530.756  | MIE SU<br>ITREET<br>.8584 (+4/)   | DAVE   | & MAPPI<br>S, CA 866<br>Ime@dcn.or   | 16   | N   |  | OF INTE  | ERY DISTR  |  | ΣX  |   |   |  | SCALE:<br>OF 15  |  |





JAN - 7 2013

## YOLO LAFCO

## THE DAVIS CEMETERY DISTRICT YOLO COUNTY, CALIFORNIA

#### **RESOLUTION 2012-01**

WHEREAS the Board of Trustees ("Board") of the Davis Cemetery District ("District") desires to initiate proceedings to annex to the District's service area all territory which falls within the extent of the District's Sphere of Influence but is not currently within the District boundary, as pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000 (commencing with section 56000 of the Government Code) ("Act");

WHEREAS the proposed area of annexation, specifically between the current District boundary and CR 27 to the north and extending from the current District boundary to the County boundary to the east, taking in West Sacramento and Clarksburg, as depicted on the map attached hereto as Exhibit A;

WHEREAS the areas proposed for annexation are not currently served by any public cemetery district;

WHEREAS the Davis Cemetery District is the public cemetery district in the closest proximity to the proposed areas of annexation and has ample burial space to meet the needs of residents in the proposed areas of annexation along with the needs of current District residents:

WHEREAS the District does not seek any property tax revenue from the proposed area of annexation and thus requests that the tax exchange negotiation process be waived;

WHEREAS the Board requests that the Yolo County LAFCO initiate proceedings to approve the annexation of said property to the District in order to enable the District to provide burial services to the annexation area;

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Davis Cemetery District as follows:

- (1) The Board hereby finds and determines that the recitals contained herein are true and correct.
- (2) The Board requests that the Yolo County LAFCO initiate proceedings to annex the identified property as authorized and in the manner provided by the Act.
- (3) The Board hereby approves the plan for providing burial services to the annexation area attached hereto as exhibit B and authorizes the Superintendent and his designees to make any changes therein as may be requested by the LAFCO.
- (4) The Board hereby requests that the LAFCO provide any related notices to the District's Superintendent.

The foregoing resolution was duly PASSED AND ADOPTED by the Board of Trustees of the Davis Cemetery District at a meeting thereof held on this <u>17th</u> day of <u>October</u>, 2012 by the following roll call vote:

Ayes: 4

Noes: &

Abstain:

Absent:

Marilyn Mansfield, Chairperson

Board of Trustees Davis Cemetery District

\_ ^

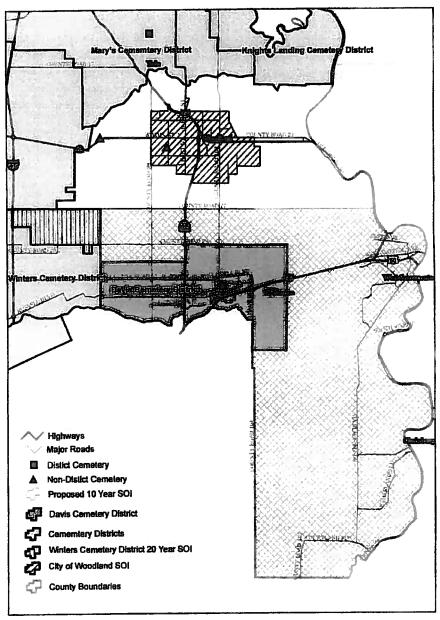
Dennis Dingemans, Trustee

Val Dolcini, Trustee

Dennis Dahlin, Trustee

Davis Cemetery District Proposed Sphere of Influence 10 Year

Map ∄



## EXHIBIT B PLAN OF SERVICE FOR THE ANNEXATION AREA

Upon annexation, residents within the annexed area will have the same privileges as the other customers of the District regarding any and all interment services offered by the District. Because no property tax revenues will be collected from residents in the newly annexed area, the pricing for said residents in the newly annexed area shall be at a Tier Two rate, which shall be determined by adding the current "former resident fee" to the applicable current District pricing for interment services.

#### Attachment D



Local Agency Formation Commission of Yolo County 625 Court Street #203 Woodland, CA 95695 (530) 666-8048 lafco@yolocounty.org

March 5, 2013

The attached application was submitted to the Yolo Local Agency Formation Commission on January 7, 2013 and this notice is being sent to the following affected agencies (and its departments) and school district(s) in accordance with Government Code Section 56658(b):

Routed To:

| County/Citles:  ☐ City of Davis -Clerk ☐ City of West Sacramento -Clerk ☐ City of Woodland -Clerk ☐ City of Woodland -Clerk ☐ County of Yolo-Clerk ☐ Assessor -Linda Parl ☐ Auditor-Controller -Si ☐ Environmental Health ☐ Elections - Kris Mann ☐ Surveyor - Ken Misne ☐ County Service Areas ☐ Meadows, Garcia Bet * See Supplemental G ** Full Size Maps Prov.  Subject Agency: (Petition-Initiated | c* heryl Hardy* —Jill Cook*  * er* ** (PPW) –North Davis d #9 duestionnaire  | <ul> <li>□ Cemetery District –</li> <li>□ Community Service District –</li> <li>☑ Fire Protection District – West Plainfield, Springlake, East Davis, Elkhorn, West Sacramento, No Man's Land, Clarksburg</li> <li>☑ Sacramento-Yolo Port District</li> <li>☑ Sacramento-Yolo Mosquito Vector Control District</li> <li>☑ Reclamation District –2035, 785, 537, 900, 765, 307, 999, 2068, 150</li> <li>☑ Resource Conservation District – Yolo, Dixon</li> <li>☑ Water District –YCFCWCD</li> <li>School Districts:</li> <li>☑ YC Office of Education –Jorge Ayala</li> <li>☑ Davis Joint Unified –Winfred B. Roberson, Jr.</li> <li>□ Esparto Unified –Aida Buelna</li> <li>☑ River Delta Unified – Richard Hennes</li> <li>☑ Washington Unified –Dayton Gilleland, Ed.D</li> <li>□ Winters Joint Unified –Brent Cushenbery</li> <li>☑ Woodland Joint Unified –Debra LaVoi, Ed.D</li> <li>☑ Community College – Los Rios, Yuba</li> </ul> |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
|   | Project Inf  | ormation:  |  |  |  |  |  |  |
| Application Number: Application Title: Assessor's Parcel Number: Property Location: Project Description:  | application) to expand it<br>Sphere of Influence. To<br>to accommodate the n<br>proposed. The project<br>cemetery option for bur<br>tax revenue for this sub | District has submitted an application (see attached its existing boundaries by annexing all the lands in its The existing cemetery in Davis has sufficient capacity new boundary area and no new cemetery sites are would allow residents in the subject territory a public rial services. The District is not seeking any property bject territory. Cemetery burial costs will be handled ng a two-tiered fee system correlating to the tax rate  |  |  |  |  |  |  |
| · year  | Comm   |  |  |  |  |  |  |  |
| agency that provides facilities information and respond with March 19, 2013 so that staff will presume that your agent  | s or services in the subj<br>th any comments and/o<br>may conduct a more info<br>cy has "no comment".  | (b), as an "affected agency", which is defined as any ect territory, please review this attached application or recommended conditions within 21 days or by ormed analysis. If we do not receive a response, we lf you require more time for review, please contact as or at <a href="mailto:chiral-crawford@yolocounty.org">chiral-crawford@yolocounty.org</a> .  |  |  |  |  |  |  |
| Your comments are:  |  | ☐ Attached ☐ No comment  |  |  |  |  |  |  |
| Signature/date  |  | Print Name   |  |  |  |  |  |  |

LOCAL AGENCY FORMATION COMMISSION OF YOLO COUNTY



CHAIR
OUN WOODS
Public Member

VICE CHAIR MATT REXPOAD Supervisor – 3<sup>rd</sup> District

> SKIP DAVIES Mayor City of Woodland

DON SAYLOR Supervisor - 2<sup>1/2</sup> District

BILL KRISTOFF Councilmember City of West Sacramento

> ALTERNATE ROBERT RAMMING Public Member

ALTERNATE
JIM PROVENZA
Supervisor – 4<sup>13</sup> District

ALTERNATE
CECILIA AGUIAR-CURRY
Mayor
City of Winters

Staff
CHRISTINE M. CRAWFORD
Executive Officer

TERRITUCK Commission Clerk

ROBYN TRUITT DRIVON Commission Counsel

625 Court Street, Suite 203 Woodland CA 95695

> (530) 666-8048 lafco@yolocounty.org

> > www.yololafco.org

March 18, 2013

Joseph Cattarin Superintendent Davis Cemetery District 820 Pole Line Road Davis, CA 95618

Re: Davis Cemetery District Annexation - Project No. #915
Certificate of Filing

Dear Mr. Cattarin:

The purpose of this letter is to provide the District notice that your application is complete and hereby accepted for filing in accordance with Government Code Section 56658 of the Cortese Knox Hertzberg Act. All of the outstanding items documented in our February 12, 2013 District letter have been satisfied.

Please note that the public hearing for your application has been scheduled for **Thursday, March 28<sup>th</sup> at 9:00 AM** in the County Board of Supervisors Chambers located at 625 Court Street in Woodland. You can expect to receive a copy of the agenda packet and staff report for your item no later than March 19th. If you have any questions in the meantime, please do not hesitate to contact me.

Sincerely,

Christine M. Crawford, AICP

**Executive Officer** 



## County of Yolo

www.yolocounty.org

HOWARD H. NEWENS, CIA, CPA

AUDITOR-CONTROLLER and TREASURER-TAX COLLECTOR

TREASURER-TAX COLLECTOR

PO BOX 1995 WOODLAND, CA 95776 PHONE: (530) 666-8625 FAX: (530) 666-8708

**AUDITOR-CONTROLLER** 

PO BOX 1268 WOODLAND, CA 95776 PHONE: (530) 666-8190 FAX: (530) 666-8215

February 28, 2013

TO:

Christine Crawford, LAFCO

FROM:

Howard Newens, Auditor-Controller Sheryl Hardy-Salgado, Deputy By:

SUBJECT:

LAFCO 915-Davis Cemetery District -Annexation and expansion of Sphere of

Influence. (Not subject to a tax exchange)

Pursuant to Revenue and Taxation Code 99 and related subsections, the County Assessor's Office provided this office with a list of tax rate areas of those properties located within the boundaries of the proposed annexation to Davis Cemetery District. Utilizing the Assessor's information below is a listing of the local agencies located in the territory subject of the jurisdictional

change.

| Fund        | Agency Name                                 |
|-------------|---|
| 110         | County General Fund                         |
| 120         | County ACO Fund                             |
| 140         | County Library                              |
| 151         | County Road District #2                     |
| 212 76-0040 | Levee Maintenace Area #4                    |
| 212 76-0030 | Dixon Resources Conservation District       |
| 261         | City of West Sacramento                     |
| 313         | Clarksburg Fire District                    |
| 315         | East Davis Fire District                    |
| 320         | Springlake Fire District                    |
| 323         | West Plainfield Fire District               |
| 328         | Elkhorn Fire District                       |
| 329         | No Mans Land Fire District                  |
| 371         | Sacto-Yolo Mosquito & Vector Control        |
| 390         | Reclamation District #307                   |
| 444         | Yolo County Resources Conservation District |
| 462         | Yolo County Flood Control District          |
| 489         | County Service Area #9                      |
|             |   |

| Fund     | Agency Name                             |
|----------|---|
| 500 0430 | County Schools                          |
| 500 2120 | Davis Joint Unified School District     |
| 500 4140 | Washington Unified School District      |
| 500 6160 | Woodland Joint Unified School District  |
| 290      | Los Rios Community College              |
| 291      | Yuba Community College                  |
| 294      | River Delta School District             |
| 225      | Educational Revolving Augmentation Fund |

There will be no property tax loss or exchange between agencies for the subject properties.

No new Tax Rate Areas will need to be created. The Auditor's Office acknowledges the subject properties for Annexation to Davis Cemetery District thus expanding the boundaries within the Davis Cemetery District Sphere of Influence.

Respectfully,

HN:sh

Sheryl Hardy-Salgado, Deputy Auditor-Controller/Treasurer-Tax Collector Property Tax Accounting Unit

CC: Patrick Blacklock, CAO Howard Newens, AC-TTC **CA State Water Resources Dixon Resources Cons Dist** City of West Sacramento Clarksburg Fire District East Davis Fire District Springlake Fire District West Plainfield Fire District Elkhorn Fire District No Mans Land Fire District SYMVC RD #307 YCRCD YCFCWCD YCOE **Davis Unified School District** Washington Unified School District Woodland Unified School District River Delta School District Los Rios Community College

Yuba Community College

LOCAL AGENCY FORMATION COMMISSION OF YOLO COUNTY



CHAIR
OLIN WOODS
Public Member

VICE CHAIR MATT REXROAD Supervisor – 3<sup>rd</sup> District

> SKIP DAVIES Mayor City of Woodland

Don saylor Supervisor – Z<sup>nz</sup> District

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625 Court Street, Suite 203 Woodland CA 95695

(530) 666-8048 lafco@yolocounty.org

www.yololafco.org

February 12, 2013

Joseph Cattarin Superintendent Davls Cemetery District 820 Pole Line Road Davis, CA 95618

Re: Davis Cemetery District Annexation - Project No. #915

Dear Mr. Cattarin:

The purpose of this letter is to provide you with an update regarding the status of your application for the Davis Cemetery District Annexation. Your project was routed to applicable County departments and "affected agencies" (defined as any agency that serves any portion of the proposed annexation area) for review and comment (see attached). Comments were due on February 7, 2013 and we only received one comment from the County Surveyor with some minor map corrections. In addition, the City of West Sacramento considered the annexation proposal at its February 6, 2013 Council meeting and voted to support the District's annexation request (see attached agenda report). Concurrently, we have been reviewing your application to ensure we have all the information necessary to complete the processing of your project.

The following list contains all outstanding items required to complete the processing of your project:

- 1. Please have your surveyor complete the corrections noted in the surveyor's memo dated February 5, 2013 (see attached)
- 2. Please complete the Party Disclosure Form to report any campaign contributions by your Board of Trustees to LAFCo Commissioners (see attached). If the District has nothing to report, please check the "not applicable" box and sign.

Once we've received these items listed above, your application will be deemed complete and we will issue a Certificate of Filing for this application setting a public hearing date where the Commission may approve, modify or deny the proposal.

If the Commission approves the proposal, then a second public hearing will be scheduled at the following month's regular meeting date for the Commission to conduct "protest proceedings" to give landowners an opportunity to protest the annexation. If protest is received (oral or written) by less than 25% of the landowners, then the Commission will order the annexation without an election. If protest is received from between 25% and 50% of the landowners, the Commission will order the annexation subject to an election within the annexation area. If protest is received by more than 50% of the landowners, the annexation is terminated.

Following an annexation order and satisfying any project conditions that may be contained in the staff report, a Certificate of Completion would be prepared and filed with the County Recorder. We also would file the Statement of Boundary Change with the State Board of Equalization. The effective date of the annexation would be five days after the Certificate of Completion filing date.

If you have any questions or comments please contact me at 530-666-8048. We look forward to working with you.

Sincerely.

Christine M. Crawford, AICP

**Executive Officer** 

#### Attachments:

- A. LAFCo Project Routing Form, January 17, 2013
- B. City of West Sacramento Agenda Report, February 6, 2013
- C. Memo from the County Surveyor, February 5, 2013
- D. Party Disclosure Form

**Print Form** 

Attachment E

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## **Local Agency Formation Commission of Yolo County**

625 Court Street, Suite 203, Woodland, CA 95695 Phone (530) 666-8048 lafco@yolocounty.org www.yololafco.org

YOLO LAFCO

JAN - 7 2013

# PETITION FOR PROCEEDING PURSUANT TO THE CORTESE-KNOX-HERTZBERG LOCAL GOVERNMENT REORGANIZATION ACT OF 2000 Section I

The undersigned hereby petition(s) the Yolo County Local Agency Formation Commission for approval of a proposed change of organization or reorganization, and stipulate(s) as follows:

This proposal is made pursuant to Part 3, Division 2, Title 5 of the California Government Code (commencing with §56000, Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000).

|    | Short Title:  |
|----|---|
|    | Annexation of identified property to the Davis Cemetery District  |
| 2. | The specific change(s) of organization proposed is/are:  Annexation   |
|    | If other is selected please explain:  |
|    |   |
|    | The boundaries of the territory(ies) included in the proposal are as described in Exhibit(s) tached.                        |
| 4. | The territory(ies) included in the proposal is/are: Inhabited   |
|    | This proposal is $oxtimes$ is not $oxtimes$ consistent with the Sphere of Influence of the affected city addor district(s). |

| 6. The reason(s) for the proposal is/are:  |
|--|
| The District wishes to extend the opportunity for interment services to areas of southeastern Yolo County which are currently not served by any public cemetery district.                        |
| 7. The proposal is requested to be made subject to the following terms and conditions:   |
| No tax revenue will be requested as a result of the annexation of the identified property.   |
| 8. Give a general description of the territory's natural and manmade features:   |
| Please see addendum by surveyor Jim Frame.   |
| 9. List the Assessor's Parcel Number(s) for the affected parcels in the proposal (use additional sheet if necessary.   |
| Please see addendum by surveyor Jim Frame.   |
| 10. Provide (separately) mailing labels for all landowners and registered voters within 300' of outside proposal boundary (may provide <i>WORD/EXCEL</i> computer disc with label list instead). |

| 11. Have alternatives to this proposal been considered?  ( Yes • No If so, please list and explain:                                     |
|---|
|   |
|   |
|   |
| 12. Describe the proposed changes in land use for this proposal (if applicable).  |
|   |
| There is no change in land use.   |
|   |
| 13. If a change in land use will occur if the proposal is accepted, what is your expected time-table for the completion of the changes? |
|   |
|   |
| 14. Is there 100% written landowners consent for this proposal?   |
|   |

| 15. Name and identify all affected counties,               | cities, or districts:                      |  |  |  |  |
|--|--|--|--|--|--|
| Yolo County, City of West Sacramento, Cit                  | y of Clarksburg                            |  |  |  |  |
| 16. Signature for Petition Designee (main contact person)* |  |  |  |  |  |
| Signature  | Joseph Cattarin, Superintendent Print Name |  |  |  |  |
| 820 Pole Line Road<br>Address                              | Email: cemetery@dcn.org                    |  |  |  |  |
| Davis, CA 95618 City/Zip Code                              | /- 4-/3<br>Date:                           |  |  |  |  |

<sup>\*</sup> If a Petition Designee is also a landowner or voter applicant, provide requested information on both numbers 16 and 18.

RECEIVED

### **Local Agency Formation Commission of Yolo County**

625 Court Street, Suite 203, Woodland, CA 95695 Phone (530) 666-8048 lafco@yolocounty.org www.yololafco.org JAN -7 2013 YOLO LAFCO

# DISTRICT SERVICE PLAN Section II

| Title:                   | Annexation of identified property   |
|--------------------------|---|
| LAFC                     | 0#  |
| Distric                  | Davis Cemetery District   |
| pages<br>in the<br>answe | filled out by the annexing district or applicable planning department. Please type answers. Add additional if the space provided is not sufficient. If answers to these questions supporting this project are contained environmental documents or in the Country General Plan or other document, the questions may be ered by referring to the appropriate page(s) of these documents. Checklist of documents to be provided to O (if applicable). |
|                          | Copy of any approved Development Plans and Conditions   |
|                          | Change to Current Zoning by County, or existing zoning  |
|                          | Environmental Impact Report, Negative Declaration or Certificate of Exemption   |
|                          | Notice of Determination filed with County Clerk   |
|                          | ION A - DEVELOPMENT PLANNING PLETE THIS SECTION IF DEVELOPMENT IS PROPOSED ON THE SUBJECT SITE)   |
| COIVII                   |   |
| l.                       | Is this proposal in conformity with the County's General Plan?  Yes  No   |
| 2.                       | Will this proposal create islands, strips, or corridors of land within the district boundaries? OYes ONo  |
| 3.                       | Does the proposed boundary conform to existing geographical boundaries?    Yes    No  |

| Will a   | change in zoning be required to implement the proposed development plans? $\bigcirc$ Yes $ igotimes$ |
|----------|--|
| a. Ha    | s the County concurred with the proposed changes? OYes ONo M/  |
| Has th   | e County Board of Supervisors reviewed the development plans of the proposal? O Yes                  |
| lf so, v | what was their determination and when was the decision made?   |
|          |  |
|          |  |
|          |  |
|          |  |
|          |  |
| If not,  | is there a plan to submit? ○Yes ⊙ No   |
|          | please provide that plan   |
| If so, p |  |
| If so, p |  |
| If so, p |  |

| $n \mid \kappa$  |
|--|
|  |
|  |
| hat is the present population of the proposal area?  |
| Unknown  |
| w many dwelling units or other buildings are located on the site?                                  |
| unknown  |
| ow many dwelling units or commercial type buildings are expected when the area is fully developed? |
| unknown  |
| hat is the anticipated range in sizes for these buildings and the attendant parcels?               |
| n/L  |
|  |
| hat is the expected population when developed?   |
| no change  |
|  |
|  |

| 13.  | What is the likelihood of significant growth in adjacent areas (both incorporated and unincorporated)? |  |  |
|------|--|--|--|
|      | n/a  |  |  |
|      |  |  |  |
|      |  |  |  |
|      |  |  |  |
| 14.  | To what extent will this development influence or contribute to growth in these adjacent areas?        |  |  |
|      | None   |  |  |
|      |  |  |  |
|      |  |  |  |
|      |  |  |  |
| SECT | TION A   |  |  |
|      | PARED BY: Joseph Cattarin Date: 1-4-13   |  |  |
|      | TITLE: Davis Cemetery District Superintendent  |  |  |
|      | Signature / Cattarin   |  |  |
|      | Signature /  |  |  |
| SEC1 | TION B - SERVICES  |  |  |
| 1.   | Is there a need for urban services in the area at the present time?                                    |  |  |

2. What services will the district provide, and if so, when? If the annexing district will not provide the service, please note who will, if known.

| <u>Service</u>                     | Yes No When | Comment |
|------------------------------------|-------------|---------|
| Water Service                      | 00          |         |
| Sanitary Sewer                     | 00          |         |
| Storm Drainage                     | 00          |         |
| Fire Protection                    | 00          |         |
| Police Protection                  | 00          |         |
| Street Maintenance                 | 00          |         |
| Street Lighting                    | 0 0         |         |
| Tree Maintenance                   | 0 0         |         |
| Street Sweeping/<br>Refuse Removal | 00          |         |

| Other  Jan, 2013 Interment services, which not currently provided by any public cemetery district  Please explain how these services will be financed.  By user fees for services rendered.  If any other services, not listed, will be required for the new development please list and explain how service will be provided (for example animal control, ambulance service, pest and rodent control.) | Parks & Recreation                              | 00                             |  |
|---|---|--------------------------------|--|
| any public cemetery district  Please explain how these services will be financed.  By user fees for services rendered.  If any other services, not listed, will be required for the new development please list and explain how service will be provided (for example animal control, ambulance service, pest and rodent control).  | Library   | 00                             |  |
| By user fees for services rendered.  If any other services, not listed, will be required for the new development please list and explain how service will be provided (for example animal control, ambulance service, pest and rodent control).   | Other   |                                | Interment services, which not currently provided by any public cemetery district                           |
| If any other services, not listed, will be required for the new development please list and explain how service will be provided (for example animal control, ambulance service, pest and rodent cont   | Please explain how th                           | nese services will be finance  | ed.  |
| service will be provided (for example animal control, ambulance service, pest and rodent cont   |   | 11000 101140.04.               |  |
| service will be provided (for example animal control, ambulance service, pest and rodent cont   | by user ices for serv                           |                                |  |
| service will be provided (for example animal control, ambulance service, pest and rodent cont   | by user ices for serv                           |                                |  |
| service will be provided (for example animal control, ambulance service, pest and rodent cont   | by user ices for serv                           |                                |  |
| service will be provided (for example animal control, ambulance service, pest and rodent cont   | by user ices for serv                           |                                |  |
| service will be provided (for example animal control, ambulance service, pest and rodent cont   | by user ices for serv                           |                                |  |
|   | by user ices for serv                           |                                |  |
|   | If any other services.                          | not listed, will be required f | or the new development please list and explain how t<br>control, ambulance service, pest and rodent conti  |
|   | If any other services,<br>service will be provi | not listed, will be required f | or the new development please list and explain how to control, ambulance service, pest and rodent control. |
|   | If any other services,<br>service will be provi | not listed, will be required f | or the new development please list and explain how to control, ambulance service, pest and rodent control. |
|   | If any other services,<br>service will be provi | not listed, will be required f | or the new development please list and explain how to control, ambulance service, pest and rodent control. |
|   | If any other services,<br>service will be provi | not listed, will be required f | or the new development please list and explain how control, ambulance service, pest and rodent contr       |
|   | If any other services,<br>service will be provi | not listed, will be required f | or the new development please list and explain how control, ambulance service, pest and rodent cont        |

| 1                           | 1/2   |  |
|-----------------------------|---|--|
|                             |   |  |
|                             |   |  |
|                             |   |  |
| availai<br>improv<br>and ho | n how the annexing district will provide services. Provide whatever<br>ble and any other relevant report on the viability of this proposal.<br>The verments and sizing are necessary for service provision such as water<br>bow they will be financed, for construction, maintenance, and operation | For example, what per, sewer, and storm den? |
| no<br>A                     | physical expansion of the cometerny dequate capacity exists. See 2012 n   | s is required                                |
|                             |   |  |
|                             | services will require user fees? How will those fees be determined?   |  |
| i                           | nent fees will be determined by pricing to current residents plus an ac<br>ack of tax revenue   | uditional "tier two" tee                     |
|                             |   |  |
|                             |   |  |

| 8.            | What is the estimated date the district will begin providing services?   |
|---------------|--|
|               | January, 2013  |
|               |  |
| SECTI<br>PREP | ARED BY: Joseph Cattarin Date: 1-4-13  |
|               | TITLE: Superintendent  |
|               | Joseph Cattarin  |
|               | Signature  |
|               |  |
| SECT          | ION C - FISCAL   |
| 1.            | Will the existing tax revenue and user fees provide adequate revenue to support the required services when developed? ● Yes ○ No |
|               | If not, what methods will be used to increase the revenues to necessary levels?  |
|               |  |

| 2. | What types of revenue sources will be proposed for use by the district?            |  |  |  |
|----|--|--|--|--|
|    |  |  |  |  |
|    |  |  |  |  |
| 3. | Will the district pursue any bonded indebtedness? Yes   No  Please discuss.        |  |  |  |
|    |  |  |  |  |
|    |  |  |  |  |
| ŀ. | Will there be a need for zones of benefit within the proposed new district? Yes No |  |  |  |
|    |  |  |  |  |
|    |  |  |  |  |
|    | FION C PARED BY: Date: 1-4-13  |  |  |  |
|    | TITLE: Superintendent  |  |  |  |
|    | Joseph Cettaria  |  |  |  |
|    | Signature /  |  |  |  |

# SECTION D - GOVERNMENTAL ASPECTS

| 1. | Will the proposed change of boundary create a division of existing communities or commercial areas identifiable on the basis of appreciable social, economic or other factors? O Yes O No If so, please explain? |  |  |  |
|----|--|--|--|--|
|    |  |  |  |  |
|    |  |  |  |  |
|    |  |  |  |  |
| 2. | Is the subject area within the current Sphere of Influence for the district?   |  |  |  |
| 3. | What effect might this development have on social or economic interests in the area and the district?  |  |  |  |
|    | It is anticipated that it will provide economic relief for families who need interment services by providing a lower cost option than the commercial option currently available.                                 |  |  |  |
| 4. | What alternative courses of action have been considered to achieve results comparable to those proposed in this application?   |  |  |  |
|    | None   |  |  |  |
|    |  |  |  |  |

| <b>ઇ</b> . | Why is this proposal more advantageous than others?   |  |  |  |
|------------|---|--|--|--|
|            | Please see #3 above.  |  |  |  |
| 6.         | Will implementation of this proposal create problems of duplicated authority infringement on Sphere of Influence by one entity or another, or significant operational problems for a local agency in the general area? O Yes O No   |  |  |  |
|            | TION D PARED BY: Joseph Cattarin  Date: 1-4-13  |  |  |  |
|            | Signature Superintendent  |  |  |  |
|            |   |  |  |  |
| SEC        | TION E - ENVIRONMENTAL REVIEW   |  |  |  |
| Age        | Environmental Impact Report, Negative Declaration or Certificate of Exemption, must be available to the Local<br>ncy Formation Commission before the Commission will issue a "Certificate of Filling" accepting the complete<br>umentation to initiate the proposed action by the Commission. |  |  |  |
| 1.         | Provide the supporting approval documents for the Environmental Impact Report (EIR) or Negative Declaration Environmental Impact Report (NDEIR) prepared, a certified resolution for this proposed action and a copy of the Notice of Determination filed with the County Clerk Recorder.     |  |  |  |
|            | If no environmental review has been done, please explain.   |  |  |  |
|            | n/a - no previous project. Sue 2012 MSR.  |  |  |  |

| nla  |
|--|
| Will this project be consistent with the Yolo County Right to Farm Ordinance #1133, and not adversely affect the economic viability or constrain the lawful responsible practices of adjacent agricultural operations? Please explain: |
| nla  |
| The Yolo County LAFCO Agricultural Conservation Policy is attached. Please review this document and explain how this proposal is consistent with this policy.  |
| n/A  |
| TION E PARED BY: Joseph Cattarin Date: 1-4-13  |
| TITLE: Superintendent  |

# SECTION F - OTHER

|      | Add any comments or information that should be considered by the Commiss | ion:         |
|------|--|--------------|
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| SECT | ION F  |              |
|      | ARED BY: Joseph Cattarin   | Date: 1-4-13 |
|      |  |              |
|      | TITLE: Superintendent  Joseph Cattaria                                   |              |
|      | Signature  |              |

# LAFCo Activity Report March 26 through April 22, 2013

| Date         | Meeting/Milestone                            | Comments                          |
|--------------|--|-----------------------------------|
| 03/26/2013   | Shared Services-Phone call w/Valley Vision   | Next Yolo Leaders Topic-Broadband |
|              | (Tara Thronson)                              |                                   |
| 03/27/2013   | Shared Services-Conference call w/UCD        | Yolo County Animal Services       |
| 03/28/2013   | Meet w/Hedgerow Farms-pick up seed packets   | CALAFCO Staff Workshop            |
| 03/29/2013   | Meet w/Farm Bureau-pick up center pieces     | CALAFCO Staff Workshop            |
| 04/02/2013   | Meet w/Downtown Davis (Nina Gatewood) –      | CAALFCO Staff Workshop            |
|              | swag   |                                   |
| 04/02/2013   | Lunch meeting w/ Michael Coleman (General    | CALAFCO Staff Workshop            |
|              | Session Speaker)                             |                                   |
| 04/02/2013   | Meet w/Visitor's Bureau (Alan Humason) –     | CALAFCO Staff Workshop            |
|              | swag   |                                   |
| 04/02/2013   | Meet w/Monsanto – Mobile Tour brochures      | CALAFCO Staff Workshop            |
| 04/08/2013   | Meeting w/CALAFCO (Pamela Miller)            | CALAFCO Staff Workshop            |
| 04/08/2013   | Meet w/Fiddlers Green Farm-gifts             | CALAFCO Staff Workshop            |
| 04/09/2013   | Preparation for Workshop                     | CALAFCO Staff Workshop            |
| 4/10-12/2013 | CALAFCO Staff Workshop                       | Attended                          |
| 04/16/2013   | Lunch Meeting w/Bill Chiat and Mike McKeever | LAFCo Update                      |
| 04/18/2013   | Monthly Lunch Meeting w/Don Saylor           | LAFCo Update                      |
| 04/18/2013   | Meeting w/City of Winters                    | Potential Winters Annexation      |
| 04/19/2013   | Shared Services – Yolo Managers Meeting      | Shared Services                   |
| 04/19/2013   | Shared Services-Conference call w/UCD        | Yolo County Animal Services       |
| 04/19/2013   | Bi-monthly project planning meeting w/ UCD,  | Nishi Property in Davis           |
|              | City & County                                |                                   |
| 04/22/2013   | Yolo County School Board – Shared Services   | Speaker on Shared Services        |
|              | Workshop                                     |                                   |

## LOCAL AGENCY FORMATION COMMISSION OF YOLO COUNTY

YOLO LAFCO Collaboration for Better Government

CHAIR OLIN WOODS Public Member

VICE CHAIR MATT REXROAD Supervisor – 3<sup>rd</sup> District

> SKIP DAVIES Mayor City of Woodland

Don saylor Supervisor – 2<sup>nd</sup> District

BILL KRISTOFF Councilmember City of West Sacramento

> ALTERNATE ROBERT RAMMING Public Member

ALTERNATE JIM PROVENZA Supervisor – 4<sup>th</sup> District

ALTERNATE
CECILIA AGUIAR-CURRY
Mayor
City of Winters

Staff
CHRISTINE M. CRAWFORD
Executive Officer

TERRI TUCK Commission Clerk

ROBYN TRUITT DRIVON Commission Counsel

625 Court Street, Suite 203 Woodland CA 95695

> (530) 666-8048 lafco@yolocounty.org

> > www.yololafco.org

**To**: Olin Woods, Chair, and Members of the Yolo Local Agency Formation Commission

From: Christine Crawford. Executive Officer

**Date**: April 25, 2013

**Subject**: Potential Audit Policy

During consideration of the draft fiscal year 2013/14 budget in March, staff was directed to bring back more information about an appropriate audit cycle for Yolo LAFCo.

### **County Auditor/Controller Opinion**

Staff contacted Howard Newens and he recommended a two or three year audit cycle. In addition, he recommends producing basic financial statements for the Commission each year. Staff from the auditor's office indicated that they can produce these financial statements for about 1-2 hours of staff time.

Lengthening the audit cycle would still result in an auditor looking at LAFCo's balance sheets and preparing financial statements for each year. The benefit would be the efficiencies gained by reviewing 2-3 years all at once, resulting in a cost savings to LAFCo. Brain Nash, our last auditor, estimated that LAFCo could save \$1,000 - \$2,000 by conducting a three year audit versus a two year audit.

### **Snapshot of LAFCo Audit Cycles Statewide**

By combining results from a recent list serve request to the LAFCo Executive Officers statewide and a 2011 CALAFCO survey, below are the percentages of LAFCos using the various audit cycles noted below. It should be noted that many LAFCos are included in their county's audit automatically, which may explain why the one year cycle is reported most frequently.

| Audit Cycles          | Percentage |
|-----------------------|------------|
| No Response           | 24%        |
| Every 1 year          | 50%        |
| Every 2 years         | 7%         |
| Every 3 years or more | 10%        |
| No audits performed   | 9%         |
| Total                 | 100%       |

## **County RFP Cost Proposal Information**

Five audit firms bid on the County's Request for Proposals (RFP) to conduct three annual LAFCo audits. The proposals ranged from \$5,000 - \$8,300 per year.

#### **Attachment**

A. County RFP Bid Detail

Below are the costs to the Yolo County Auditor's outside audit RFP pertaining to LAFCo and the contact information for each firm.

| Firm Name<br>James Marta & Co | Contact<br>David Becker | Email                    | <b>Phone number</b> 916-993-9494 ext.20 |
|-------------------------------|-------------------------|--------------------------|---|
| Vavrinek, Trine, Day          | David Showalter         | dshowalter@vtdcpa.com    | 916-570-1880                            |
| Gallina                       | Brad Constantine        | bconstantine@gallina.com | 916-784-7850                            |
| Macias Consulting             | Richard Green           | rgreen@mgocpa.com        | 916-928-4600                            |
| Brown Armstrong               | Eric Xin                | exin@bacpas.com          | 209-451-4833                            |

#### **JAMES MARTA & CO**

2012/13 - **\$5,000** 

2013/14 - \$5,000

2014/15 - \$5,000

#### **VAVRINEK, TRINE, DAY**

2012/13 **- \$5,690** 

2012/14 - \$5,690

2012/15 - **\$5,690** 

#### **GALLINA**

2012/13 - \$6,180

2013/14 - \$6,180

2014/15 - \$6,180

**MACIAS CONSULTING** – All inclusive maximum fees for professional auditing services for the audits of 2013 and 2014 financial statements (including all components)

\$10,070 - \$3,021 (professional discount) = **\$7,049** per FY

#### **BROWN ARMSTRONG**

2012/13 - \$7,975

2013/14 - \$8,100

2014/15 - \$8,300

## Yolo LAFCo Host Expenses for 2013 CALAFCO Staff Workshop

| Vendor                 | Expense  | Comment   |
|------------------------|----------|---|
| Capay Valley Growers   | \$180.00 | Gifts for Program Committee Members   |
| Turkovich Family Wines | \$140.84 | Gifts for Guest Speakers and Moderators *(less \$50 to be paid personally by Pamela |
|                        |          | Miller, CALAFCO Executive Director)   |
| Buckhorn Catering      | \$55.90  | Linens for Mobile Tour luncheon   |
| Michael's              | \$16.23  | Replace broken vase borrowed from Farm  |
|                        |          | Bureau for dinner centerpieces  |
| JAM Papers & Envelopes | \$46.35  | Map envelopes used for Mobile Tour  |
| COSTCO                 | \$32.85  | Morning refreshments for Mobile Tour  |
| Total                  | \$472.17 | *Less \$50 = <b>\$422.17</b>  |